

# **BUSINESS PAPER**

ORDINARY MEETING

### Wednesday 25th January 2017

115 Dubbo Street (PO Box 6) WARREN NSW 2824 Telephone: (02) 6847 6600 Fax: (02) 6847 6633 Email: council@warren.nsw.gov.au

#### Warren Shire Council

#### **AGENDA - ORDINARY COUNCIL MEETING**

#### 25th January 2017

**APOLOGIES** 

**CONFIRMATION OF MINUTES** 

Ordinary Meeting held on Thursday 1st December 2016

#### **SECTION 1 (WHITE)**

#### **DELEGATES REPORTS**

Nil.

#### **COMMITTEE MINUTES**

| Meeting of the Economic Development Committee<br>held on Wednesday 7th December 2016 (C14-3.22)         |
|---|
| Meeting of Manex held on Tuesday 22nd November 2016 (C14-3.4)   |
| Meeting of the Plant Committee<br>held on Friday 20th January 2017 (TO BE TABLED) (C14-3.8)             |
| Meeting of the OROC Board held on Friday 2nd December 2016 (C14-6.2)                                    |
| Meeting of the Warren Local Emergency Management Committee<br>held on Tuesday 22nd November 2016 (E6-6) |
| Meeting of the Castlereagh Macquarie County Council<br>held Monday 12th December 2016                   |

#### POLICY

Nil.

#### **SECTION 3 (BLUE)**

#### **REPORT OF THE GENERAL MANAGER**

| Item 1 | Outstanding Reports Checklist (C14-7.4)  | Page              | 1  |
|--------|--|-------------------|----|
| Item 2 | Committee/Delegates Meetings (C14-2)   | Page              | 3  |
| Item 3 | Delivery Program Progress Report<br>31st December 2016 (E4-36)                         | Page              | 6  |
| Item 4 | Induction and Ongoing Professional Development<br>for Mayors and Councillors (C14-5.4) | Page              | 8  |
| Item 5 | Community Strategic Plan 2027 (A7-4.1/1)   | Page ?            | 10 |
| Item 6 | NSW Police Community Safety Precinct<br>Committee Meetings (L7-7.1)                    | Page '            | 11 |
| Item 7 | Sale of Land Silo Subdivision<br>(S1-1.30/5, S1-1.30/6, S1-1.30/7, S1-1.30/8)          | Page '            | 12 |
| Item 8 | Proposed New General Industrial Area (S1-3.1)  | Page '            | 14 |
| Item 9 | Murray Darling Basin Authority<br>Northern Basin Review (C12-3.4)                      | Page <sup>2</sup> | 15 |

#### **SECTION 4 (GREEN)**

#### **REPORT OF THE MANAGER FINANCE AND ADMINISTRATION**

| Item 1 | Reconciliation Certificate – November 2016 (B1-10.15) Page 1                                  |
|--------|---|
| Item 2 | Reconciliation Certificate – December 2016 (B1-10.15) Page 3                                  |
| Item 3 | Statement of All Outstanding Rates and<br>Extra Charges as at 13th January 2017 (R1-4) Page 5 |
| Item 4 | 2017/2018 Rate Pegging Limit – 1.5% (R1-1.37) Page 6  |
| Item 5 | December 2016 – Quarterly Budget Review (A1-5.35) Page 12                                     |

#### **SECTION 5 (YELLOW)**

#### **REPORT OF THE MANAGER ENGINEERING SERVICES**

| Item 1 | Works Progress Report - Roads Branch (C14-7.2)     | Page | 1  |
|--------|--|------|----|
| Item 2 | Works Progress Report - Water & Sewerage (C14-7.2) | Page | 4  |
| Item 3 | Works Progress Report – Town Services (C14-7.2)    | Page | 9  |
| Item 4 | Works Progress Report - Fleet Branch (C14-7.2)     | Page | 10 |
| Item 5 | Traffic Information (T5-4)                         | Page | 13 |
| Item 6 | Fish Release (F7-1)                                | Page | 14 |

#### **SECTION 6 (PINK)**

#### **REPORT OF THE MANAGER HEALTH & DEVELOPMENT**

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| Item 2 | Department of Planning Circulars (P15-10)                            | Page   | 2  |
| Item 3 | Sporting and Cultural Centre Report (S21-2)                          | Page   | 3  |
| Item 4 | Information Centre Record for<br>November and December 2016 (T4-6.1) | Page   | 4  |
| Item 5 | Impounding Officer's Report (P4-4)                                   | Page   | 6  |
| Item 6 | Netwaste Forum (G2-4.3)  | Page   | 9  |
| Item 7 | Planning Proposal (P15-31.6)   | Page 1 | 13 |
| Item 8 | Ewenmar Waste Depot Management (G2-5.4)                              | Page 1 | 15 |

#### SECTION 7 (LILAC)

#### **REPORT OF THE LIBRARIAN**

Nil.

#### **MAYORAL MINUTES**

#### **QUESTIONS WITHOUT NOTICE**

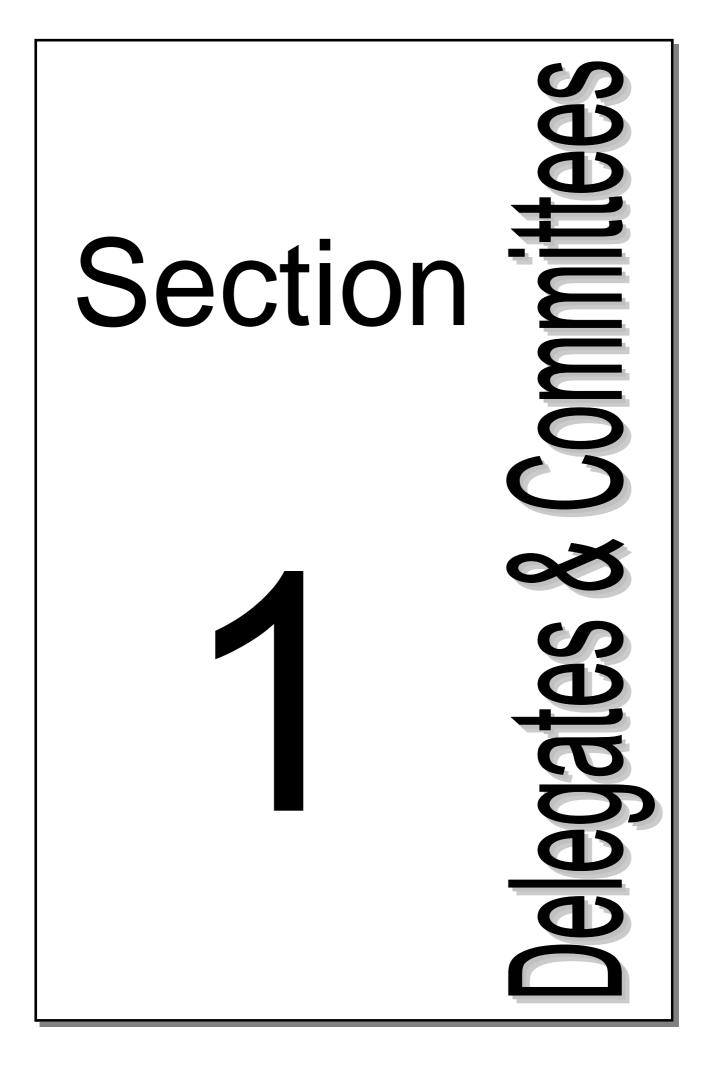
#### **SECTION 9 (GREY)**

#### CONFIDENTIAL

Item 1 Mechanical and Electrical Fit Out of Two (2) Water Supply Bores in Warren and One (1) Water Supply Bore in Nevertire (C13-58) .... Page 1

#### PRESENTATIONS

9.55 am Mrs Terina McNair, St. Mary's School Principal.



### Warren Shire Council

### **Economic Development Committee**

Attached are the Minutes of the meeting of the Economic Development Committee held on Wednesday 7 December 2016.

#### Recommendation:

That the Minutes of the Economic Development Committee held on Wednesday 7 December 2016 be received and noted and the following recommendation be adopted:

#### ITEM 4 Update on Activity Plan

(C14-3.22)

1) Proceed with the next stage of the outdoor advertising billboard signs.

#### PRESENT

| Milton Quigley     | Chairman, Councillor         |
|--------------------|------------------------------|
| Katrina Walker     | Councillor                   |
| Heather Druce      | Councillor                   |
| Sarah Derrett      | Councillor                   |
| Ashley Wielinga    | General Manager              |
| Emma Welsh         | Economic Development Officer |
| Alison Ruskin Rowe | Economic Development Officer |

WARREN SHIRE COUNCIL

#### ITEM 1 APOLOGIES

Nil.

Councillor Milton Quigley was elected to Chair this committee for the ensuing term.

#### ITEM 2 MINUTES

**MOVED** that the Minutes of the Economic Development Committee meeting held on Wednesday 15<sup>th</sup> June 2016 be adopted as a true and correct record of that meeting.

Carried

#### ITEM 3 BUSINESS ARISING

The General Manager advised that Sarah Derrett had not received a letter of appreciation for her services as Economic Development Officer. A letter to be sent.

A brief update was given on the NBN by the General Manager:

- SkyMuster The biggest issue with the SkyMuster solution is the download limit.
- NBN Warren town There are conflicting dates for the NBN installation to occur in Warren town, at this stage it will either be April 2017 or quarter four 2017.

#### ITEM 4 UPDATE ON ACTIVITY PLAN

The following items provide an update on the Activity Plan for the Economic Development Strategy 2013-2016.

#### **GENERAL**

#### **Economic Development Strategy 2017-2020**

A new Economic Development Strategy is being prepared to cover the period 2017-2020. It will be available for feedback in early 2017 before a final version is adopted.

(C14-3.22)

#### CONTINUED

### 1.0 ATTRACT AND RETAIN WORKING FAMILIES AND EMPLOYED YOUNG ADULTS

#### **Outdoor Advertising Billboard Design**

The Mitchell Highway is a major Australian rural highway with traffic travelling from Bathurst to Augathella. The key visitor destinations are Broken Hill, Bourke and Central Queensland. The majority of visitors pass through Nevertire without stopping. Furthermore, there is nothing located at Nevertire which would entice travellers to turn off the road and drive ten minutes to discover Warren.

It was proposed to the Economic Development Committee that outdoor advertising billboards be created and placed in locations leading up to Nevertire on the Bourke side of the village as well as the as the Trangie side of village. It would be placed in locations that would enable the traveller enough time to make a decision to turn off the road to Warren. The aim of the billboards were to entice people to stop, turn off the highway, and explore what the Warren Shire has to offer and ultimately spend money in our community. As per the directive from the Economic Development committee (04.09.2013) to engage Source Marketing to come up with the billboard's design and tagline concept.

#### **RECOMMENDATION TO COMMITTEE:**

- 1. The information be received and noted; and
- 2. Proceed with constructing the outdoor advertising billboard signs.

#### **RECOMMENDATION TO COUNCIL:**

**MOVED** that:

- 1. The information be received and noted; and
- 2. Proceed with the next stage of the outdoor advertising billboard signs.

#### WARREN SHIRE COUNCIL Minutes of the Economic Development Committee Meeting held at the Warren Shire Council Chambers on Wednesday 7th December 2016, commencing at 2.30 pm

#### ITEM 4 UPDATE ON ACTIVITY PLAN

#### CONTINUED

#### Warren Empty Shop Front Displays

The following displays have been in the empty shop front on Dubbo Street from June to November – Weigela, Ag N Vet, Father's Day by Chamber of Commerce, Lead Lighting, Anglican Flower Show, Cotton Cup, Sara Storer Concert and Warren Chamber of Commerce Christmas Display.

Below are two of the displays -



Ag n Vet Services Warren Display July 2016



Cotton Cup Display October 2016

The premises that used to be the Nursery Café continue to be available for rent. In the interim the Economic Development Team invited the Central School to provide colourful art to make the premises look more attractive.



Warren Central School art display November 2016

#### CONTINUED

# **1.1** Liaise with Councils who have successfully implemented initiatives in attracting working families and employed young adults. Implement successful activities that are suitable to Warren Shire

An Economic Development network meeting was held in Dubbo on 19 October. Five other local councils attended to discuss various initiatives.

### **1.2** Improve the physical appearance of Warren through implementing initiatives as part of the Town Improvement Program.

The Manager of Engineering Services advised they have a new staff member been appointed and is due to commence in January 2017. They will take charge of the town improvement project as well as other Engineering project work. They will advise the date of the next town improvement meeting in early 2017.

### **1.4** Create a promotional campaign to attract working families and employed young adults to the Shire.

#### **Promotional Campaign**

The Economic Development Team is working on our regional promotional campaign to attract working families and employed young adults to our region – "Love the Life We Live". To promote the benefits of living, working and investing in the region the following social media tools are used: Facebook, Twitter, Instagram and a website <a href="http://www.lovethelifewelive.com.au/">http://www.lovethelifewelive.com.au/</a>

#### Welcome to Warren Event

Information packs were provided to the Warren Chamber Of Commerce for the Annual Welcome to Warren Event in September 2016. Information included the New Residents Guide, Fitness and Sports Guide, Calendar of Events and Warren Visitor Information Guide.

### **1.9** Conduct a careers information session for students in high school to raise awareness of job opportunities available in Warren Shire.

A careers information session was organised by Alison Ruskin Rowe for students currently in years 10 and 11 at the Warren Central School on Tuesday 8<sup>th</sup> November.

During the session there were presentations from Cam Munroe (Egelabra Merino Stud), Kath Donoghue (Department of Primary Industry), Bill Tyrwhitt (Auscott) and Erin and Erica Hunt (Little Possums). Kerryn Ryan and Stacey Korn (TAFE Local Community and Customer Support Officers – Warren and Nyngan) were also on hand to speak to students about education and training opportunities.

#### CONTINUED

Some of the messages from the presentations were:

- Get your hands dirty get in and get work experience and see whether it is something you are passionate about/want to pursue. If it's not change it.
- Don't be a clock-watcher if you want to climb to the top.
- Employers talk to each other in a small town ensure you have a good reputation as a person/employee.
- It doesn't matter if you change careers a number of times. Find what you like and do it.
- Talk to people in a field that interests you it may help guide what you might want to study.
- Bring enthusiasm and passion to what you do.

Students also had a chance to discuss career opportunities one-on-one with the presenters at the end of the session.

#### 3.0 PLANNING FOR FUTURE DEMANDS ON SERVICES AND FACILITIES

### **3.1** Liaise biannually with the business community to identify the need for additional services or facilities. Distribute findings to relevant parties.

Phone interviews with 30 businesses across a variety of industries in the Warren Shire will occur in December 2016. The results will be provided at next Economic Development Committee meeting.

### 4.0 SUPPORT EDUCATION FACILITIES TO ENCOURAGE HIGH STANDARDS

#### 4.1 Communicate relevant grant opportunities to education providers including St Mary's School, Warren Central School, TAFE NSW - Western Institute (Warren College).

Information regarding the following grant opportunities has been communicated to local education providers;

- Bennelong Foundation Grants for Education, Training and Employment, Migrant and Indigenous Community Welfare and Community Health.
- Honda Foundation Grants for groups that focus on the disadvantaged, disabled or those suffering from long-term, life threatening illnesses; promote the development and preservation of Australian culture; and/or promote inventions and the development of new technology.

#### CONTINUED

- iPromise Provides financial assistance to help schools, community organisations and businesses implement sustainability projects.
- Links to Learning Community Grants Administered by the NSW Department of Education
- ANZ Seeds of Renewal Program Supports education and employment initiatives that support economies in rural, regional and remote areas, with consideration given to projects that benefit communities with a population less than 15,000.
- Unity Grants Aims to bring culturally diverse communities together to promote social cohesion and harmony. <u>http://multicultural.nsw.gov.au/grants/unity\_grants/</u>
- Celebration Grants Aims to showcase the benefits of cultural diversity, promoting social cohesion and community harmony by funding festivals and events. <u>http://multicultural.nsw.gov.au/grants/celebration\_grants/</u>
- FRRR Domino's Give for Good Grants up to \$5,000 for building vibrant, resilient and adaptive rural, regional and remote communities.
- FRRR Small Grants for Rural Communities Round 30 Grants of up to \$5,000 are available for projects and activities that offer clear public benefit for communities in rural, regional or remote Australia. Priority is given to communities of population 10,000 or fewer.

# 4.2 Liaise biannually with schools and TAFE regarding the institutions current education standards as well as their needs for assistance in improving education standards.

#### Warren TAFE

A meeting has been planned between Warren TAFE key contact Kerryn Ryan and the Economic Development team for 14 February 2017.

The EDO team met with Kerryn Ryan on 8 August. Kerryn outlined her role and discussed the latest activities at TAFE.

- TAFE's focus is on employment outcomes and the minimum for courses is 15 which makes it difficult to get courses going. Foundation Skills (numeracy and literacy) continue to be offered along with RSA and RCG.
- Currently a first aid course is being organised and will be a one day course held on a Sunday to encourage attendance.
- TAFE are working on a Community Garden project using the existing garden beds next to the Lands Council that will be a joint venture between TAFE, Lands Council and schools. The Shire has committed to providing the water for the project.

#### CONTINUED

#### **St Mary's Primary School**

Following Mr Paul Kelly resignation assistant principal Terrina McNair has accepted the Principal position from 2017. Mrs McNair has been invited to meet with the councillors at the February 2017 council meeting. A further meeting will be held with Mrs McNair and the economic development team in February 2017.

The EDO team met with Paul Kelly, Principal St Mary' Primary School, on 17 August 2016.

- There are currently 125 students enrolled with 137-140 expected for 2017. This is very positive for the school. The level of ten teaching staff and eleven auxiliary staff is expected to remain the same for next year.
- St Mary's has applied for a building grant from the NSW Catholic Education Commission. It includes four new learning spaces (for flexible learning); refurbishment of the current administration building and construction of a new administration building. If the grant is successful, the school will become a lighthouse school for the diocese. This is an exciting development for Warren.

#### Warren Central School

A meeting has been planned with Warren Central School Principal Duncan Lovelock for February 2017.

The EDO team met with Duncan Lovelock on 5 September 2016.

- Enrolment numbers currently sitting at around 215.
- Optimism for increased enrolments with the potential of excellent cotton seasons bringing more people to town.
- WCS is one of 137 schools in NSW that has been chosen to participate in the 'Bump It Up Strategy'. This program aims to move students into higher performance levels of NAPLAN.

### 5.0 EXPAND EXISTING ECONOMIC BASE THROUGH DIVERSIFICATION INTO SUSTAINABLE INDUSTRIES

#### **Regional Platters Program**

Work has commenced on the Regional Platters Program that was funded through the Murray Darling Basin Authority. Warren Shire Council along with ten other councils including Dubbo City Council who is leading the project engaged the consultants Vanguard Business Services to commence working on the project.

#### CONTINUED

As part of an integrated program, the regional platters project will develop a framework to connect our region's producers with a range of key target markets including group travel, private tours and investors. Program partners will develop an informative, appealing trail guide to take people on a guided tour through food production businesses across ten local government areas located in the Murray Darling Basin. The program will involve more than 50 local producers understanding the benefits of diversification and the economic and educational opportunities for their rural communities. The collaborative guide will showcase the region's produce, act as an information source and motivate visitors and potential future investors to utilise the trail, experience smaller rural communities and engage face to face with producers. The guide will be produced in hardcopy and digital formats. The guide will contain an Agricultural Events and Where to Buy Section.

The project aims to target the agricultural sector encouraging diversification, through creating additional business by educating consumers and showcasing the diversified industries they support. It will leverage the agricultural ebbs and flows to create efficiencies in shoulder and off peak farming periods, providing business expansion and additional income opportunities. Linked to the region's Destination Management Plan, the guide will promote visitation to these rural communities providing experiences that are sustainable, compelling and real.

Currently there is no coordinated framework to connect agricultural networks and agricultural tourism has remained largely untapped in the region. With the change in people's attitudes to food and desire to know where their food is coming from, how it is farmed and continued growth in food trends, the timing for the region to embrace the paddock to plate experience, encourage growth and expansion opportunities and increase regional visitation has never been more pertinent.

Primary producers and agribusinesses in the Warren area were informed the Regional Platters Program via a series of communication channels:

- Targeted telephone calls to explain the program and the benefits of participation.
- Advertisement in the Warren Weekly
- Facebook promotion
- Email blast with flyer and information about the opportunity to all Warren agribusiness contacts

#### CONTINUED



Regional Platters promotional flyer

Template Design for Regional Platters Guide

# 5.1 Liaise with councils who have successfully implemented initiatives in encouraging diversity in industry and business. Implement successful activities that are suitable to Warren Shire.

The Economic Development Team arranged for a training session to be conducted by REMPLAN for the Economic Development Network on November 29. The training session covered developing a business investment prospectus using REMPLAN as well as providing a general update on using the REMPLAN tools. The session also provided an opportunity to knowledge share with the other councils present about attracting new industry and business and the production of relevant business attraction materials.

# 5.2 Encourage the development of the Warren Chamber of Commerce. Remain informed of the member's business needs, attend meetings as required and advise the Chamber of new business developments in Warren.

The Economic Development Team liaises with the president of the Chamber of Commerce on a regular basis to provide updates as well as receive feedback. Various information is also distributed to the chamber as required via email.

#### CONTINUED

#### Christmas Spirit to Warren CBD

The Economic Development Team worked with Jenny Quigley from the Chamber of Commerce on a plan to bring a bit of Christmas spirit to the Warren town centre for 2016. The outcome is that Jenny Quigley on behalf of the Chamber of Commerce has asked each business house to purchase a decorations pack from Grindrods Newsagency so that all the businesses have a consistent Christmas decoration theme. Warren Shire Council has purchased solar powered fairy lights for each of the trees down the main street of Warren.

# 5.3 Create a business attraction information pack (paper and email version) to be given to desirable businesses. Information pack to highlight key selling features of doing business in Warren plus key data that is relevant to businesses.

See Item 5.1. The Economic Development Team arranged for a training session on creating a business investment prospectus to be conducted by REMPLAN for the Economic Development Network on November 29.

The business investment prospectus will form the basis of the business attraction information pack for Warren Shire Council. A further update will be provided following the REMPLAN workshop.

### 5.5 Support and promote the business awards that form part of the Warren Shire Australia Day Awards.

Promotion of the Australia Day awards will commence on December 1 2016 with promotion on the Facebook page, website, community notice board as well as promoting it through the Chamber of Commerce.

# 5.10 Evaluate the current condition of the local economy in June and December each year via phone interview with 30 businesses across a variety of industries in the Shire.

Phone interviews with 30 businesses across a variety of industries in the Shire will occur in December to evaluate the condition of the local economy. An update containing results will be provided at next Economic Development Committee meeting.

#### WARREN SHIRE COUNCIL Minutes of the Economic Development Committee Meeting held at the Warren Shire Council Chambers on Wednesday 7th December 2016, commencing at 2.30 pm

#### ITEM 4 UPDATE ON ACTIVITY PLAN

#### CONTINUED

#### 5.14 Investigate the opportunities for renewable energy industries in the Shire. If the research proves to be viable determine how to proceed to maximise the opportunities for Warren Shire

A community consultation session was held in Nevertire on November 18 by Epuron Island GP Management Pty Ltd's about their proposed Nevertire Solar Farm. It was an opportunity for community members to find out about the 120MW solar farm proposed for a site approximately 1km west of Nevertire (refer to map below). The project is to generate renewable electricity to feed into the national electricity grid.

Councillor Heather Druce attended the session and said that approximately 11 people attended and some of the feedback/information provided included:

- There will be 1-200 workers during construction phase (location of these workers during construction yet to be determined).
- It is important that the appearance of the site does not negatively impact the Nevertire area.
- For safety purposes the site may need to be concealed from the highway (reduce chance of distraction for passing traffic).
- A viewing area for the site should be considered.

Environmental assessments are currently being undertaken and following this a Scoping Assessment and an Environmental Impact Statement (EIS) will be prepared for NSW Department of Planning and Environment (DP&E).



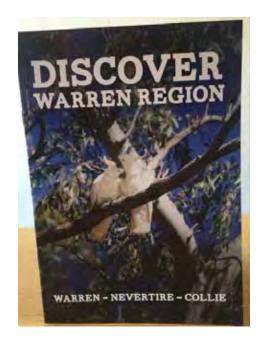
Map of proposed site for Nevertire Solar Farm

#### ITEM 4 UPDATE ON ACTIVITY PLAN CONTINUED

#### 6.0 ENHANCE THE EXPERIENCE OF VISITORS TO WARREN SHIRE

#### Visitor Information Guide

The new visitor information brochure has been distributed to twelve information centres across the state as well as seventeen locations in the Warren Shire. It has also been updated on Warren Shire Council website.



#### **Visitor Information Bays**

Oxley Park:

The visitor information bay in Oxley Park (opposite Uncle Clarries) is being updated in December so that the information displayed is in line with business openings and closings.

Collie:

A visitor information bay at Collie is being installed in December. It is a replication of the Visitor information bay at Oxley Park. See images below.

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#### **Coach Groups**

A group coach group came to Warren on 5 November. The Economic Development team assisted to liaise with the coach company and introduce them to various businesses so as to enhance the offering to the visitors. They will be running this as part of a series.

#### Visitor Information Centre

#### **Restocking Information:**

To ensure the most up to date information is available for visitors visitor brochures have been requested from the following visitor information centres – Bourke, Broken Hill, Cobar, Coonabarabran, Coonamble, Dubbo, Gilgandra, Gulargambone, Lightning Ridge, Mudgee, Narromine and Nyngan.

#### Painting

The internal painting of the visitor information centre was completed in September 2016.

#### CONTINUED

#### **Great Western Plains Destination Management Group**

A meeting for the Great Western Plains Destination Management Group was held in Dubbo on 19 October. The next meeting is scheduled for 13 December in Coonabarabran. These meetings provide the opportunity to continue achieving the goals of the Destination Management Plan.

A recent achievement of the group is producing The Dubbo and Great Western Plains guide. The guide is being distributed to 120 000 visitors in the region. There is a section on Warren in the guide.



2016 Dubbo and the Great Western Plains Guide.

#### **Retail Display and Layout**

In recent times the feedback obtained from the volunteers at the Warren Visitor Information Centre (verbally and from the suggestion box) was often conflicting. It was proving difficult regarding the layout of the centre when some volunteers had new ideas about the layout of the centre others had the opposite. Each visit to the centre would prove a new arrangement.

Aus VM – a retail display and design training Specialist Company were visiting Warren businesses as part of the Murray Darling Energise Enterprise Funding (see section 8.1). As part of their time in Warren they visited the Warren Visitor Information Centre.

Aus VM has a proven track record in working with visitor information centres around the country in improving their flow and layout. They also have a range of retail clients such as Chatswood Chase, Barbeques Galore, Sheridan, Audi, Dymocks, Lindt etc.

Four volunteers from the visitor centre met with Aus VM as well as Emma Welsh from the Economic Development Team.

#### CONTINUED

The result was a report with a range of recommendations. Except for carpet all of the suggestions are low budget items that could easily be implemented such as -

- Lettering saying "Warren Visitor Information Centre" on the wall in the middle of the centre
- Attach cork notice board to wall so it is not a trip hazard
- New brochure holders
- Small visitor information flags to the outside of the building
- Coffee table for visitors
- More retail items to buy
- NSW map on the wall
- Carpet
- Reduce the amount of brochures on the desk

A copy of the report was placed on the visitor information centre counter for all the volunteers to read. Please see the full document attached.



Emma Welsh – Economic Development Team, Maxine Burton - volunteer of the Warren Visitor Information Centre with Carol Bagaric -Aus VM

#### 6.1 Create a training program for the volunteers at Warren Visitor Information Centre. The program will include activities such as: product training session; familiarisations to attractions and accommodation to allow volunteers to gain firsthand experience of the subject they are promoting to visitors.

The volunteers at the Warren Visitor Information Centre will be offered to take part in a TAFE training program from 1 February 2017. The Destination Ambassador Program teaches the volunteers about how to ensure visitor experiences are positive, memorable and consistently delivered.

#### CONTINUED

The program consists of two series. Series 1, entitled "Delivering Destination Services' has a focus on: visitor Information and providing great customer Service using positive communication in a social and culturally sensitive manner. Series 2, 'Specialist Destination Advice' focusses on developing skills to obtain and provide current information on the destination.

All participants receive a training manual and a Statement of Attainment.

The cost of the two series is funded through Destination NSW for the training itself. Warren Shire Council will need to cover:

- a. Venue for training and refreshments for participants.
- b. Accommodation costs and/or support
- c. Any field trip transport if required.

#### 6.3 Initiate ongoing data collection points in the Shire at the Warren Visitor Centre and at appropriate tourism operators. Analyse data biannually and address the results.

At Great Western Plains Destination Management Group meeting in October it was discussed using the same questions at data collection points across the region so as to be able to compare data. The group is currently working on what series of questions to include.

#### 6.6 Work closely with Central West Catchment Management Authority and RiverSmart regarding the Macquarie Marshes Wetlands Education and Cultural Centre with the aim of getting the most beneficial outcome for the Warren Shire.

The Economic Development Team liaises with Dr Phillips from RiverSmart regularly so as to offer feedback on reports, provide grant opportunities, promotion such as using empty shop fronts or putting events on Facebook.

#### 7.0 ACTIVELY PURSUE GRANT FUNDING

### 7.2 Seek out new grants for every possible opportunity relating to economic development in Warren Shire.

The EDO team met with members of the Heritage Roadshow Team (Department of Environment & Heritage) to discuss the Heritage Near Me Project.

#### CONTINUED

- \$28.5m has been committed by the Minister for Heritage for this project over 4 years;
- Three grant streams
  - S Heritage Activation Grants to increase public enjoyment of local heritage – an activity based project in the Tiger Bay Wetlands may be eligible,
  - Local Heritage Grants helping communities determine priorities for local heritage,
  - S Heritage Green Energy Grants energy audits or energy efficiency training for owners of Heritage Buildings (need to be listed on LEP)
- Creation of Heritage Near Me App will be an exciting innovation for locals and travellers alike.

#### 7.4 Distribute information on grant opportunities to relevant stakeholders.

Information regarding the following grant opportunities has been communicated to relevant businesses, community and sporting groups;

- Growing Cricket for Girls Fund Offered by Cricket Australia.
- Bennelong Foundation Grants for Education, Training & Employment, Migrant & Indigenous Community Welfare and Community Health.
- Honda Foundation Grants for groups that focus on the disadvantaged, disabled or those suffering from long-term, life threatening illnesses; promote the development and preservation of Australian culture; and/or promote inventions and the development of new technology.
- iPromise Provides financial assistance to help schools, community organisations and businesses implement sustainability projects.
- Links to Learning Community Grants Administered by the NSW Department of Education
- · Celebration Grants Offered by Multicultural NSW.
- Caring for Ageing Rural Australians (CARA) Offered by the Foundation for Rural & Regional Renewal.
- ANZ Seeds of Renewal Program Supports education and employment initiatives that support economies in rural, regional and remote areas, with consideration given to projects that benefit communities with a population less than 15,000. <u>http://www.frrr.org.au/grants/ANZ-seeds-of-renewal</u>
- Unity Grants Aims to bring culturally diverse communities together to promote social cohesion and harmony. http://multicultural.nsw.gov.au/grants/unity\_grants/
- Environmental Restoration & Rehabilitation Grants (Community) Funds community organisations working to prevent or reduce environmental degradation. <u>http://www.environment.nsw.gov.au/grants/restoration.htm</u>

#### CONTINUED

• Habitat Action Grants – Funds angling clubs, individuals, community groups, local councils and organisations interested in rehabilitating fish habitats in freshwater and saltwater areas throughout NSW.

http://www.dpi.nsw.gov.au/fisheries/habitat/rehabilitating/ahr-grants-program

 Small grants for rural communities – Funds projects and activities that offer clear public benefit for communities in rural, regional or remote Australia. Priority is given to communities of population 10,000 or fewer.

http://www.frrr.org.au/grants/small-grants-for-rural-communities-round30

- Clubgrants Category 3 Funds individual projects that encourage active participation in sport and recreation in NSW, including infrastructure projects. <u>https://www.liquorandgaming.justice.nsw.gov.au/Pages/clubs/community-involvement/clubgrants/latest-clubgrant-funding-round.aspx</u>
- Natural Disaster Recovery Assistance Central West.

#### 7.5 Assist stakeholders with the grant application process.

 Community Building Partnership Program - Assistance provided to Warren Shire Council's Sporting and Cultural Centre Manager to apply for redirection of funding (\$25,000) to project to install outdoor fitness equipment in the Victoria Park precinct.

#### 7.6 Follow up on grant applications.

The following grant applications are pending a decision:

- Warren Shire Council with Warren Jockey Club: Community Building Partnership Program. Application for installation of air conditioning and purchase of meeting tables and chairs for the GBS Falkiner Lounge at the Warren Showgrounds/Racecourse). Announced December 2016.
- Warren Shire Council with Warren Healthy Challenge Committee: FRRR Caring for Ageing Rural Australians 2016. *Application for outdoor exercise equipment for Sporting Precinct* grant application unsuccessful
- Warren Chamber of Commerce: FRRR for Aussie Cotton Farmers Grow Communities: Application for outdoor exercise equipment for Sporting Precinct.
- Warren Shire Council: Emergency Relief Infrastructure grant round 2016/2017: *Application for funding for generator switch for Warren Sporting and Cultural Centre (Warren Emergency Evacuation Centre)* – grant application unsuccessful, to be resubmitted 2017.

#### **CONTINUED**

The following grant application has been successful:

- Marra Creek CWA: Foundation for Regional Renewal (FRRR), Small Grants for Rural Communities. \$4,500 received to repair and replace doors and windows at the Marra Creek CWA rest rooms.
- Warren Historical Society: FRRR for Aussie Cotton Farmers Grown Communities: Application for air conditioner and repairs to floor at Endeavour Hall was successful.

#### PROVIDE TRAINING PROGRAMS THAT FULFILLS THE NEEDS OF 8.0 THE BUSINESS COMMUNITY

#### Organise business training where funding and business community support is 8.1 available.

#### **Training Programs for Warren CBD Businesses**

\$23 041 in funding from the Murray Darling Basin Regional Economic Diversification Program enabled the Economic Development Team to organise three different trainers to come to Warren and deliver an intensive skills capability building program for local businesses. The training was held from July to September 2016.

The following training programs took place:

Digital Marketing with Kim Goldsmith https://kvgoldsmith.com/ Ten businesses received 1.5 hour coaching session to look at one or two digital platforms in their business. It focused on marketing implementation and strategy.

Business Consulting with Linda Hailey http://www.lindahailey.com.au/ Ten local businesses were offered a 3 hour one on one session to work on business advisory and skills development sessions. It specialised in identifying key issues and opportunities for business growth.

Visual Merchandising with Aus VM

http://ausvm.com.au/ Ten businesses received a four hour hands on mentoring session with coaching advice, as well as tips and tricks on how to better manage the problem areas within their business. It was dedicated to creating visual merchandising displays.

#### **Search Engine Optimisation Training For Tourism Providers**

All tourism providers were advised of the opportunity to utilise free training for their search engine optimisations. The training was held via teleconferencing on Tuesday 11 November 2016.

CONTINUED

#### **10.0 ATTRACT AND PROMOTE EVENTS**

#### 10.6 Follow up on potential conference and event opportunities.

- Meeting on Friday 23<sup>rd</sup> September with two members of Trakmaster 2017 team.
- Meeting on Tuesday 15<sup>th</sup> November with three members of Trakmaster 2017 team.

### 10.11 Liaise with community groups to create and maintain an annual Warren Shire Calendar of Events.

Currently gathering details of community events so that a Whats On In Warren 2017 Calender can be created.

### 10.13 Digitally update the Warren Shire Calendar of Events on Warren Shire Council Website.

Actively update the Calender of Events on the Warren Shire Council website.

### 10.14 Digitally update the Warren Shire Calendar of Events on Warren Shire Facebook page.

Actively update and promote relevant events on Warren Shire Council Facebook page.

#### **11.0 PROMOTE WARREN SHIRE**

11.1 Contacts database: Create and maintain a database of businesses, community groups and media contacts. The database stores information such as email addresses, phone numbers and street addresses. This enables contacts to be sorted and managed quickly and effectively. The database needs to be completely reviewed every six months.

Ongoing.

#### CONTINUED

### **11.5** Trade Shows and Events: Where appropriate attend tradeshows and events in order to promote Warren Shire.

The Country Living Expo was held on the weekend of August 6 and 7. Warren was represented by colleagues from Dubbo and Bourke. The following report was received from Phil Johnston from Bourke.

- The attendance was very disappointing. There were probably only 500 or so people through on Saturday and maybe triple on Sunday.
- The people we talked with on Sunday were ok contacts although about half the people wandered in not knowing what the expo was about. (There was a travel expo and a food and wine expo next door).
- Fewer exhibitors than I have experienced.
- On a positive note the stand worked very well, the branding was excellent and the media walls/ artwork was great. Not a great deal of action on social media but it was hard to generate enthusiasm when the venue was sparse.
- The passports worked well as did the giveaways that were developed. The jobs board and map helped give us talking points.

### **11.6** Direct Mail and Email Blasts: When necessary coordinate mail outs and email blasts in order to promote economic development activities.

• Regional Platters Program – email blast (Refer to item 5.0)

#### **11.7 Email Signature: Create an email signature to promote economic development** in Warren Shire. Update email signature with important events as required.

Completed monthly.

#### **11.9** Search Engine Optimisation: Improve the visibility of the Warren Shire Council website on search engines including Google and Yahoo. On a monthly basis ensure that Warren Shire Council website and Facebook page is ranked first and second place for any words searches relating to Warren.

The Warren Shire Council website and Warren Shire Council Facebook page currently have the following search engine rankings for key words on the Google and Yahoo search engines:

#### CONTINUED

| Search Team                      | Google<br>Ranking | Yahoo<br>Ranking | Site Listed                         |
|----------------------------------|-------------------|------------------|-------------------------------------|
| Warren Shire Council             | 1                 | 1                | www.warren.nsw.gov.au               |
| Warren NSW                       | 2                 | 3                | www.warren.nsw.gov.au               |
| Warren                           | 1                 | 1                | www.warren.nsw.gov.au               |
| Warren Shire Council<br>Facebook | 1                 | 1                | www.facebook.com/WarrenShireCouncil |

Warren Shire Council is ranked in the top three positions for all relevant search terms therefore no website/Facebook changes are required for search engine optimisation purposes at this time.

## 11.10 Facebook: Create and maintain a Facebook page for Warren Shire Council to extend the Council's ability to communicate quickly with residents about news, events as well as other Council initiatives and activities.

Actively post relevant information, images and videos on the Warren Shire Council Facebook page.

#### ITEM 5 GENERAL BUSINESS

#### **General Industrial Land**

- S The General Manager gave the meeting an update on the current situation in relation to general industrial land that sees no suitably serviced land available and council recently has received enquiries for 2 lots. An overview was given on a concept to create a number of lots.
- **§** The General Manager to discuss with the Economic Development Officers hours of operation and list for next Meeting.

#### ITEM 6 NEXT MEETING

Next meeting date set down for Tuesday 14 February 2017.

#### THERE BEING NO FURTHER BUSINESS THE MEETING CONCLUDED AT 5.15 PM.



# Minutes

Attached are the Minutes of the Meeting of Manex held on Tuesday 22nd November 2016.

#### **RECOMMENDATION:**

That the Minutes of the Meeting of Manex held on Tuesday 22nd November 2016 be received and noted.

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

### Present:

| Rex Wilson OAM    | Mayor                                    |
|-------------------|--|
| Ashley Wielinga   | General Manager                          |
| Darren Arthur     | Manager Finance & Administration (Chair) |
| Jillian Murray    | Treasurer                                |
| Maryanne Stephens | Manager Health & Development             |
| Les Morgan        | Manager Engineering Services             |
| Tim Wark          | Water & Sewer Manager                    |

#### 1. APOLOGIES

An apology was received from Dirk McCloskey who was absent due to external commitments and it was **MOVED** Murray/Morgan that a leave of absence be granted for this meeting.

#### Carried

#### 2. MINUTES

**MOVED** Murray/Wark that the Minutes of the Manex Committee meeting held on the 14th October 2016 be adopted as a true and correct record of that meeting.

Carried

#### 3. BUSINESS ARISING FROM MINUTES

- S Manager Health and Development Services gave an update on the quotations for the kitchens in Council houses.
- Water & Sewer Manager advised that Council would be making a claim for the cartage of water to Collie.

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 4. ACTION CHECKLIST

| Date     | Action by | Subject  | Comment                                      |
|----------|-----------|--|--|
| Ongoing  | GM        | Delegations to Staff   | Re-issue all delegations                     |
| Ongoing  | ALL       | Employee Performance<br>Reviews  | Bring reviews up to date                     |
| *10.5.16 | GM        | WHS Meeting  | Meeting held and quarterly reports to Manex. |
| 13.9.16  | MHD       | Council dwellings:<br>11 Pittman Pde – Kitchen<br>39 Garden Ave – Kitchen<br>56 Garden Ave – Kitchen<br>39 Garden Ave – Roof | Review scope of works                        |

**MOVED** Wielinga/Murray that the information be received and noted and items marked with an asterisk (\*) be deleted.

Carried

#### 5. EXTERNAL PROMOTIONS

The Manex team determined if there were any items of business that could be passed on to the Mayor for external promotions.

#### 6. SENIOR STAFF – WORK PROGRAM

Each Manex team member advised of any important meetings, days away, etc., over the next month and these are to be placed on the staff calendar.

#### 7. ASSET MANAGEMENT

• No action.

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 8.1 SPECIFIC WORKS STATUS REPORT

| Project                                      | Budget  | Expend | Resp        | Comment   |
|--|---------|--------|-------------|---|
| Admin Building Air conditioning              | 6,500   | Nil    | MFA         |   |
| Computer software & hardware                 | 8,000   | Nil    | MFA         |   |
| Practical Plus Software                      | 73,000  | 43,383 | MFA         | Go Live 6th February 17   |
| Computer Server Upgrade –<br>internal wiring | 10,458  | 10,458 | MFA         | Complete  |
| Asset Management - IP & R                    | 59,542  | Nil    | MES/<br>MFA | Ongoing   |
| Risk Management                              | 16,626  | 16,626 | ALL         | Register developed,<br>defects list works being<br>scheduled            |
| Training                                     | 115,000 | 49,769 | ALL         |   |
| Mobile phone upgrades                        | 3,600   | Nil    | ALL         | ******  |
| Depot Yard Extension                         | 256,000 | 3,490  | MES         | Project Engineer to be secured.   |
| RFS Hazard Reduction                         | 50,500  | 58,719 | MFA/<br>MHD | By December 16  |
| Dwelling Specific M & R                      | 31,741  | 1,082  |             | \$*************************************                                 |
| 2 Roland Street                              |         | Nil    | MHD         | Silky Oak Tree to be<br>removed, vents and<br>Insulation in Roof Cavity |
| 39 Garden Avenue                             |         | Nil    | MHD         | Roof Structure repairs  |
| 56 Garden Avenue                             |         | 7,477  | MHD         | Carpets and Blinds  |
| Pool Residence                               |         | 2,797  | MHD         | Plumbing works complete   |
| Levee M & R                                  | 25,546  | 2,220  | MES         | Ongoing   |
| Stormwater Drainage M & R                    | 9,884   | 18,872 | MES         | Major works undertaken at Nevertire.                                    |
| Gunningba Drainage                           | 88,924  | 17,517 | MES         | December 16.  |
| Nature Links River Corridor                  | 19,558  | Nil    | MHD         |   |
| Victoria Park – Fitness Circuit              | 15,000  | Nil    | MES         | Report to Council Meeting<br>1st December 16                            |
| Showground PA System                         | 45,000  | Nil    | MES         | Quotations sought.  |

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 8.1 SPECIFIC WORKS STATUS REPORT

#### CONTINUED

| Project                                   | Budget  | Expend | Resp | Comment   |
|---|---------|--------|------|---|
| Library – Drainage & leak<br>proofing     | 7,000   | 3,985  | MHD  | Complete  |
| Library – Shelving                        | 87,283  | Nil    | LIB  | In progress   |
| Library - IT                              | ~       | 15,613 | LIB  | In progress   |
| Library - Furnishings                     |         | Nil    | LIB  | In progress   |
| Library – Bathroom renovations            |         | 12,500 | LIB  | In progress   |
| Playground equipment                      | 41,208  | Nil    | MES  | Investigating priority needs  |
| Playground soft fall                      | 25,272  | Nil    | MES  | Investigating priority needs  |
| Tourist Information Bay –<br>Collie       | 2,500   | Nil    | GM   | Ordered   |
| Information Centre – Internal<br>Painting | 8,800   | 8,800  | MHD  | Complete  |
| Information Bay – Nevertire               | 11,000  | Nil    | GM   | Review scope of works   |
| Advertising Brochures                     | 10,000  | 8,773  | GM   | Complete  |
| CBD Improvements                          | 290,825 | 3,608  | MES  | In discussions on redesign of roundabout with RMS                                 |
| Water Supplies                            |         |        |      |   |
| Water valve and mains replacement         | 18,000  | 11,976 | MES  | 2016/17 Program complete  |
| Telemetry Scada System<br>Upgrade         | 25,000  | Nil    | MES  | In progress   |
| Nevertire Reservoir Refurb                | 175,000 | Nil    | MES  | 50% 2016/2017<br>50% 2017/2018 next<br>budget<br>Works to be completed<br>July 17 |
| Warren – New Bore 8                       | 190,849 | 3,429  | MES  | Fit out works Feb 17  |
| Warren – New Bore 7                       | 95,450  | 2,521  | MES  | Fit out works Feb 17  |
| Nevertire – New Bore 2                    | 92,881  | 3,248  | MES  | Fit out works Feb 17  |
| Collie – New Bore 2                       | 303,514 | 7,157  | MES  | Drilling complete. Test<br>bore in progress                                       |

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 8.1 SPECIFIC WORKS STATUS REPORT CONTINUED **Project** Expend Resp Comment Budget **Sewerage Services** Public Works completing Warren STP 800,000 Nil MES preliminary design works. Works to be completed Mains Upgrade 20,000 Nil MES March 17. Works to be completed by Mains Relining (600-700 m) 100,000 Nil MES March 17. Telemetry Scada System 25,000 Nil In progress MES Upgrade **ROADS BRANCH** State Highway 11 Ordered Works 21,021 MES February 17 Reseals 150,000 61,111 3,744 Complete **Golf Club Heavy Patching** MES Golf Club Road Widening 95,394 77,482 Complete MES Wonbobbie Bend now transferred to heavy 279,275 Nil MES January / February 17 patching **Regional Roads** MES February 17 Reseals 263,416 Nil Recycling – RR 424 200,000 Nil MES December 16 38,178 MES February 17 Resheeting 86,000 149,400 MES January 17 Blackspot Tenandra Bridge Nil REPAIR Program - Warren Rd 660,000 Nil MES February/April 17 **Urban Local Roads Urban Reseals** 8,072 MES February 17 56,700 XC5 footpaths 38,492 20,695 MES Ongoing Kerb & Guttering 92,767 Nil MES Ongoing New footpath Nil MES Urban Roads – Heavy Patching 120,000 Nil MES February / March 17 Urban Roads – Bundemar Street 161.171 Nil MES February / March 17

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 8.1 SPECIFIC WORKS STATUS REPORT

#### CONTINUED

| Project                           | Budget    | Expend  | Resp | Comment                  |
|-----------------------------------|-----------|---------|------|--------------------------|
| Rural Local Roads                 |           |         |      |                          |
| Rural Reseals                     | 294,100   | 137     | MES  | February 17              |
| Rural Resheeting                  | 978,345   | 57,170  | MES  | Ongoing                  |
| Reconstruction - Buckiinguy       | 670,250   | 102,687 | MES  | December 16 / January 17 |
| Recycle - Bullagreen Road         | 364,468   | Nil     | MES  | March / April 17         |
| Recycle - Lemongrove Road         | 370,800   | Nil     | MES  | December 16 / January 17 |
| Reconstruction - Ellengerah Rd    | 1,057,356 | Nil     | MES  | February / May 17        |
| Reconstruction - Lemongrove<br>Rd | 220,803   | 135,162 | MES  | December 16 / January 17 |
| Culvert replacement               | 60,000    | Nil     | MES  | Ongoing – Pipes ordered  |
| Plant                             |           |         |      |                          |
| Heavy Plant Purchases - Nett      | 524,336   | Nil     | MES  | October/December 16      |
| Light Plant Purchases - Nett      | 103,573   | 4,555   | MES  | Ongoing                  |

MOVED Murray/Wark that the information be received and noted.

Carried

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 8.2 PROJECTS AND ASSETS STATUS REPORT

#### **STATUS REPORT ON CURRENT PROJECTS**

The following projects are currently being undertaken by the Engineering Department:-

| PROJECT   |  | STATUS  |  |  |  |  |
|---|--|---|--|--|--|--|
|   | Lighting   | The RMS has reviewed the design and   |  |  |  |  |
|   | Concrete Annulus   | found that it does not accommodate all necessary vehicles. An amended design  |  |  |  |  |
|   | Bollards   | has been received by Council and is   |  |  |  |  |
| Town Centre<br>Beautification<br>Roundabout                               | "Town Centre"<br>Signage   | currently being reviewed.<br>Council in discussions with RMS regarding<br>design and also status as a road train<br>route.<br>Bollards and lighting to be done with<br>roundabout works.<br>Engineering Services currently sourcing a |  |  |  |  |
|   |  | consultant to manage this project.  |  |  |  |  |
| Depot Yard<br>Extensions  | Engineering Services currently sourcing a consultant to manage this project.   |   |  |  |  |  |
| Nevertire<br>Information Bay  | Review scope of works.   | Review scope of works.  |  |  |  |  |
| Blackspot Tenandra<br>Bridge  | To commence January 2  | To commence January 2017.   |  |  |  |  |
| Active Transport  | Precinct – Connections   | Public comment period for the Warren Health, Sporting and Cultural<br>Precinct – Connections Study 2016 completed. Report to go the<br>December Council meeting.  |  |  |  |  |
| Country Passenger<br>Transport<br>Infrastructure Grant<br>Scheme (CPTIGS) | Application to install a new shelter at the bus stop in Burton Street<br>and install disabled access facilities completed. |   |  |  |  |  |
| Playground<br>Equipment   | Investigate softfall in all  | playgrounds and updating play equipment.  |  |  |  |  |

**MOVED** Stephens/Morgan that the information be received and noted.

Carried

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### ITEM 9 WORK HEALTH SAFETY – ASBESTOS REGISTER AND MANAGEMENT PLANS (S12-14.4 & B4-21)

As a result from the Work Health Safety Action Plan, Action 6 - Enviroscience were engaged to carry out an asbestos audit on Council owned premises. The table below details those premises that contain high risk asbestos. Each premise has a management plan that details how the asbestos present is to be managed, including those medium and low risk premises.

| Address  | Description of Asset             | Date of<br>Identification       | Specific Location of<br>Asbestos / Approx<br>sqm                | Type of Asbestos /<br>Friable or Non<br>Friable                            | Condition &<br>Accessibility of<br>Asbestos  | Action Taken  | Date |
|--|----------------------------------|---------------------------------|---|--|--|---|------|
| Cemetery<br>Industrial Access<br>Road Warren<br>NSW 2824 | #5654 - Cemeteries               | 5th July 2016<br>ENVIROSCIENCE  | Electrical meter board,<br>Approx 1sqm                          | No sample taken.<br>Assume asbestos<br>containing material                 | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal |   |      |
| 2 Roland St<br>Warren NSW<br>2824                        | #5658 - Dwelling                 | 5th July 2016<br>ENVIROSCIENCE  | Against fence in front<br>garden, small piece.<br>Approx .75sqm | No sample taken.<br>Assume asbestos<br>containing material,<br>non-friable | Unsealed, should be<br>removed   | Works action<br>request filled<br>out.                  |      |
| 5 Stafford St<br>Warren NSW<br>2824                      | #5666 - Pool Manager<br>Dwelling | 14th July 2016<br>ENVIROSCIENCE | Kitchen wall behind<br>sink. Approx 10sqm                       | Sample #B5666S02<br>Contains chrysotile<br>asbestos. Non-friable           | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal | Quote being<br>obtained for<br>removal and<br>disposal. |      |
| 5 Stafford St<br>Warren NSW<br>2824                      | #5666 - Pool Manager<br>Dwelling | 14th July 2016<br>ENVIROSCIENCE | Kitchen walls. Approx<br>10sqm                                  | Sample #B5666S02<br>Contains chrysotile<br>asbestos. Non-friable           | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal | Quote being<br>obtained for<br>removal and<br>disposal. |      |

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### ITEM 9 WORK HEALTH SAFETY – ASBESTOS REGISTER AND MANAGEMENT PLANS

CONTINUED

| Address                             | Description of Asset              | Date of<br>Identification       | Specific Location of<br>Asbestos / Approx<br>sqm  | Type of Asbestos /<br>Friable or Non<br>Friable                  | Condition &<br>Accessibility of<br>Asbestos  | Action Taken  | Date            |
|-------------------------------------|-----------------------------------|---------------------------------|---|--|--|---|-----------------|
| 5 Stafford St<br>Warren NSW<br>2824 | #5666 - Pool Manager<br>Dwelling  | 14th July 2016<br>ENVIROSCIENCE | Office vinyl flooring.<br>Approx 10sqm  | Sample #B5666S03<br>Contains chrysotile<br>asbestos. Non-friable | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal   | Quote being<br>obtained for<br>removal and<br>disposal. |                 |
| 176 Dubbo St<br>Warren NSW<br>2824  | #5668 - Endeavour<br>Hall         | 7th June 2016<br>ENVIROSCIENCE  | External - Rear<br>building. Bonded board<br>wall coverings approx<br>6sqm Sample #B5668S01<br>Chrysotile and<br>Amosite Asbestos<br>Detected Non-friable |  | Slight Damage<br>Replace during<br>building and<br>maintenance,<br>accessible to<br>tradespeople   |   |                 |
| 178 Dubbo St<br>Warren NSW<br>2824  | #5670 - Medical<br>Centre         | 8th June 2016<br>ENVIROSCIENCE  | Ceiling of air<br>conditioning duct in<br>vacant side of building<br>16sqm  | Sample #B5670S03<br>Chrysotile asbestos.<br>Non-friable          | Unsealed with<br>potential to<br>contaminate the air<br>with the air<br>conditioner operating.<br>Should be<br>decommissioned until<br>remediation has taken<br>place. | Removed by<br>Manacor<br>Building<br>services           | October<br>2016 |
| Ebert Park Warren<br>NSW 2824       | #5673 - Recreational<br>park area | 5th July 2016<br>ENVIROSCIENCE  | Protuding from river<br>bank upstream of the<br>bridge  | Sample #B5673S01<br>Chrysotile asbestos<br>non-friable           | Unsealed and<br>accessible to the<br>public  | Works action<br>request filled<br>out.                  |                 |
| Saunders Park<br>Warren NSW<br>2824 | #5678 - Recreational<br>Park Area | 5th July 2016<br>ENVIROSCIENCE  | Footpath in front of<br>park sign   | Old style<br>communication pit.<br>Assume contains<br>asbestos   | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal   | Notified<br>Telstra. Telstra<br>will<br>investigate.    |                 |

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### ITEM 9 WORK HEALTH SAFETY – ASBESTOS REGISTER AND MANAGEMENT PLANS

CONTINUED

| Address  | Description of Asset                    | Date of<br>Identification       | Specific Location of<br>Asbestos / Approx<br>sqm   | Type of Asbestos /<br>Friable or Non<br>Friable  | Condition &<br>Accessibility of<br>Asbestos  | Action Taken  | Date |
|--|---|---------------------------------|--|--|--|---|------|
| Water Sewerage<br>Treatment Works,<br>Coonabmle Rd<br>Warren NSW<br>2824 | #5688 - Sewerage and<br>Treatment Works | 10th June 2016<br>ENVIROSCIENCE | External - Pump house.<br>Corrugated 'super 6'<br>type roof covering and<br>moulded ridge capping.<br>Approx 16sqm | No sample taken,<br>assume asbestos<br>containing material.<br>Non-friable   | unsealed and<br>weathered. Remove<br>and dispose.<br>Accessible to<br>tradespeople                                   | Budgeted in<br>proposed<br>works at STP<br>for demolition |      |
| Water Sewerage<br>Treatment Works,<br>Coonabmle Rd<br>Warren NSW<br>2824 | #5688 - Sewerage and<br>Treatment Works | 10th June 2016<br>ENVIROSCIENCE | External - Pump house,<br>preformed guttering,<br>approx 16sqm   | hal - Pump house,<br>prmed guttering,<br>No sample taken,<br>assume asbestos<br>containing material<br>unsealed and<br>weathered. Remove<br>and dispose. |  | Budgeted in<br>proposed<br>works at STP<br>for demolition |      |
| Water Sewerage<br>Treatment Works,<br>Coonabmle Rd<br>Warren NSW<br>2824 | #5688 - Sewerage and<br>Treatment Works | 10th June 2016<br>ENVIROSCIENCE | External - Pump House,<br>downpipe, approx<br>2.5sqm   | No sample taken,<br>assume asbestos<br>containing material.<br>Non-friable   | unsealed. Remove<br>and dispose.<br>Accessible to<br>tradespeople  | Budgeted in<br>proposed<br>works at STP<br>for demolition |      |
| Water Sewerage<br>Treatment Works,<br>Coonabmle Rd<br>Warren NSW<br>2824 | #5688 - Sewerage and<br>Treatment Works | 10th June 2016<br>ENVIROSCIENCE | Ground Below brick<br>shed   | Broken bonded sheet<br>evident where water<br>errosion has taken<br>place. Non-friable   | Easily accessible.<br>Should be raked and<br>picked to clear area  | Budgeted in<br>proposed<br>works at STP<br>for demolition |      |
| Showground<br>Racecourse<br>Canonbar Rd<br>Warren NSW<br>2824            | #5689 - Showground<br>Racecourse        | 6th July 2016<br>ENVIROSCIENCE  | Asbestos cement pipe<br>beside power pole<br>carrying underground<br>cables  | Assume ACM due to<br>age and type. Non-<br>friable   | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal |   |      |

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### ITEM 9 WORK HEALTH SAFETY – ASBESTOS REGISTER AND MANAGEMENT PLANS

CONTINUED

| Address   | Description of Asset             | Date of<br>Identification      | Specific Location of<br>Asbestos / Approx<br>sqm                | Asbestos / Approx Friable or Non  |  | Action Taken  | Date |
|---|----------------------------------|--------------------------------|---|---|--|---|------|
| Showground<br>Racecourse<br>Canonbar Rd<br>Warren NSW<br>2824 | #5689 - Showground<br>Racecourse | 6th July 2016<br>ENVIROSCIENCE | Long wall behind<br>jockey room showers<br>23sqm                | Sample #B5689S14<br>Chrysotile asbestos,<br>non-friable                                 | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal | Quote being<br>obtained for<br>removal and<br>disposal. |      |
| Showground<br>Racecourse<br>Canonbar Rd<br>Warren NSW<br>2824 | #5689 - Showground<br>Racecourse | 6th July 2016<br>ENVIROSCIENCE | Two power boxes<br>inside secretary's office.<br>Approx 2sqm    | assume asbestos.<br>Non-friable   | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal |   |      |
| Showground<br>Racecourse<br>Canonbar Rd<br>Warren NSW<br>2824 | #5689 - Showground<br>Racecourse | 6th July 2016<br>ENVIROSCIENCE | Wool and poultry shed<br>cage floors and sides                  | Sample of 6 cage<br>floors combined<br>#B5689S10<br>Chrysotile asbestos.<br>Non-friable | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal | Show society<br>informed.<br>Exploring<br>options.      |      |
| Showground<br>Racecourse<br>Canonbar Rd<br>Warren NSW<br>2824 | #5689 - Showground<br>Racecourse | 6th July 2016<br>ENVIROSCIENCE | Broken bonded sheet<br>behind cages in poultry<br>shed. 0.25sqm | assumed ACM. Non-<br>friable  | Poor condition,<br>potential for<br>airbourne asbestos.<br>Immediate action<br>required, arrange<br>asbestos removal | Quote being<br>obtained for<br>removal and<br>disposal. |      |

**MOVED** Wielinga/Stephens that:

1. the information be received and noted.

- 2. a table of all Council properties inspected and the result be presented to Manex,
- 3. a list of defects with priorities and proposed work schedule be presented to Manex.

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 10.1 DIVISION OF LOCAL GOVERNMENT CIRCULARS (L5-3)

The following circulars have been received from the Division of Local Government since last Manex.

#### Circulars

| Date     | Circular<br>No. | Description  | Comment/Action                                    |
|----------|-----------------|--|---|
| 21.10.16 | 16-39           | 2016 edition of the Councillor Handbook  | Distributed at the<br>October Council<br>Meeting. |
| 24.10.16 | 16-40           | 2016 Local Government elections – survey of candidates and Councillors                                       | In progress                                       |
| 25.10.16 | 16-41           | Annual Code of Conduct Complaints<br>Reporting   | Complete  |
| 03.11.16 | 16-42           | Review of the Model Code of Conduct and<br>Procedures for the Administration of the<br>Model Code of Conduct | Noted   |
| 08.11.16 | 16-43           | Responsible Pet Ownership Grants<br>Program – Successful Applicants in Year<br>Three                         | Noted   |
| 18.11.16 | 16-44           | Election Timing and Cycle of Council<br>Elections  | Noted   |

#### **Ministerial Circulars**

| Date     | Circular<br>No. | Description                                      | Comment/Action |
|----------|-----------------|--|----------------|
| 17.10.16 | M16-05          | Graffiti Removal Day – Sunday 30 October<br>2016 | Noted          |

**MOVED** Morgan/Murray that the information be received and noted.

Carried

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 10.2 OFFICE OF LOCAL GOVERNMENT STRATEGIC TASKS (L5-3)

The following is the Office of Local Government's Strategic Tasks Guide for the months of November, December 2016 and January 2017.

#### Strategic Tasks Guide

| DATE     | Таѕк   | Status                            |
|----------|--|-----------------------------------|
| NOVEMBER | · · · · · · · · · · · · · · · · · · ·  |                                   |
| 17       | Second instalment of 2016 – 2017 Financial Assistance Grants.  | Received                          |
| 17       | LIRS claim period open for all projects approved for funding.  | N/A                               |
| 28       | Last day for notice for presentation of audited Financial Reports (s.418(2)).  | Complete<br>Res. No.<br>243.9.16  |
|          | Second quarter rates instalment due (s.562).   | Noted                             |
|          | Electronic lodgement of Grants Commission General Data<br>Return   | In progress                       |
|          | Last day for RAO to submit QBRS Review to Council (LGGR cl.203(1)).  | Complete<br>Res. No.<br>277.10.16 |
| 30       | Last day for adoption of policy on Payment of Expenses<br>and Provisions of Facilities for Mayors and Councillors for<br>2016/17 to be adopted (s.252) (Policy to be submitted to<br>the OLG within 28 days of adoption) | Complete<br>Res. No.<br>272.10.16 |
|          | Notify the Minister (via OLG) that Annual Report has been posted on Council's website (s.428) – Must include GIPA and PID annual reporting information.  | Complete                          |
| DECEMBER |  |                                   |
| 1        | Newly elected Councillors to lodge Pecuniary Interest<br>Returns within 3 months of their election (s.449(1)).   | Complete                          |
| 5        | Last day for audited financial statements to be presented to the public.   | Complete                          |
| 31       | Report to Council (12.1) and the OLG (12.2) on complaint statistics (Model Code Procedures).   | To be<br>followed up              |
|          | Delivery Program Progress reports provided to Council at least every 6 months (s.404(5)).  | Noted                             |
| JANUARY  |  |                                   |
|          | Last day for third quarter rates instalment notice to be sent (s.562).   | Noted                             |
| 31       | Ledger balances to be prepared for 6 monthly inspections by auditor (LGGR cl.228).   | Noted                             |
|          | Public interest disclosure report due to the NSW Ombudsman (s.6CA of the Public Interest Disclosure Act 1994).   | Noted                             |

**MOVED** Wielinga/Stephens that the information be received and noted.

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 11. **OPERATIONAL PROCEDURES**

(12-11.1)

The Health and Development Department have created/reviewed the following procedures:-



**q** Receiving asbestos at Ewenmar Waste Depot; and

**q** Seizing of a snake.

These procedures are required to be adopted by Manex and they have been e-mailed to the Manex team.

Moved Stephens/Murray that:-

- 1. The information be received and noted; and
- The procedures: Receiving asbestos at Ewenmar Waste Depot; and Seizing of a 2. snake be adopted.

Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 12. MEETING SCHEDULES

(C14-2)

|                                      | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEPT | OCT  | NOV  | DEC |
|--------------------------------------|------|------|------|------|------|------|------|------|------|------|------|-----|
| Ordinary Council Meeting             | 25th | 23rd | 23rd | 27th | 25th | 29th | 27th | 24th | 28th | 26th |      | 7th |
| Traffic Committee                    |      | 2nd  |      |      |      |      |      |      | 7th  |      |      |     |
| Plant Committee                      |      |      | 2nd  |      |      | 29th |      |      | 14th |      |      |     |
| Showground / Racecourse Committee    |      | 5th  |      | 6th  |      |      | 6th  |      |      | 7th  |      |     |
| Sporting Facilities Committee        |      | 8th  |      | 5th  |      |      | 5th  |      |      | 4th  |      |     |
| Water & Sewer Committee              |      |      | 9th  |      |      |      |      | 10th |      |      |      |     |
| Economic Development Committee       |      | 15th |      | 12th |      |      | 12th |      |      | 11th |      |     |
| Town Improvement Committee           |      | 16th |      | 13th |      |      | 13th |      |      | 12th |      |     |
| Council Chambers Development         |      |      |      |      |      |      |      |      |      |      |      |     |
| Ewenmar Waste Depot Committee        |      |      |      |      |      |      |      |      |      |      |      |     |
| Castlereagh Macquarie County Council |      | 20th |      | 17th |      | 19th |      | 21st |      | 16th |      |     |
| Interagency Support Services         |      | 23rd |      | 27th |      | 29th |      | 24th |      | 26th |      | 7th |
| OROC Board Meeting (TBA)             |      |      |      |      |      |      |      |      |      |      |      |     |
| Local Emergency Management           |      | 14th |      |      | 9th  |      |      | 8th  |      |      | 14th |     |
| Manex Committee                      | 17th | 14th | 14th | 18th | 16th | 20th | 18th | 15th | 19th | 17th | 28th |     |

**MOVED** Wielinga/Wark that the information be received and noted.

Carried

#### Minutes of the Manex Committee Meeting held in the Council Chambers, Administration Building, Warren, on Tuesday 22nd November 2016 commencing at 9.00 am

#### 13. OCTOBER 2016 MINUTES AND DECEMBER 2016 BUSINESS PAPER

The Committee previewed the December 2016 Business Paper and the October 2016 Minutes and actions required were placed on the Action Checklist in Item 1 of the General Manager's Report.

#### 14. GENERAL BUSINESS WITHOUT NOTICE

- The Manager Health and Development Services expressed concern that there had been an increase in finding needles in Macquarie Park toilets. Manager Health and Development Services to check with MPHS that fit packs are clearly labelled on disposal methods and the Police to be advised.
- The Manager Health and Development Services advised that there had been a community information session regarding a potential solar farm at Nevertire.
- The Manager Health and Development Services commented on condition of Wambianna Road. The General Manager advised signage had been placed on the road and it was to be inspected by RMS.
- The Manager Finance & Administration expressed concern that the Engineering Section had a time in lieu diary. The General Manager advised this was absolutely not permitted and all additional time must be recorded on time sheets and placed on Council's computer system. The Manager Engineering Services responded outlining that there was no time in lieu diary.
- The Treasurer requested that more information be placed on the action request forms when water meters were being inspected or tested to enable office staff to respond to queries by meter owners.
- The Treasurer if the Engineering section sliding door could be locked when nobody in the section. The General Manager also requested if a decent, workable lock could be placed on that door.
- The General Manager advised that the USU had requested to hold a yard meeting with its members at the Shire Depot on Friday, 16<sup>th</sup> December 2016 at 2.00 pm.
- The Mayor requested an update on the excess water account of Greentree. The General Manager advised Mr Greentree had been sent a letter and Council were awaiting a response.
- The Mayor requested an update on Wyndabyne Bridge Road. The General Manager advised that all parties were now in agreeance and Council would be seeking further information from DPI Lands.
- The General Manager enquired if the emergency works claim for flood damage had been submitted. The Manager Engineering Services advised it had been sent.

#### There being no further business the meeting closed 11.55 am.

Orana Regional Organisation of Councils

# MINUTE5

Minutes of Meeting held in Bourke On Friday 2nd December 2016

#### **RECOMMENDATION:**

That the Minutes of the meeting of OROC Board held in Bourke on Friday 2nd December 2016 be received and noted.

#### Minutes of the OROC Board Meeting held at Bourke Shire Council On Friday 2<sup>nd</sup> December 2016 at 9.30am

#### 1. Meeting Open

#### Chair: Clr Rex Wilson, OROC Chair

**Present:** Clr Barry Holman, Mayor Bourke Shire; Ross Earl, General Manager Bourke Shire; Ashley Wielinga, General Manager Warren Shire; Jane Redden, Interim General Manager Narromine Shire; Clr Craig Davies, Mayor Narromine Shire; Michael Kniepp, Administrator Dubbo Regional Council; Clr Peter Abbott, Deputy Mayor Cobar Shire; Peter Vlatko, General Manager, Cobar Shire; Steve Loane, General Manager Warrumbungle Shire; Clr Michael Webb, Mayor Coonamble Shire; Rick Warren, General Manager Coonamble Shire; George Cowan, Acting General Manager Walgett Shire; Clr Ian Woodcock, Mayor Walgett Shire; Clr Doug Batten, Mayor Gilgandra Shire; David Neeves, General Manager Gilgandra Shire; Mark Riley, Interim General Manager Dubbo Regional Council; Stewart McLeod, Director Technical Services Dubbo Regional (representing LMWUA); David Swan, Lower Macquarie Water Utilities Alliance (LMWUA); Clr Ray Donald, Mayor Bogan Shire; Derek Francis, General Manager Bogan Shire; Clr Glen Neil, Deputy Mayor Bogan Shire; Dan Simmons, General Manager Brewarrina Shire General Manager; Clr Angelo Pippos, Brewarrina Shire and Belinda Barlow OROC Executive Officer.

**Apologies:** Clr Des Kennedy, Mayor Mid-Western Regional; Brad Cam, General Manager Mid-Western Regional; Clr Phillip O'Connor, Mayor Brewarrina Shire; Clr Peter Shinton, Mayor Warrumbungle Shire and Clr Lilliane Brady, Mayor Cobar Shire.

**Guests:** Kevin Pugh, Principal Analyst Tax Reform Branch, NSW Treasury; Natalie Horvat, Executive Director for Economic Forecasting and Revenue Analysis, NSW Treasury.

#### **1.1** Welcome to Bourke Shire Council

Clr Barry Holman Mayor Bourke Shire Council warmly welcomed the OROC Board Members to the Bourke Shire.

| 1.2 Apologies | 1.2 Apologies |  |
|---------------|---------------|--|
|---------------|---------------|--|

**Motion:** That the apologies be accepted by the OROC Board.

Moved: Ashley Wielinga Seconded: Clr Doug Batten

#### 2. Lower Macquarie Water Utilities Alliance

#### 2.1 LMWUA Technical Committee Minutes

**Motion:** That the minutes of the Technical Committee Meetings on 11<sup>th</sup> October 2016 be adopted.

**Motion:** That the next LMWUA Board meeting be held on 10<sup>th</sup> March 2017 in conjunction with the OROC Board meeting.

Moved: Clr Barry Holman Seconded: Clr Ian Woodcock

CARRIED

CARRIED

#### . ht C ~+ I

| 2.2 Wat      | er and Drought Security F                     | leport Launch  |           |
|--------------|---|--|-----------|
| Motion:      |   | for the Sydney Launch of the 'Water and Drought Security Report'<br>Executive Officer and LMWUA Project Officer.   |           |
| Moved: Cli   | Barry Holman                                  | Seconded: Clr Ian Woodcock   | CARRIED   |
| 2.3 Reti     | rement of Stewart McLeo                       | d  |           |
| Motion:      | contribution to the Lowe                      | be expressed to Stewart McLeod on his impending retirementer Macquarie Water Utilities Alliance and recognition given to his the which he has provided to the Technical Committee. | -         |
| Moved: Ste   | eve Loane                                     | Seconded: Ross Earl  | CARRIED   |
| 2.4 M        | embership of Smart Wate                       | rMark  |           |
| Motion:      | That the Smart WaterM                         | ark report be noted by the OROC Board.   |           |
| Moved: As    | hley Wielinga                                 | Seconded: Clr Doug Batten  | CARRIED   |
| 2.5 Mi       | crobial Health-based Tar                      | gets   |           |
| Motion:      | That the Microbial Heal                       | th based Targets report be noted by the OROC Board.  |           |
| Moved: Cli   | Doug Batten                                   | Seconded: Clr Michael Webb   | CARRIED   |
| 2.6 Va       | le Sam Samra                                  |  |           |
| Motion:      | That the report be noted                      | t by the OROC Board.   |           |
| Moved: As    | hley Wielinga                                 | Seconded: Ross Earl  | CARRIED   |
| 2.7 Dr       | inking Water Quality Con                      | mittees and Asset Management Group   |           |
| Motion:      | That the Drinking Water<br>by the OROC Board. | r Quality Committee and Asset Management Group reports be not  | ed:       |
| Moved: As    | hley Wielinga                                 | Seconded: Steve Loane  | CARRIED   |
| At this jund | ture David Swann and Ste                      | ewart McLeod left the meeting.   |           |
| 3. Mi        | nutes of the previous OR                      | OC Board Meeting   |           |
| Motion:      |   | meeting of OROC Board Meeting held in Dubbo on 30 <sup>th</sup> Septembe<br>accurate record of that meeting.   | r 2016 be |

| Moved: Clr Doug Batten                           | Seconded: Clr Barry Holman | CARRIED |
|--|----------------------------|---------|
| Business Arising from Previous Min<br>3.1 NBN Co | utes                       |         |

Warrumbungle Shire Council General Manager Steve Loane raised concern in respect to the roll out and construction of NBN in Coonabarabran; the Industrial Estate located outside Coonabarabran on the Newell Highway is unable to attract fibre or wireless service. This area is being restricted to use NBN SkyMuster satellite service which is inadequate for business and trade investment and growth.

**Motion:** That the OROC Executive Officer be requested to investigate each OROC Member Councils' concerns in respect to the construction and roll out of NBN technology in each LGA and provide a submission based on such information to Federal Member for Parkes Mark Coulton and Communications Minister and that the OROC Executive Officer also seek the assistance of former Dubbo City Council Mayor Mathew Dickerson in respect to the technical aspects of such a submission, if required.

| Move | ed Clr Doug Batten             | Seconded Steve Loane                      | CARRIED |
|------|--------------------------------|---|---------|
| 3.2  | Fit for the Future – Joint Org | anisations 'Getting the Boundaries Right' |         |

**Motion:** That OROC's submission 'Getting the Boundaries Right' be noted by the OROC Board.

| Moved: Clr Doug Batten | Seconded: Clr Peter Abbott | CARRIED |
|------------------------|----------------------------|---------|
|                        |                            |         |

**3.3** Far West Initiative – 'Improving outcomes for the people of Western NSW'

A discussion was held in respect to the Far West Initiative noting that Member for Barwon Kevin Humphries met with the Mayors and General Managers of Bourke, Brewarrina, Cobar and Walgett on Thursday 1<sup>st</sup> December in Bourke informing them:

- Far West Councils now had an improved financial position and each Far West Council will commence the TCorp Fit for the Future process, as every other council in NSW has previously undertaken;
- There will be no forced amalgamations;
- Councils should commence to look at resource sharing opportunities as a priority to improve cost savings/efficiencies;
- It is appropriate for Far West Councils to align themselves with the current footprint of the OROC boundary and to take part in the Orana JO.

The information was noted.

| 3.4 | Elected Member Professional Development |
|-----|---|
|     |   |

**Motion:** That the OROC Executive Officer be requested to co-ordinate the delivery of LGNSW's 'Financial Issues' in Local Government in early 2017.

| Moved: Clr Doug Batten                  | Seconded: Clr Peter Abbott              | CARRIED |
|---|---|---------|
| 3.5 Essential Energy – LED Stree        | t Lighting                              |         |
| <b>Motion:</b> That the LED Street Ligh | ting report be noted by the OROC Board. |         |
| Moved: Ashley Wielinga                  | Seconded: Clr Doug Batten               | CARRIED |

#### 3.6 Regional Freight Transport Route

**Motion:** That the OROC Executive Officer be requested to co-ordinate and collate member councils' categorisation of the Orana Regional Road Freight Transport Route for the Central West Orana Regional Plan.

**Motion:** That it be noted that Dubbo Regional Council will digitally plot the Orana Regional Road Freight Transport Route using GIS mapping software.

| <b>Moved:</b> Ash | nley Wielinga | Seconded: Mark Riley  | CARRIED                           |
|-------------------|---------------|---|-----------------------------------|
| 3.7 Con           | stitution     |   |                                   |
| Motion:           |               | oard amend clause 3 (i) of the OROC Constitu<br>ional Council (as at 1 <sup>st</sup> January 2017). | tion to include the membership of |
| Moved: Clr        | Barry Holman  | Seconded: Clr Doug Batten   | CARRIED                           |

Kevin Pugh and Melanie Horvat offered the OROC Board a comprehensive overview of the ESPL:

- From 1 July 2017, insurance contributions will be replaced by the Emergency Services Property Levy
- Data exchanges with Valuation Services November to December
- Classification of all land by 31 December 2016

**Emergency Services Property Levy - ESPL** 

4.

- Legislation to be introduced into Parliament early in 2017
- Initial classifications to Valuation Services by 15 February
- Notice to land owners of classification by 30 April
- Include with rates instalment reminders
- ESPL implementation date 1 July 2017

**Motion:** That such information be noted by the OROC Board.

Moved: Mark Riley Seconded: Ashley Wielinga

CARRIED

At this juncture Kevin Pugh and Melanie Vortack left the meeting.

#### 5. Minutes of previous GMAC Meeting held 18<sup>th</sup> November 2016

**Motion:** That the minutes of the meeting of GMAC meeting held in Dubbo on Friday 18<sup>th</sup> November 2016 be accepted as a true and accurate record of that meeting.

| <b>Moved:</b> Ross E | Carl Seconded: Steve Loane  | CARRIED          |
|----------------------|---|------------------|
| Motion: T            | hat the 12 recommendations contained therein be adopted by the OROC Board.  |                  |
| Moved: Mark          | Riley Seconded: Peter Vlatko  | CARRIED          |
|                      | be noted that Federal Member for Parkes, Mark Coulton will discuss with Federer The Hon Michael Keenan MP the following concerns: | ral Justice      |
| i)                   | The Federal and State Government inconsistencies with the interpretation an NDRRA;  | d eligibility of |
| ii)                  | The NSW Government's RMS guidelines not including day labour/plant hire, r<br>uniformity across states;                           | aises a lack of  |
| iii)                 | Lack of RMS staff resources to inspect and assess every damaged section of r  | -                |

(as compared to QLD that administer a desktop process (for assessment) and a percentage of roads are inspected once works are undertaken and councils complete same ANAO rigor on acquittal of funding).

- 2. That it be noted that Federal Member for Parkes, Mark Coulton will further discuss OROC's correspondence sent to Member for Dubbo, Member for Barwon and NSW Minister for Roads, Martime and Freight.
- **3.** That Jacqui Hansen be requested to liaise with each Member Council in respect to training dates and duration of training.
- **4.** That the OROC submission provided to Office of Local Government's paper 'Getting the Boundaries Right' be noted.
- 5. That the information supplied in respect to the Far West Initiative be noted.
- 6. That the report prepared by Energy and Management Services in respect to LED Street Lighting be noted.
- 7. That the OROC submission to the Independent Review of the RDA Programme be noted.
- **8.** That GMAC notes the correspondence sent to NSW Minister for Roads Maritime and Freight The Hon Duncan Gay and local members in respect to clarification on the NDRRA guidelines.
- **9.** That the LGP rebate report for the period March to June 2016 be noted.
- **10.** That the information supplied in respect to the proposed amendments to the Murray Darling Basin Plan and subsequent attendance of the Murray Darling Basin Engagement Team and Chair Neil Andrew at the next OROC Board Meeting on 2nd December 2016 in Bourke be noted.
- **11.** That OROC take a combined approach and present to the Minister for Primary Industries, Lands and Water and respective Regional Directors the evidence in respect to landholders that have redirected water/overland flows that has caused significant damage to roads and councils' assets.
- **12.** That OROC notes due to the recent resignation of Greg Lamont General Manager Narromine Shire Council the role of GMAC Chair will be taken up by Mark Riley, Interim General Manager Dubbo Regional Council.
- **Motion:** That the 21 determinations contained therein be noted by the OROC Board.

Moved: Mark Riley

Seconded: Peter Vlatko

#### CARRIED

- **1.** That the apologies be accepted.
- **2.** That Jacqui Hansen be requested to proceed with the development of a Councillor Training Programme in Asset Management, as an important step in the Regional Asset Management Initiative across the region.
- **3.** That LMWUA will fund the preparation of training material and Member Councils to pay individually for the delivery of training. (Costs are based on member council's preferred duration of training session)
- **4.** That GMAC note the information supplied by Martin Bass with Member Councils and provide any further comment to him at LGNSW.
- 5. That the minutes of the GMAC Meeting held on 2nd September 2016 be adopted.
- **6.** That GMAC proceed to engage the services of consultant engineer John Tuxworth of 'BE Collective' to undertake a comparative review and report for OROC members in respect to the inconsistencies

between NDRRA and RMS' administration of funding with reference to the current RMS Disaster Arrangements.

- **7.** That the cost of OROC engaging consultant engineer John Tuxworth be split equally amongst the 12 OROC member councils.
- **8.** That the information in respect to Essential Energy establishing Vegetation Management Consultation Groups be noted and that each council decide its own position in respect to participation.
- **9.** That OROC confirm that Melissa Watkins, Director Environmental Services Dubbo Regional Council remains the OROC representative and that Steve Loane General Manager Warrumbungle Shire be the alternate OROC representative to the Western NSW Mining and Resource Development Taskforce.
- **10.** That the OROC Correspondence be accepted.
- **11.** That the correspondence received from NSW Minister for Local Government the Hon Paul Toole MP be noted.
- **12.** That the financial report for period ending 7th November 2016 be noted.
- **13.** That the Executive Officer's report be accepted.
- **14.** That the minutes/outcomes from the OROC Human Resource and Learning Development Team be noted.
- **15.** That OROC Executive Officer be requested to undertake discussions with LGNSW regarding the high cost to deliver workforce planning capacity building for OROC HR & LD Team, and that if such cost is not able to be reduced an alternative provider be sourced.
- **16.** That the minutes from the OROC Economic Development Team Meeting held on 19th October 2016 be noted.
- **17.** That the following discussions in respect to the OROC member councils' Love the Life We Live regional marketing campaign be noted:
  - i) Brewarrina Shire Council will join the campaign, and
  - ii) GMAC Chair Mark Riley will contact Bogan Shire Council General Manager to discuss Bogan's membership and participation in the campaign.
- **18.** That the minutes from the Central West/Orana Regional Leadership Group Meeting held on 22nd August be noted.
- **19.** That the update received from Natasha Comber be noted.
- **20.** That the Review of Code of Conduct and Procedures for the Administration of the Model Code of Conduct and that individual councils make submissions if necessary be noted.
- **21.** That the information supplied in respect to Regional Platters project funded under the Murray Darling Energise Enterprise Fund Round II be noted.

#### OROC Board Regional Issues

#### 5.1 Natural Disaster Recovery and Relief Arrangements (NDRRA)

- **Motion:** That the OROC Board notes that David Neeves, General Manager Gilgandra Shire Council, Clr Doug Batten Mayor Gilgandra Shire and OROC Deputy Chair and OROC Executive Officer Belinda Barlow will meet with NSW Minister for Police and Justice and Member for Dubbo, The Hon Troy Grant, on Tuesday 6<sup>th</sup> December 2016 to inform and discuss the region's concerns with the current State NDRAA guidelines and funding, including:
  - i) Day labour and plant hire to be considered as a future eligible cost claimable for approved restoration works;
  - *ii)* Abnormal and extraordinary damage to roads be considered as an eligible cost (deep wheel rutting and saturation as claimable in QLD).
  - *iii)* The long term major deficit to council budgets to bring roads back to pre-disaster condition, if above items are not addressed.
- **Motion:** That the OROC Board acknowledges the work undertaken by David Neeves, General Manager Gilgandra Shire Council for highlighting the NDRRA guideline concerns, the variances between state jurisdictions and lack of funding available to local government in NSW.

Moved: Clr Doug Batten Seconded: Mark Riley

#### 5.2 NSW Department of Premier and Cabinet

The OROC Board noted the two reports offered by *NSW Premier and Cabinet* Regional Leadership Group meeting held 21<sup>st</sup> November 2016:

- i) Facilitating state agency engagement in the development of Community Strategic Plans, and
- ii) Strengthening regional governance.

#### 6. OROC Correspondence

**Motion:** That the OROC correspondence be accepted.

| Moved: | Clr Michael Webb                    | Seconded: Clr Ray Donald  | CARRIED  |
|--------|-------------------------------------|---|----------|
| 7.     | OROC Financial Report               |   |          |
| Motion | : That the OROC financial<br>Board. | report for the period ending 7 <sup>th</sup> November 2016 be accepted by | the OROC |
| Moved: | Peter Vlatko                        | Seconded: Clr Barry Holman  | CARRIED  |
| 8.     | <b>OROC Executive Officer's Rep</b> | port  |          |
| Motion | : That the OROC Executive           | Officer's Report be accepted by the OROC Board.                           |          |
| Moved: | Clr Angelo Pippos                   | Seconded: Clr Michael Webb  | CARRIED  |
| 9.     | General Business                    |   |          |

The proposed OROC Meeting Dates for 2017 were noted.

CARRIED

| Date                           | Meeting    | Location | Date                          | Meeting    | Location |
|--------------------------------|------------|----------|-------------------------------|------------|----------|
| 17 <sup>th</sup> February 2017 | GMAC       | Dubbo    | 7 <sup>th</sup> July 2017     | GMAC       | Dubbo    |
| 10 <sup>th</sup> March 2017    | OROC Board |          | 4 <sup>th</sup> August 2017   | OROC Board |          |
| 5 <sup>th</sup> May 2017       | GMAC       | Dubbo    | 6 <sup>th</sup> October 2017  | GMAC       | Dubbo    |
| 2nd June 2017                  | OROC Board |          | 3 <sup>rd</sup> November 2017 | OROC Board |          |

#### **10. OROC General Business**

At this juncture the Member for Barwon, Kevin Humphries joined the OROC Board Meeting.

#### **10.1** Member for Barwon – Kevin Humphries

Discussions took place between the OROC Board Members and the Member for Barwon regarding Natural Disaster Recovery and Relief Arrangements and Far West Initiative.

At this juncture Neil Andrew, MDBA Chair and Carl Binning MDBA joined the meeting.

- **10.2** Murray Darling Basin Authority Neil Andrew, MDBA Chair and Carl Binning, Executive Director Environmental Management addressed the OROC Board in respect to the review of the northern basin water recovery targets. Submissions to this review are due on 10<sup>th</sup> February 2016.
- **10.3 Central West Lifeline** Information in respect to the future of 'Central West Lifeline' is to be forwarded by the Executive Officer to the OROC Board for further information.

#### 11. Close / Next Meeting

The meeting closed at 1.18pm.

The next OROC Board Meeting is to be held on Friday 10<sup>th</sup> March 20107 in Mudgee.

# Minutes

Attached are the Minutes of the Meeting of Warren Local Emergency Management Committee held on Tuesday 22<sup>nd</sup> November 2016

#### **RECOMMENDATION:**

That the Minutes of the Meeting of Warren Local Emergency Management Committee held on Tuesday 22<sup>nd</sup> November 2016 be received and noted.

#### Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

| PRESENT: |                   |                      |
|----------|-------------------|----------------------|
|          | Ashley Wielinga   | LEMO (Chair)         |
|          | Kel Wise          | REMO                 |
|          | Steve Muir        | FRNSW                |
|          | Geoff Wilson      | FRNSW                |
|          | Les Fowler        | RFS                  |
|          | Maryanne Stephens | Warren Shire Council |
|          | Clint Williams    | NSW Police LEOCON    |
|          | Dan Versluis      | NSW Ambulance        |

#### 1. APOLOGIES

Apologies were received on behalf of:

| Les Morgan     | Warren Shire Council |
|----------------|----------------------|
| Dirk McCloskey | Warren Shire Council |
| Alison Payne   | WMPHS                |
| Steve Knight   | FRNSW                |
| John Towe      | FRNSW                |
| Anthony Hojel  | FRNSW                |
| Jillian Guest  | RFS                  |
| Angie Kelly    | CWLLS                |

**MOVED** that the apologies be accepted and a leave of absence be granted for this meeting.

#### Carried

#### 2. MINUTES

**MOVED** that the Minutes of the meeting held on Tuesday 9<sup>th</sup> August 2016, as circulated, be adopted as a true and correct record of that meeting.

Carried

#### 3. BUSINESS ARISING

- The LEMO gave the meeting an update on the final rap up of the rafting during the recent flooding.
- The LEMO advised the meeting that the SES were making an application for an automated Warren town river gauge.

Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

#### 4. **REMO/LEMO REPORT**

The REMO presented the following report for November 2016.

| Central West<br>Emergency Mana   |   | bbo (North Zone) – Kel Wise<br>hurst (South Zone) – Craig Bowra  |
|--|---|--|
| REMO Re  | port to Central West LEMO   | s – November 2016  |
| past couple of months, A   | e experienced significant, leng<br>As a result, a declaration of a N  | thy and continuing flood operations over the<br>latural Disaster – "Inland Storms and Floods<br>ust 2016. Those LGAs in the Central West   |
| Initial Declaration  | 30 August 2016  |  |
| Bathurst   | Forbes  | Parkes   |
| Blayney  | Gilgandra   | Walgett  |
| Cabonne  | Lachlan   | Warren   |
| Coonamble  | Mid-Western   | Warrumbungle   |
| Cowra  | Narromine   | wantumbuligie  |
| Dubbo Regional   | Orange City   |  |
|  |   | about this process.<br>The recovery funding and process is put into  |
| this event state-wide. The<br>subject to Natural Disas<br>Managers as required to<br>and how the recovery c<br>established a number  | e committee has carriage of the<br>ter Declarations. Mr Owens<br>seek information and inputs ar<br>committees may assist in ach<br>of sub-committees around   | as the Regional Recovery Coordinator for<br>the recovery processes across the 36 LGAs<br>will be in touch with LEMOs and General<br>ound what may be required by communities<br>eving these. The recovery committee has<br>Communications, Agriculture, Health and |
| progress specific issues.  | indusity, Environment and in  | frastructure to assist with the process and  |
| progress specific issues.<br>2. <u>Regional Emergency Ma</u>   | nagement Planning<br>anagement Committee have no  | w set the templates for the Region   |
| <ul> <li>progress specific issues.</li> <li>Regional Emergency Ma<br/>The State Emergency Ma<br/>EMPlans and this will foc</li> <li>Triggers and mechani</li> </ul>  | nagement Planning<br>anagement Committee have no<br>us on:  | w set the templates for the Region rovide access to regional level support,  |
| <ul> <li>progress specific issues.</li> <li><u>Regional Emergency Mar</u><br/>The State Emergency Mar<br/>EMPlans and this will foc</li> <li>Triggers and mechania<br/>initiate regional level of</li> </ul>   | nagement Planning<br>anagement Committee have no<br>us on:<br>sms within emergencies that p   | ow set the templates for the Region<br>rovide access to regional level support,<br>scalation to State level;   |
| <ul> <li>progress specific issues.</li> <li>2. <u>Regional Emergency Ma</u><br/>The State Emergency Ma<br/>EMPlans and this will foc</li> <li>Triggers and mechani<br/>initiate regional level of<br/>Identifying and address</li> <li>Providing insight into I</li> </ul>                                   | nagement Planning<br>anagement Committee have no<br>us on:<br>sms within emergencies that p<br>control and coordination, and e<br>ssing regional hazards, resource<br>how regional support is acquire | ow set the templates for the Region<br>rovide access to regional level support,<br>scalation to State level;<br>e gaps or vulnerabilities;<br>d for local level emergencies;   |
| <ul> <li>progress specific issues.</li> <li>2. <u>Regional Emergency Ma</u><br/>The State Emergency Ma<br/>EMPlans and this will foc</li> <li>Triggers and mechani<br/>initiate regional level of<br/>Identifying and address</li> <li>Providing insight into I</li> <li>Ensuring a clear link to</li> </ul> | nagement Planning<br>anagement Committee have no<br>us on:<br>sms within emergencies that p<br>control and coordination, and e<br>ssing regional hazards, resource<br>how regional support is acquire | ow set the templates for the Region<br>rovide access to regional level support,<br>scalation to State level;<br>e gaps or vulnerabilities;<br>d for local level emergencies;<br>nergency Plans, including the role REMCs   |

#### Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

#### 4. **REMO/LEMO REPORT**

#### CONTINUED

| USW<br>JSW | Central West<br>Emergency Management Region   | Dubbo (North Zone) – Kel Wise<br>Bathurst (South Zone) – Craig Bowra   |  |  |  |
|------------|---|--|--|--|--|
| 3.         | A Community Recovery Guide, to inform section<br>developed to assist LEMCs to plan for Recover<br>Toolkit and outlines the key activities associated  | n 7 of the Local EM Planning template, has been<br>ry. This document references the Local Recovery<br>ted with the delivery of recovery services. This<br>ed for comment and is ready to implement within  |  |  |  |
| 4.         | progressing include:<br>(1) Basic System Enhancements   | v <u>stem.</u><br>ons System is now being built. The enhancements  |  |  |  |
|            | <ul> <li>(a) Timer icon on all pages</li> <li>(b) Cascading access rights for EOC admit</li> </ul>  | Internation  |  |  |  |
|            | <ul><li>(c) Administrators can assign any user accident</li><li>(d) The contact list export function will be</li></ul>  |  |  |  |  |
|            | view  |  |  |  |  |
|            | <ul> <li>(e) Operations logs will be sorted by actual</li> <li>(f) Users will be able to occupy multiple r<br/>logs for</li> </ul>  | al priority versus alphabetically<br>roles in an EOC and select roles they are entering  |  |  |  |
|            | <ul> <li>(g) Usernames can be modified in case primary email addresses are entered incorrectly</li> <li>(h) Log entries with an attachment will have an icon indicator added to the log summary</li> <li>(i) When assigning roles, users will appear in alphabetical order with those who hold the role by default highlighted</li> </ul> |  |  |  |  |
|            | <ul><li>(j) The 'Forgot Password' process has changed</li><li>(2) Task Requests</li></ul>   |  |  |  |  |
|            | <ul> <li>(3) Operational Reports</li> <li>(4) Notifications</li> <li>(5) Dashboards</li> </ul>  |  |  |  |  |
|            | <ul><li>(6) Enhancements to Common Operating Pict</li><li>(7) Report generation.</li></ul>  | ure  |  |  |  |
|            | Once completed and tested, we will work towar   | ds a training schedule.  |  |  |  |
|            | retention and capability of emergency manageme<br>such as recruitment campaigns, leadership t<br>volunteers. Previous successful applicants have  | S supports projects that enhance the recruitment,<br>ent volunteers. Priority is given to project activities<br>training and developing the practical skills of<br>used this scheme to attain their Certificate IV in<br>skills, cadet camps, and purchasing of training |  |  |  |
| 1          | Applications opened on 17 October 2016 and close 20 November 2016.  |  |  |  |  |
|            | Further information and applications can be made<br>www.emergency.nsw.gov.au/emsector/funding-pro   |  |  |  |  |
|            |   |  |  |  |  |
|            |   |  |  |  |  |

#### Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

#### 4. **REMO/LEMO REPORT**

#### CONTINUED

| Central West<br>Emergency Management Regi   | on Dubbo (North Zone) – Kel Wise<br>Bathurst (South Zone) – Craig Bowra                                  |  |  |  |
|---|--|--|--|--|
| 6 Training and Capability   |  |  |  |  |
|   | the January 2017 to June 2017 have been approved by<br>culation. This includes information regarding the |  |  |  |
| 7 Upcoming Activities / Meetings  |  |  |  |  |
| 7 Upcoming Activities / Meetings  |  |  |  |  |
| 7 Upcoming Activities / Meetings<br>• Central West REMC 1 <sup>st</sup> December in Dul | bbo.   |  |  |  |
|   |  |  |  |  |

#### 5. FLOODING IMPACT ASSESSMENT

The LEMO gave an update on the status of the Flooding Impact Assessment. The Impact Assessment was undertaken and an Extra Ordinary LEMC Meeting was held on Wednesday 2<sup>nd</sup> November 2016. At this meeting, it was resolved:

"That:

- 1. There were no issues identified in relation to recovery.
- 2. The committee determined that there was no need for a recovery centre.
- 3. The committee determined that there was no need for a Local Recovery Committee due to the following reasons:
  - Flood and storm damage was mainly to Council infrastructure that can be repaired by Warren Shire Council in due course."

**MOVED** that the Minutes of the Extra Ordinary Meeting held on Wednesday  $2^{nd}$  November 2016 as circulated, be adopted as true and correct record of that meeting.

Carried

#### Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

#### 6. AGENCY REPORTS

#### FIRE & RESCUE NSW

- \* Warren strength of 9 plus 1 recruit.
- \* 5 primary rescue operators.
- \* Deputy Captain now Geoffrey Wilson.
- \* 12 Regular Station Drills and BLS Recertification.
- \* New equipment on RP491 Mobile data terminal.
- \* 21 callouts, 2 rescues and 4 assisting Ambulance.
- \* There was concern expressed regarding crowd control at the house fire in Lawson Street.

#### **RURAL FIRE SERVICE**

- \* Update on staffing at District HQ given. Brian Course District Assistant commenced 24<sup>th</sup> October 2016. Jillian Guest remains Acting Manager until recruitment finalised. Community Safety Officer's position currently vacant.
- \* RFS pre-season briefing in Dubbo 18<sup>th</sup> August 2016.
- \* Report tabled outlining membership, training and incidents.
- \* Business as usual.
- \* The RFS appreciated Council's actions in the removal of the major fire threat of the greenwaste pile at the Ewenmar Waste Depot.

#### WARREN SHIRE COUNCIL HEALTH

- \* NSW Health were running a information workshop on the mosquitos.
- \* An overview on 2 Development Applications for an unmanned fuel outlets at Nevertire (IOR & GrainCorp) were given. FRNSW to undertake a Pre Incident Plan.
- \* An overview was given on the proposed Nevertire Solar Project.

#### WARREN SHIRE COUNCIL ENGINEERING

- \* Council busy with the commencement of the flood damage restoration with all 5 graders operational.
- \* Council graders would be strategically parked around the shire, 1 grader in Depot ready to be placed on float and water carts ready over the Christmas break in case of fire.

Minutes of Warren Local Emergency Management Committee Meeting held in the Council Chambers, 115 Dubbo Street, Warren on Tuesday 22<sup>nd</sup> November 2016 commencing at 1.40 pm

#### 6. AGENCY REPORTS

#### CONTINUED

#### **NSW POLICE**

\* Business as usual.

#### NSW AMBULANCE SERVICE

- \* Business as usual
- \* Staff levels back to full compliment.

#### 7. CONTACT LIST

The contact list was updated.

#### 8. CRITICAL COMMUNICATIONS ENHANCEMENT PROGRAM

The LEMC noted the circulation of the Critical Communications Enhancement Program Pilot Project Information for local councils.

#### 9. GENERAL BUSINESS

- The LEMO to coordinate the arrangement of a desktop and site familiarisation exercise on BIG N ammonia anhydrous.
- The meeting discussed major events coming up. Sgt Williams gave the meeting an overview on the arrangements in place for the Twilight Race Meeting to be held on Friday 16<sup>th</sup> December 2016.
- The LEMO to investigate and arrange the possibility of offering teleconference facilities for meetings.

#### **10. NEXT MEETINGS**

Next meetings are as follows: Tuesday 14<sup>th</sup> February 2017 Tuesday 9<sup>th</sup> May 2017 Tuesday 8<sup>th</sup> August 2017 Tuesday 14<sup>th</sup> November 2017

#### There being no further business the meeting concluded at 15.20 Hrs.

### CASTLEREAGH MACQUARIE COUNTY COUNCIL

# MINUTES



Attached are the Minutes of the Meeting of the Castlereagh Macquarie County Council held on Monday, 12th December 2016.

**RECOMMENDATION:** 

That the Minutes of the Meeting of the Castlereagh Macquarie County Council held on Monday, 12th December 2016 be received and noted.

#### CASTLEREAGH MACQUARIE COUNTY COUNCIL MINUTES

#### CASTLEREAGH MACQUARIE COUNTY COUNCIL MINUTES

#### MINUTES OF THE MEETING OF THE CASTLEREAGH MACQUARIE COUNTY COUNCIL HELD AT THE GILGANDRA COUNCIL CHAMBERS ON MONDAY 12 DECEMBER 2016 COMMENCING AT 10:00AM

#### **1. Record of affirmation or oath:**

Bill Fisher oath at 10:02am 12 Dec 2016

**PRESENT:** Clrs D. Batten (Chairman), A. Brewer, M. Martinez, I. Woodcock, B. Fisher and R. Lewis

**Staff Members:** D. Ramsland (General Manager), J. Unwin (Senior Weeds Officer), K. Watling (Gilgandra Weeds Inspector) and A. McCudden (Minute Secretary)

**Visitors:** Jeff Shanks (Luka Group – Auditors)

- 2. WELCOME: Clr Batten welcomed all councillors and staff to the meeting.
- 3. APOLOGIES: Clr M. Beach, G. Peart, M. Webb and P. Shinton

#### 12/16/1 Resolved:

That apologies from M. Beach, G. Peart, M. Webb and P. Shinton be accepted and leave of absence be granted.

Moved:Clr WoodcockSeconded:Clr Lewis

Carried

#### 4. <u>DECLARATIONS OF INTEREST</u>- Nil

#### 5. ANNUAL FINANCIAL STATEMENTS 2015/16 AND AUDITORS REPORT

**Recommendation:** That Council receive and note the Auditors Report for 2016 and formally adopt the Financial Statements for the year ended 30 June, 2016. Further that a copy of Auditor Jeff Shanks presentation to Council be attached to these minutes.

#### 12/16/2 Resolved:

That Council receive and note the Auditors Report for 2016 and formally adopt the Financial Statements for the year ended 30 June, 2016. Further that a copy of Auditor Jeff Shanks presentation to Council be attached to these minutes.

Moved:Clr MartinezSeconded:Clr Brewer

Carried

Clr Batten thanked Mr Shanks for his detailed presentation.

#### CASTLEREAGH MACQUARIE COUNTY COUNCIL MINUTES

Mr Shanks left the meeting at 10:30am.

#### 6. <u>CONFIRMATION OF MINUTES</u>

#### 12/16/3 Resolved:

That the minutes of the Castlereagh Macquarie County Council meeting held at Walgett on Monday 10 October, 2016, having been circulated, be confirmed as a true and accurate record of that meeting.

Moved:Clr LewisSeconded:Clr Woodcock

Carried

#### 7. MATTERS ARISING FROM MINUTES

7.1 The General Manager advised that Council will endeavour to have the drone demonstration arranged with Clr Brewer for the February, 2017 meeting to be held in Warren.

#### 8. <u>CHAIRMANS REPORT</u>

Chairman Clr Batten reported as follows:

Clr Batten made comment that local government councillors are all currently reviewing within their local Councils the Business Activity Strategic Plan with the view to establish Delivery Programs for the new four year term.

Clr Batten advised that as a single purpose Council, in accordance with our existing Vision and Mission Statement that Council reviews its current structure and its strategies used to undertake our Mission Statement in the best interests of the Constituent Councils that we serve.

Through financial necessity the previous Council undertook a radical structural review which resulted in a reduced number of staff through voluntary redundancies.

Clr Batten advised that this term of Council has the opportunity to build on this restructure by the way of workforce planning, succession planning, and increased profile within the community from a regulatory and weed control aspect.

Clr Batten suggested that at the February 2017 meeting to be held in Warren that time be allocated for a workshop for the opportunity to undertake a detailed review of the Business Activity Strategic Plan (2016 - 2025) which was adopted by Council in June, 2015.

#### 12/16/4 Resolved:

That the Chairman's report be received and noted.

Moved:Clr BattenSeconded:Clr Martinez

Carried

#### 9. GENERAL MANAGER'S REPORT

#### Item 9.1 Reconciliation Certificate 31 October 2016 & 30 November 2016

**Recommendation:** That the Statement of Bank Balances as at 31 October and 30 November, 2016 be received and noted.

#### 12/16/5 Resolved:

That the Bank Reconciliations as at 31 October and 30 November, 2016 be received and noted.

Moved:Clr MartinezSeconded:Clr Lewis

Carried

#### Item 9.2 Ouarterly Budget Review Statement – Period Ended 30 November, 2016

**Recommendation:** That the Quarterly Budget Review Statement for the period ended 30 November, 2016 be received and noted and the recommended variations to the revised budget as detailed in the attached statement be adopted.

#### 12/16/6 Resolved:

That the Quarterly Budget Review Statement for the period ended 30 November, 2016 be received and noted and the recommended variations to the revised budget as detailed in the attached statement be adopted.

Moved:Clr WoodcockSeconded:Clr Fisher

Carried

#### Item 9.3. Organisational Review Update – December 2016

**Recommendation:** That Council receive and note the General Manager's report in respect of the progress being made in respect of the new Organisational Action Plan and endorse the action taken so far.

#### 12/16/7 Resolved:

That Council receive and note the General Manager's report in respect of the progress being made in respect of the new Organisational Action Plan and endorse the action taken so far.

Moved: Clr Woodcock Seconded: Clr Brewer

Carried

#### Item 9.4 Consideration and Adoption of Annual Report – 2015/2016

**Recommendation:** That Council consider and adopt the 2015/2016 Annual Report.

#### 12/16/8 Resolved:

That Council consider and adopt the 2015/2016 Annual Report.

Moved: Clr Woodcock Seconded: Clr Fisher

#### Item 9.5 Matters for Brief Mention or Generally for Information Only

**Recommendation:** That the above issues for brief mention or information only as detailed in the General Manager's report to the December, 2016 meeting be received and noted and Council determine any other action required.

#### 12/16/9 Resolved:

That the above issues for brief mention or information only as detailed in the General Manager's report to the December, 2016 meeting be received and noted and Council determine any other action required.

Moved:Clr MartinezSeconded:Clr Lewis

Carried

#### 12/16/10 Resolved:

That Council take out the Accumulated Sick Leave Death Provision policy and appropriate adjustment be made to Council's budget where required.

Moved:Clr WoodcockSeconded:Clr Fisher

Carried

#### CASTLEREAGH MACQUARIE COUNTY COUNCIL MINUTES

#### 10. SENIOR WEEDS OFFICER'S REPORT

#### Item 10.1 Senior Weeds Officer's Report

Recommendation: That Council receive and note the Senior Weeds Officer's Report.

#### 12/16/11 Resolved:

That Council receive and note the Senior Weeds Officer's report for October / November 2016.

Moved:Clr WoodcockSeconded:Clr Lewis

Carried

#### Item 10.2 Noxious Plant Reports

**Recommendation:** That Council receive and note the Noxious Plant reports for Gilgandra, Warren and Warrumbungles.

#### 12/16/12 Resolved:

That Council receive and note the Noxious Plant reports for Gilgandra, Warren and Warrumbungles.

Moved:Clr FisherSeconded:Clr Martinez

Carried

#### **CONFIDENTIAL SESSION**

#### 1. Motion to move in to Confidential Session

#### 12/16/13 Resolved:

That at 11.30am Council move into Confidential session and that the public be excluded from the meeting pursuant to Section 10A (2) (a) and (c) of the Local Government Act 1993 on the basis that the matters being considered are in relation to staff and/or commercial in confidence.

Moved:Clr BrewerSeconded:Clr Lewis

Carried

#### 2. Property Inspections Report

Recommendation: That the Property Inspections Report be received and noted as a whole

12/16/14 Resolved:

#### CASTLEREAGH MACQUARIE COUNTY COUNCIL MINUTES

That Council receive and note all confidential Property Inspections report matters as a whole.

Moved:Clr MartinezSeconded:Clr Woodcock

Carried

#### 3. Motion to move out of Confidential Session

#### 12/16/15 Resolved:

That at 11.35am Council move out of Confidential Session.

Moved:Clr FisherSeconded:Clr Lewis

Carried

#### Adoption of Closed Section Reports

#### 12/16/16 Resolved:

That Council adopt the recommendations of the Closed Committee Reports.

- Property Inspections Report

Moved:Clr WoodcockSeconded:Clr Martinez

Carried

#### **GENERAL BUSINESS**

1. Clr Lewis suggested that Council enquire about the options of registering our vehicle fleet as either plant or primary production.

#### NEXT MEETING

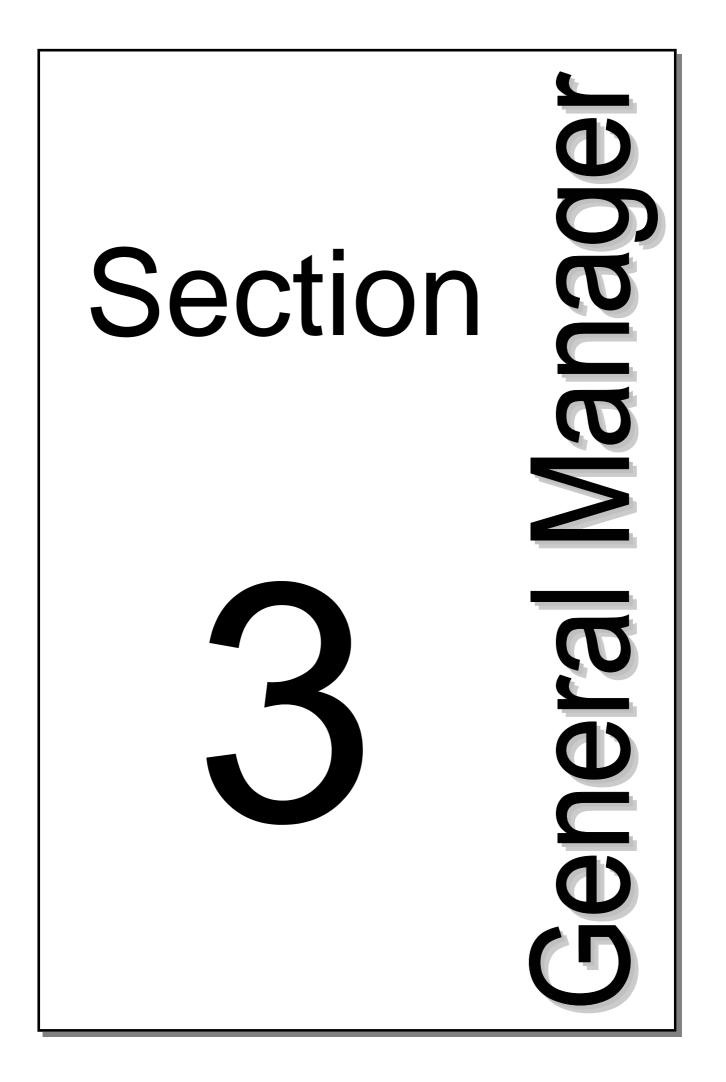
The next meeting is scheduled for Monday 20 February, 2017 at Warren.

#### THERE BEING NO FURTHER BUSINESS THE MEETING CONCLUDED AT 11:55AM.

To be confirmed as a true and accurate record at the Council Meeting to be held on Monday 20 February 2017.

#### CHAIRMAN

#### **GENERAL MANAGER**



#### WARREN SHIRE COUNCIL Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Wednesday 25th January 2017

#### ITEM 1 OUTSTANDING REPORTS CHECKLIST

(C14-7.4)

| Date       | Resolution or<br>Qwn | Outstanding Matter                                     | Officer<br>Resp | Response/Action   |
|------------|----------------------|--|-----------------|---|
| General Ma | nager                |  |                 |   |
| 24.9.15    | 238.9.15             | Visitors Information<br>Centre                         | GM              | Liaise re: Volunteers.  |
| 3.12.15    | 299.12.15 (1)        | Lot 183 DP 736208<br>Sale to Plunkett                  | GM              | In progress.  |
| 3.12.15    | 299.12.15 (2)        | Road Closure – Myra<br>Lane                            | GM              | In progress.  |
| 23.6.16    | 149.6.16             | CCTV – CBD Area  | GM              | Investigate trial options.  |
| *27.10.16  | 266.10.16            | Warren Rugby Club use of gym                           | GM              | Contact made with Rugby Club.   |
| 27.10.16   | 271.10.16            | MDBA Plan - Northern<br>Basin Review                   | GM              | Submit comments by 10th February 2017.  |
| 27.10.16   | QWN – 1<br>Quigley   | Water Sharing Plan –<br>Use of FMZ                     | GM              | Submission when Plan reviewed.  |
| *1.12.16   | 304.12.16            | VIC new carpet   | GM              | Complete.   |
| 1.12.16    | 305.12.16            | Outdoor fitness<br>equipment                           | GM              | Order placed, construction February.  |
| *1.12.16   | 307.12.16            | MDBA Plan - Northern<br>Basin Review                   | GM              | Meeting with MMELA 18th January 2017.   |
| *1.12.16   | 307.12.16            | MDBA Plan - Northern<br>Basin Review                   | GM              | Meeting with MRFF 20th January 2017.  |
| 1.12.16    | QWN 1 –<br>Quigley   | Guidelines for business<br>house façade painting       | GM              | Review and report to Council  |
| Manager Fi | nance and Admir      | istration Services                                     |                 |   |
| 25.2.16    | 48.2.16              | Transfer Lot 11 & 12<br>DP 758264 Collie to<br>Council | MFA             | Contact now made.<br>Documents to be forwarded.   |
| Manager Er | igineering Service   | es   |                 |   |
| 28.4.16    | 94.4.16 (b)          | Structural inspection<br>WSCC Mezzanine                | MES             | Structural analysis complete.<br>Detailed structural plans<br>received. Costings to be<br>obtained. |
| 23.6.16    | Qwn-1 Taylor         | Status of roundabout<br>works                          | MES             | RMS have amended design, further meeting required.  |
| *27.10.16  | 282.10.16            | Victoria Park Oval rehabilitation                      | MES             | Works complete.   |
| 27.10.16   | 284.10.16            | Telemetry Upgrade                                      | MES             | In progress   |

#### Report of the General Manager to the Ordinary Meeting of Council to be held at Council Chambers, Warren, on Wednesday 25th January 2017

#### ITEM 1 OUTSTANDING REPORTS CHECKLIST

#### CONTINUED

| Manager Er                   | ngineering Servi  | ces   |     | Continued  |  |
|------------------------------|-------------------|---|-----|--|--|
| 1.12.16                      | 317.12.16         | Warren Health,<br>Sporting and Cultural<br>Precinct Connections<br>Study 2016 | MES | Actively seek external<br>funding. RMS have been<br>contacted. |  |
| *1.12.16                     | 318.12.16         | EE Vegetation<br>Management<br>Consultation Group                             | MES | MES nominated.   |  |
| *1.12.16                     | 319.12.16         | Restart NSW Funding<br>Deed – RNSW825 STP                                     | MES | Seal affixed to deed.  |  |
| Manager Health & Development |                   |   |     |  |  |
| *27.10.16                    | 266.10.16         | Gym equipment   | MHD | Complete.  |  |
| *27.10.16                    | 266.10.16         | Pulley system   | MHD | Complete.  |  |
| 27.10.16                     | QWN – 1<br>Walker | Ewenmar Waste Depot signage and roadways                                      | MHD | Signs complete.  |  |
| *1.12.16                     | 327.12.16         | DA P16-16.18<br>Extension of Unmanned<br>Refueling Facility                   | MHD | Consent issued.  |  |
| *1.12.16                     | 328.12.16         | DA P16-16.19<br>Unmanned Refueling<br>Facility                                | MHD | Consent issued.  |  |

#### **RECOMMENDATION:**

That the information be received and noted and that the items marked with an asterisk (\*) being 27.10.16 – 266.10.16, 1.12.16 – 304.12.16, 1.12.16 – 307.12.16, 27.10.16 – 282.10.16, 1.12.16 – 318.12.16, 1.12.16 – 319.12.16, 27.10.16 – 266.10.16, 1.12.16 – 327.12.16 and 1.12.16 – 328.12.16 be deleted.

# ITEM 2 COMMITTEE/DELEGATES MEETINGS (C14-2)

The following is a listing of various committee/delegates meetings of Council since the last meeting.

# MEETINGS HELD

| DATE     | Committee / Meeting  | LOCATION         |
|----------|--|------------------|
| 2.12.16  | OROC Board / LMUW Alliance Board                           | Dubbo            |
| 6.12.16  | LMWU Alliance - Technical                                  | Narromine        |
| 7.12.16  | Economic Development Committee                             | Warren           |
| 8.12.16  | Water & Sewerage Committee - Informal                      | Warren           |
| 12.12.16 | Castlereagh Macquarie County Council                       | Gilgandra        |
| 14.12.16 | Department of Planning - LEP                               | Dubbo            |
| 14.12.16 | Dubbo Regional Council – Stewart McLeod                    | Dubbo            |
| 18.01.17 | Macquarie Marshes Environmental<br>Landholders Association | The Mole, Warren |
| 20.01.17 | Plant Committee  | Warren           |
| 20.01.17 | Macquarie River Food & Fibre                               | Warren           |

# FUTURE MEETINGS NOT ON MEETING SCHEDULE

| DATE    | Committee / Meeting                    | LOCATION |
|---------|--|----------|
| 1.02.17 | North West Library AGM                 | Warren   |
| 23.2.17 | Councillor Training – Asset Management | Warren   |

# Report of the General Manager to the Ordinary Meeting of Council to be held at

Council Chambers, Warren, on Wednesday 25th January 2017

# ITEM 2 COMMITTEE/DELEGATES MEETINGS

CONTINUED

# **MEETING SCHEDULE 2017**

|                                      | JAN         | FEB  | MAR  | APR  | MAY  | JUN  | JUL  | AUG  | SEPT | OCT  | NOV  | DEC |
|--------------------------------------|-------------|------|------|------|------|------|------|------|------|------|------|-----|
| Ordinary Council Meeting             | 25th        | 23rd | 23rd | 27th | 25th | 29th | 27th | 24th | 28th | 26th |      | 7th |
| Traffic Committee                    |             | 2nd  |      |      |      |      |      |      | 7th  |      |      |     |
| Plant Committee                      | <b>20th</b> |      | 2nd  |      |      | 29th |      |      | 14th |      |      |     |
| Showground / Racecourse Committee    |             | 6th  |      | 6th  |      |      | 6th  |      |      | 5th  |      |     |
| Sporting Facilities Committee        |             | 8th  |      | 5th  |      |      | 5th  |      |      | 4th  |      |     |
| Water & Sewerage Committee           |             |      | 9th  |      |      |      |      | 10th |      |      |      |     |
| Economic Development Committee       |             | 15th |      | 12th |      |      | 12th |      |      | 11th |      |     |
| Town Improvement Committee           |             | 16th |      | 13th |      |      | 13th |      |      | 12th |      |     |
| Council Chambers Development TBA     |             |      |      |      |      |      |      |      |      |      |      |     |
| Ewenmar Waste Depot Committee TBA    |             |      |      |      |      |      |      |      |      |      |      |     |
| Castlereagh Macquarie County Council |             | 20th |      | 17th |      | 19th |      | 21st |      | 16th |      |     |
| Interagency Support Services         |             | 23rd |      | 27th |      | 29th |      | 24th |      | 26th |      | 7th |
| OROC Board Meeting                   |             |      | 10th |      |      | 2nd  |      | 4th  |      |      | 3rd  |     |
| GMAC                                 |             | 17th |      |      | 5th  |      | 7th  |      |      | 6th  |      |     |
| Local Emergency Management           |             | 14th |      |      | 9th  |      |      | 8th  |      |      | 14th |     |
| NSW Police Community Safety Precinct |             |      | 23rd |      |      |      |      | 24th |      |      |      |     |
| Manex Committee                      | 17th        | 14th | 14th | 18th | 16th | 20th | 18th | 15th | 19th | 17th | 28th |     |

HELD

# ITEM 2 COMMITTEE/DELEGATES MEETINGS CONTINUED

The following information publications have been received and are available for Councillors' perusal.

- **q** Central West Regional Algal Co-ordinating Committee Algal Alert Bulletin
- **q** Water Directorate News November and December 2016
- **q** Department of Primary Industries Water Resource Plans Overview
- **q** Club Life December 2016
- **q** CMCC Media Release, December 2016
- **q** Vet Affairs Summer 2016
- q IPWEA (NSW) Roads & Transport Directorate December 2016
- **q** Safer Communities Fund Delivery of the Government's Election Commitments (Round 1) December 2016
- **q** LG Focus December 2016 and January 2017

# **RECOMMENDATION:**

That the information be received and noted.

# ITEM 3 DELIVERY PROGRAM PROGRESS REPORT 31ST DECEMBER 2016

(E4-36)

The provisions of the Local Government Act 1993 Section 404(5) states:

"(5) The general manager must ensure that regular progress reports are provided to the council, reporting as to its progress with respect to the principal activities detailed in its delivery program. Progress reports must be provided at least every 6 months."

Included with this Business Paper is the Delivery Program Progress Report 31<sup>st</sup> December 2016 which gives a status of the principal activities in Warren Shire Delivery Program 2013/14 to 2016/17.

In addition to the Delivery Program Progress Report 31<sup>st</sup> December 2016 the following have been achieved:

- **Ø** Completion of Financial Reports 30.6.2016
- **Ø** Completion of Annual Report 2015-16
- Ø End of Term Report 2012-2016
- Ø Meeting dates, times and Order of Business reviewed
- Ø All Committees/Delegates reviewed and members appointed
- Ø Committee Meeting Schedule developed
- **Ø** "Hit the Ground Running" Councillor Workshops held
- Ø Delegations to Mayor, Deputy Mayor and General Manager reviewed
- Ø Membership of Great Western Plains Destination Management Group
- Ø Warren Health, Sporting and Cultural Precinct Connections Study 2016
- Ø Drinking Water Management System Implementation
- Ø Draft Disability Inclusion Action Plan
- **Ø** Secured funding for New Warren Sewage Treatment Plant
- Ø Activation for Major Flooding August/September 2016
- Ø New financial computer software
- Ø Computer server upgrade
- Ø Asbestos Register developed
- Ø All facilities/houses inspected for asbestos
- Ø Bushfire hazard reduction
- Ø Drainage works Nevertire
- Lions Park playground fencing
- Ø Replacement of Plane trees Macquarie Park
- Ø Victoria Oval rehabilitation
- Ø Warren Sporting and Cultural Centre purchase gym equipment

# ITEM 3 DELIVERY PROGRAM PROGRESS REPORT 31ST DECEMBER 2016

CONTINUED

- Ø Warren Sporting and Cultural Centre installation of pully system
- Ø Information Centre interior painting
- Ø Information Centre air conditioning
- Ø Information Centre floor coverings
- Ø New Discover Warren Region brochures
- Ø Old Medical Centre removal of asbestos
- Ø Water valve and main replacement
- **Ø** Telemetry Scada upgrade
- Ø New No. 2 Bore Collie
- State Highway 11 Heavy Patching Golf Club
- State Highway 11 Widening Golf Club
- Ø Reconstruction Buckiinguy Road 14 kms
- Ø Recycle Lemongrove Road 12.5 kms

# **RECOMMENDATION:**

That the information be received and noted.

# ITEM 4INDUCTION AND ONGOING PROFESSIONAL DEVELOPMENT<br/>FOR MAYORS AND COUNCILLORS(C14-5.4)

Council has received Circular No. 16-52 which outlines the following:

# What's new or changing

- The recent Phase 1 amendments to the *Local Government Act 1993* (the Act) have seen the inclusion in the prescribed role of councillors under section 232 a responsibility "to make all reasonable efforts to acquire and maintain the skills necessary to perform the role of a councillor".
- In support of this, the amendments allow regulations to be made for induction and other professional development for Mayors and Councillors.
- The Office has commenced work on the development of these regulations. It is proposed that these will provide as follows:
  - Councils are to develop an induction program for newly elected and returning councillors and a specialised supplementary program for the Mayor to assist them in the performance of their functions to be delivered within six months of their election.
  - Each year, councils are to develop an ongoing professional development program for the Mayor and each Councillor.
  - Councils are to determine the content of the induction and ongoing professional development programs in consultation with the Mayor and each Councillor and with the governing body as a whole.
  - In determining the content of induction and ongoing professional development programs, councils are to have regard to the specific needs of the Mayor, each individual Councillor and the governing body as a whole.
  - Councillors and Mayors must participate in the induction and ongoing professional development training offered to them.
  - Councils are to annually report details of the content of the induction and ongoing professional development training offered to the Mayor and each Councillor and whether or not they participated in it to a council meeting and publish these details in the council's annual report and on its website unless exempted by the Chief Executive of the Office of Local Government.
  - The Chief Executive of the Office of Local Government may, on an application by a council, exempt the council from the requirement to publish details of training provided to an individual councillor where he or she is satisfied that there are exceptional circumstances.
- S The Office will be preparing Guidelines to outline the Government's expectations and to provide assistance to councils in developing the programs. A working group comprising of a number of key sector stakeholder groups will be convened for the purposes of consulting on the content of the Guidelines.

# ITEM 4 INDUCTION AND ONGOING PROFESSIONAL DEVELOPMENT FOR MAYORS AND COUNCILLORS CONTINUED

# What this will mean for your council

- **§** The Office is seeking comment on the proposed regulations.
- **§** In addition, the Office is seeking comment from individual councils on the following:
  - whether there are any impediments impacting on their capacity to comply with the proposed regulations; and
  - what support would be required for the council to overcome any such impediments.

# **Key points**

- Submissions may be made by email to olg@olg.nsw.gov.au.
- Submissions should be labelled "induction and ongoing professional development for Mayors and councillors" and marked to the attention of the Office's Council Governance Team.
- **§** Submissions should be made before close of business **3 February 2017.**

# **RECOMMENDATION:**

That the information be received and noted.

# ITEM 5 COMMUNITY STRATEGIC PLAN 2027

(A7-4.1/1)

The provisions of the Local Government Act 1993 Section 402 states:

"(1) Each local government area must have a community strategic plan that has been developed and endorsed by the council. A community strategic plan is a plan that identifies the main priorities and aspirations for the future of the local government area covering a period of at least 10 years from when the plan is endorsed.

(2) A community strategic plan is to establish strategic objectives together with strategies for achieving those objectives.

(3) Following an ordinary election of councillors, the council must review the community strategic plan before 30 June following the election. The council may endorse the existing plan, or develop or endorse a new community strategic plan, as appropriate, to ensure that the area has a community strategic plan covering at least the next 10 years".

Clause (3) once proclaimed will require council to review it's Community Strategic Plan "Warren Shire 2022". The Community Strategic Plan 2022 has been reviewed by Council staff and is now placed before Council for comment. Currently Council is seeking input from the community via a survey and online. Council will then undertake extensive consultation across the Shire. This consultation is in line with Council's Engagement Strategy and will be similar to when The Community Strategic Plan was created that being conducting forums and consultation meetings across the Shire including: -

- **§** Warren Interagency meeting
- **§** Council staff workshop
- **§** Macquarie Local Aboriginal Land Council meeting
- **§** Warren Chamber of Commerce
- S Collie Community
- **§** Marra Community
- **§** Nevertire Community
- **§** Warren Community

A copy of Council's Draft Community Strategic Plan 2027 is included with this Business Paper.

# **RECOMMENDATION:**

That the information be received and noted.

# ITEM 6 NSW POLICE COMMUNITY SAFETY PRECINCT COMMITTEE MEETINGS (L7-7.1)

Community Safety Precinct Committees (CSPCs) provide an opportunity for local Councils and community members to meet with Police Local Area Commanders and share their perspective on local crime and safety issues. It provides the opportunity for community members and business owners to get involved in strategies designed to address local crime concerns. It also provides an opportunity for Local Area Commanders to promote accurate local crime information and raise awareness of crime prevention approaches.

The purpose of CSPCs is to:

- Ensure Local Area Commanders are communicating to their local communities;
- Encourage community partnerships to reduce crime and the fear of crime;
- Develop local solutions to local crime in partnership with local stakeholders;
- Improve public safety and reduce the fear of crime at a local level;
- Raise understanding of the relationship between policing and crime reduction;
- Ensure Commanders take into account local community views on police visibility, police deployment and crime hotspots when deciding police tasking and deployment.

After a discussion with the Darling River Area Command, it is proposed to hold two (2) meetings per year on the same day as Council's monthly meeting on 23<sup>rd</sup> March and 24<sup>th</sup> August 2017.

The time of meetings need to be decided on with there being two (2) options, 10.30 am to 11.30 am (Council Meeting adjourned to hold the meeting) or the meeting to commence at 2.30 pm. Council direction is sought on this matter.

For Council's Decision.

# ITEM 7 SALE OF LAND SILO SUBDIVISION (S1-1.30/5, S1-1.30/6, S1-1.30/7, S1-1.30/8)

Council has received a request from Mr Mark Berminghan to purchase land at Silo Subdivision. Council has a number of lots that potentially could be sold. Following is a summary of lots as outlined in the attached plan.

| Lots 1-3  | ML Bermingham   |
|-----------|---|
| Lot 4     | Grain Corp  |
| Lots 5-8  | Can be sold. Council has material stockpiled, concrete castoffs and |
|           | open drain through centre.  |
| Lots 9-11 | Cannot be sold. Large ground dam.                                   |
| Lot 13    | Cannot be sold, will effect access along Silo Row.                  |
| Lot 14    | Cannot be sold – easement for rail track.                           |

During a discussion with Mr Bermingham, he has advised that he is willing to purchase Lots 5-8 in an as is condition or Council can clean the lots up. Any sale would be dependent on price and a good starting point is the Land Value used for rating purposes.

Due to the number of options and current condition of the lots authority from Council is sought for delegation to be given to the Mayor, Deputy Mayor and General Manager to negotiate with Mr M Bermingham on an acceptable price and conditions for the sale of Lots 5-8 DP 813394 and report back to Council.

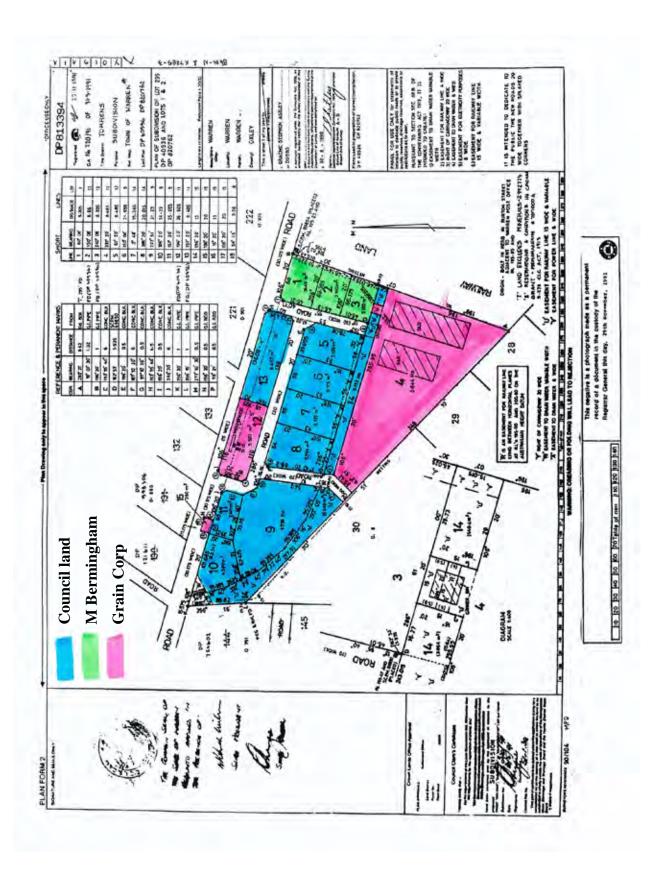
# **RECOMMENDATION:**

That:

- 1. The information be received and noted.
- Authority be given to the Mayor, Deputy Mayor and General Manager to negotiate with Mr M Bermingham on the sale price and conditions of sale for Lots 5-8 DP 813394 and report back to Council.

# ITEM 7 SALE OF LAND SILO SUBDIVISION

CONTINUED



# ITEM 8 PROPOSED NEW GENERAL INDUSTRIAL AREA (S1-3.1)

Council has received a number of enquiries from interested parties looking for General Industrial lots to purchase. Although these enquiries are not firm offers, Council does not have a supply of suitably services lots for sale. The only land that can potentially be sold for General Industrial is at the Silo Subdivision or at the Saleyards. Unfortunately, these two (2) locations to be serviced by water, sewerage or telephone is cost prohibitive and as a result are not realistically suitable to set up a business on.

There is land available on the residue of Gunningba Estate and a concept plan has been developed that outlines a number of industrial lots can be created and still leave enough residential lots to cater well into the future. This plan sees the extension of Stafford Street, with industrial lots of varying sizes down one (1) side with the red line being the earth bank buffer between industrial and residential.

This matter was raised at the Economic Development Committee, initially in December and with the concept plan being developed, approval is now sought to progress to the next stage of the process of finalising the concept and start producing costings.



# **RECOMMENDATION:**

That:

- 1. The information be received and noted.
- 2. Council progress to the next stage of finalising the concept and producing costings for the extension of Mabel Street industrial site.

### ITEM 9 MURRAY DARLING BASIN AUTHORITY NORTHERN BASIN REVIEW

(C12-3.4)

The Murray-Darling Basin Plan is legislation which guides governments, regional authorities and communities to sustainably manage and use the waters of the Murray–Darling Basin. The Plan came into effect in November 2012 and sets limits on the amount of water that can be taken for agriculture, town water supplies, industry, and other human or 'consumptive' uses, to ensure there is enough water to achieve healthy river and groundwater systems.

The Murray–Darling Basin Authority (MBDA) was established under the Commonwealth Water Act 2007 as an independent, expertise-based statutory agency with the tasks of overseeing the development, implementation and review of the Basin Plan.

At the time the Basin Plan was established, the MDBA recognised more work in the north was needed to improve understanding of the hydrology, environment and socioeconomic implications of the Basin Plan settings. A commitment was made, supported by all basin governments, to undertake a review and assess whether Basin Plan settings in the north are appropriate.

The review of the northern basin water recovery target has been completed by the Murray–Darling Basin Authority (MDBA). The three (3) year review involved substantial new research into socio-economic, hydrology and environmental aspects of the northern basin. It also included consultation with northern basin communities.

The MBDA are proposing the water recovery target be reduced from 390 GLs to 320 GLs provided there are commitments from Australian, Queensland and New South Wales governments to implement a range of measures aimed at improved water management in the north.



#### ITEM 9 MURRAY DARLING BASIN AUTHORITY NORTHERN BASIN REVIEW

CONTINUED

All relevant information along with the following two reports were circulated to councillors in December 2017:

- 1. The Northern Basin Review Understanding the economic, social and environmental outcomes from water recovery in the northern basin; and
- 2. Plain English Summary proposed Basin Plan amendments.

In addition to the above Councillors have held meetings with the Macquarie Marshes Environmental Landholders Association on Wednesday 18<sup>th</sup> January 2017 and with the Macquarie River Food and Fibre on Friday 20<sup>th</sup> January 2017. These sessions have been very beneficial in gaining an understanding of what the issues are for these two (2) diversely different organisations.

This item is now placed before Council for discussion and consideration of issues that would be required to be included into any response to the proposal by the MDBA which is due 5.00 pm Friday, 10<sup>th</sup> February 2017.

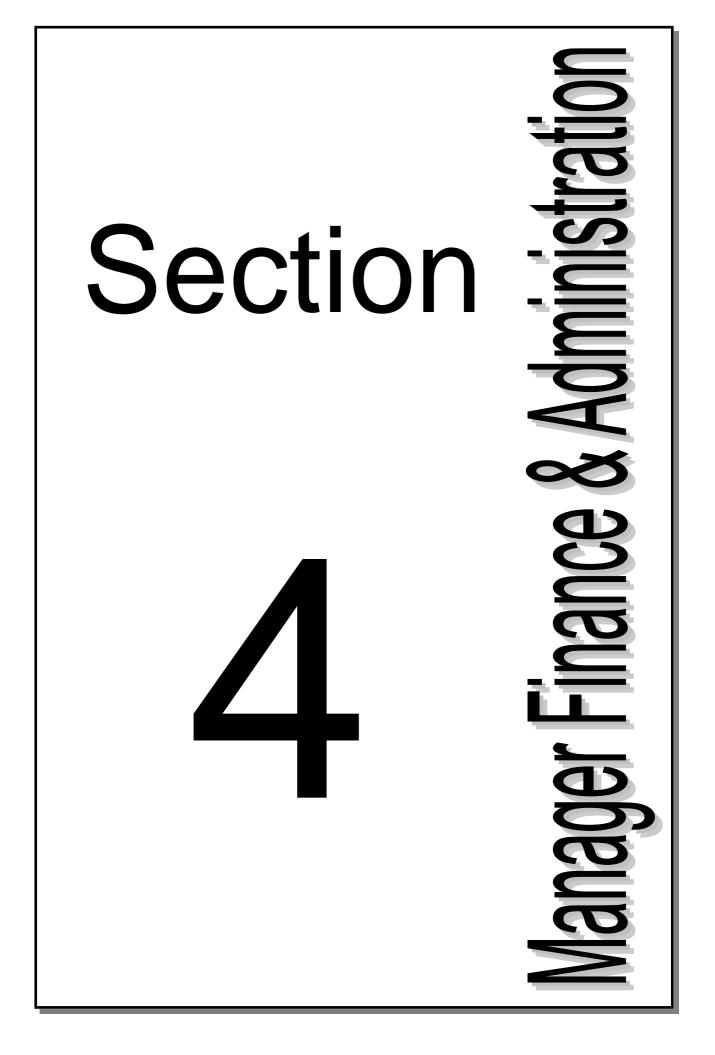
For Council's Discussion.

# ITEM 9 MURRAY DARLING BASIN AUTHORITY NORTHERN BASIN REVIEW

CONTINUED

Table 1: Details of the Authority's proposed amendment, compared to current Basin Plan settings

| Catchment       |                             | Cur             | rent Basin F<br>(GL) | Plan            | Prop               | Recovery<br>to date***                   |                 |      |
|-----------------|-----------------------------|-----------------|----------------------|-----------------|--------------------|--|-----------------|------|
|                 |                             | Local reduction | Shared reduction*    | Total reduction | Local<br>reduction | (GL)<br>Assumed<br>shared<br>reduction** | Total reduction | (GL) |
| Queensland      | Paroo                       | 0               | 0                    | 0               | 0                  | 0  | 0               | 0    |
|                 | Warrego                     | 8               | 0                    | 8               | 8                  | 0  | 8               | 8    |
|                 | Nebine                      | 1               | 0                    | 1               | 1                  | 0  | 1               | 1    |
|                 | Moonie                      | 0               | 2                    | 2               | 0                  | 2  | 2               | 2    |
|                 | Condamine–<br>Balonne       | 100             | 42                   | 142             | 100                | 0  | 100             | 65   |
|                 | Queensland<br>Border Rivers | 8               | 15                   | 23              | 14                 | 15                                       | 29              | 15   |
|                 | Queensland<br>total         | 117             | 59                   | 176             | 123                | 17                                       | 140             | 91   |
|                 | Intersecting<br>Streams     | 0               | 8                    | 8               | 0                  | 8  | 8               | 8    |
|                 | Gwydir                      | 42              | 14                   | 56              | 42                 | 0  | 42              | 48   |
| Vales           | NSW Border<br>Rivers        | 7               | 9                    | 16              | 7                  | 0  | 7               | 3    |
| New South Wales | Namoi                       | 10              | 14                   | 24              | 20                 | 0  | 20              | 13   |
| New 9           | Macquarie-<br>Castlereagh   | 65              | 18                   | 83              | 55                 | 16                                       | 71              | 83   |
|                 | Barwon-Darling              | 6               | 22                   | 28              | 32                 | 0  | 32              | 32   |
|                 | NSW total                   | 130             | 85                   | 215             | 156                | 24                                       | 180             | 187  |
| Whole           | of North totals             | 247             | 143                  | 390             | 279                | 41                                       | 320             | 278  |



# ITEM 1 RECONCILIATION CERTIFICATE - NOVEMBER 2016 (B1-10.15)

I hereby certify that the Cash Books of the several funds of Council have been reconciled with the Bank Statements as at 30th November 2016.

#### INTERNAL LEDGER ACCOUNT RECONCILIATION

Reconciled Ledger Accounts as at 30th November 2016 are as follows:-

|                                  | Balance         |              | Balance         |
|----------------------------------|-----------------|--------------|-----------------|
| _                                | 31-Oct-16       | Transactions | 30-Nov-16       |
|                                  |                 |              |                 |
| General                          | 9,524,172.74    | 1,053,795.42 | 10,577,968.16   |
| Water Fund                       | 751,085.57      | 25,490.65    | 776,576.22      |
| Sewerage Fund                    | 2,518,664.50    | 46,054.90    | 2,564,719.40    |
| Trust Fund                       | 72,976.82       | (423.12)     | 72,553.70       |
| North Western Library            | 84,060.44       | 11,022.23    | 95,082.67       |
| Investment Bank Account          | (12,489,607.97) | (901,661.84) | (13,391,269.81) |
| _                                | 461,352.10      | 234,278.24   | 695,630.34      |
| Balance of Ledger Accounts les   | 461,352.10      |              |                 |
| Add: Receipts from               |                 |              |                 |
| (a) Rates                        | 995,603.88      |              |                 |
| (b) Other Cash                   | 1,154,143.45    |              |                 |
| (c) Investments Redeemed         | 4,000,000.00    | 6,149,747.33 |                 |
| Less: Payments for the period    |                 |              |                 |
| (a) Creditors Paid in the Period | 1,013,807.25    |              |                 |
| (b) Investments Placed           | 4,901,661.84    | 5,915,469.09 |                 |
| Nett Transactions for the Month  |                 |              | 234,278.24      |
| Balance of Ledger Accounts les   | 695,630.34      |              |                 |

# WARREN SHIRE COUNCIL Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

### ITEM 1 RECONCILIATION CERTIFICATE - NOVEMBER 2016 CONT'D

#### BANK STATEMENT RECONCILIATION

| Balance as per Bank Statement =                   | 788,592.77   |
|---|--------------|
| Add: Outstanding Deposits for the Month           | 28,774.91    |
| Less: Oustanding Cheques & Autopays               | (121,804.39) |
| Less: Underpaid Direct Transfer                   | (6.30)       |
| Add: NAB Direct Debit omitted on voucher          | 73.35        |
| Balance as per Ledger Accounts less Investments = | 695,630.34   |

#### INVESTMENTS RECONCILIATION

#### **Investments as at 30th November 2016**

| No. | Institution             | Amount       | Term & Rate      | Maturity Date |
|-----|-------------------------|--------------|------------------|---------------|
|     | National Australia Bank | 1,891,269.81 | Variable         | On Call A/c   |
| 1   | National Australia Bank | 1,000,000.00 | 180 Days @ 2.94% | 18-Jan-17     |
| 2   | National Australia Bank | 1,500,000.00 | 180 Days @ 2.90% | 23-Jan-17     |
| 7   | National Australia Bank | 1,000,000.00 | 90 Days @ 2.61%  | 08-Dec-16     |
| 8   | National Australia Bank | 1,000,000.00 | 90 Days @ 2.63%  | 14-Dec-16     |
| 9   | National Australia Bank | 1,000,000.00 | 90 Days @ 2.64%  | 17-Dec-16     |
| 10  | National Australia Bank | 1,000,000.00 | 90 Days @ 2.70%  | 21-Jan-17     |
| 11  | National Australia Bank | 1,000,000.00 | 90 Days @ 2.72%  | 02-Feb-17     |
| 12  | National Australia Bank | 2,000,000.00 | 90 Days @ 2.71%  | 13-Feb-17     |
| 13  | National Australia Bank | 1,000,000.00 | 90 Days @ 2.69%  | 21-Feb-17     |
| 14  | National Australia Bank | 1,000,000.00 | 90 Days @ 2.70%  | 26-Feb-17     |

**TOTAL INVESTMENTS = 13,391,269.81** 

#### BANK AND INVESTMENT ACCOUNTS BREAKDOWN

| Externally Restricted Funds Invested           | 5,058,223.00  |
|--|---------------|
| Internally Restricted Funds Invested           | 7,169,249.00  |
| 2016/17 General Fund Operating Income & Grants | 1,859,428.15  |
| TOTAL BANK & INVESTMENTS ACCOUNTS BALANCE =    | 14,086,900.15 |

As Councils Responsible Accounting Officer I certify that the above listed investments are in accordance with Council Policy and the Local Government Act and Regulations.

#### **RECOMMENDATION:**

That the Statements of Bank Balances and Investments as at 30th November 2016 be received and adopted.

### ITEM 2 RECONCILIATION CERTIFICATE - DECEMBER 2016 (B1-10.15)

I hereby certify that the Cash Books of the several funds of Council have been reconciled with the Bank Statements as at 31st December 2016.

#### INTERNAL LEDGER ACCOUNT RECONCILIATION

Reconciled Ledger Accounts as at 31st December 2016 are as follows:-

|                                  | Balance            |              | Balance         |
|----------------------------------|--------------------|--------------|-----------------|
| _                                | 30-Nov-16          | Transactions | 31-Dec-16       |
|                                  |                    |              |                 |
| General                          | 10,577,968.16      | (412,808.93) | 10,165,159.23   |
| Water Fund                       | 776,576.22         | 1,321.33     | 777,897.55      |
| Sewerage Fund                    | 2,564,719.40       | 13,945.11    | 2,578,664.51    |
| Trust Fund                       | 72,553.70          | (622.88)     | 71,930.82       |
| North Western Library            | 95,082.67          | (35,009.10)  | 60,073.57       |
| Investment Bank Account          | (13,391,269.81)    | (893.34)     | (13,392,163.15) |
|                                  | 695,630.34         | (434,067.81) | 261,562.53      |
| Balance of Ledger Accounts les   | s Investments as a | t 30/11/16   | 695,630.34      |
| Add: Receipts from               |                    |              |                 |
| (a) Rates                        | 193,590.92         |              |                 |
| (b) Other Cash                   | 417,514.53         |              |                 |
| (c) Investments Redeemed         | 4,500,000.00       | 5,111,105.45 |                 |
| Less: Payments for the period    |                    |              |                 |
| (a) Creditors Paid in the Period | 1,044,279.92       |              |                 |
| (b) Investments Placed           | 4,500,893.34       | 5,545,173.26 |                 |
| Nett Transactions for the Month  |                    |              | (434,067.81)    |
| Balance of Ledger Accounts les   | s Investments as a | t 31/12/16   | 261,562.53      |

# WARREN SHIRE COUNCIL Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

#### ITEM 2 RECONCILIATION CERTIFICATE - DECEMBER 2016 CONT'D

#### BANK STATEMENT RECONCILIATION

| Balance as per Bank Statement =                   | 264,558.91  |
|---|-------------|
| Add: Outstanding Deposits for the Month           | 10,530.48   |
| Less: Oustanding Cheques & Autopays               | (2,173.50)  |
| Less: Interest on Loan 250 deducted on 03/01/2017 | (11,353.36) |
| Balance as per Ledger Accounts less Investments = | 261,562.53  |

#### **INVESTMENTS RECONCILIATION**

#### **Investments as at 31st December 2016**

| No. | Institution             | Amount        | Term & Rate      | Maturity Date |
|-----|-------------------------|---------------|------------------|---------------|
|     | National Australia Bank | 392,163.15    | Variable         | On Call A/c   |
| 1   | National Australia Bank | 1,000,000.00  | 180 Days @ 2.94% | 18-Jan-17     |
| 2   | National Australia Bank | 1,500,000.00  | 180 Days @ 2.90% | 23-Jan-17     |
| 10  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.70%  | 21-Jan-17     |
| 11  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.72%  | 02-Feb-17     |
| 12  | National Australia Bank | 2,000,000.00  | 90 Days @ 2.71%  | 13-Feb-17     |
| 13  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.69%  | 21-Feb-17     |
| 14  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.70%  | 26-Feb-17     |
| 15  | National Australia Bank | 1,500,000.00  | 90 Days @ 2.70%  | 02-Mar-17     |
| 16  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.67%  | 08-Mar-17     |
| 17  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.67%  | 14-Mar-17     |
| 18  | National Australia Bank | 1,000,000.00  | 90 Days @ 2.66%  | 17-Mar-17     |
| тот | TAL INVESTMENTS =       | 13,392,163.15 |                  |               |

#### BANK AND INVESTMENT ACCOUNTS BREAKDOWN

| Externally Restricted Funds Invested           | 5,114,505.00  |
|--|---------------|
| Internally Restricted Funds Invested           | 6,987,623.00  |
| 2016/17 General Fund Operating Income & Grants | 1,551,597.68  |
| TOTAL BANK & INVESTMENTS ACCOUNTS BALANCE =    | 13,653,725.68 |

As Councils Responsible Accounting Officer I certify that the above listed investments are in accordance with Council Policy and the Local Government Act and Regulations.

### **RECOMMENDATION:**

That the Statements of Bank Balances and Investments as at 31st December 2016 be received and adopted.

Report of the Manager of Finance and Administration

to the Ordinary Meeting of Council to be held in the

Council Chambers, Warren on Wednesday 25th January 2017

ITEM 3

# SHIRE OF WARREN STATEMENT OF ALL OUTSTANDING RATES AND EXTRA CHARGES AT 13TH JANUARY 2017

|                                 |                                   |                 | CO                        | LLECTIONS                 | FOR YEAR                                    | NETT AI                 | RREARS                                      |
|---------------------------------|-----------------------------------|-----------------|---------------------------|---------------------------|---|-------------------------|---|
| Name of Rate                    | NETT<br>ARREARS<br>1st JULY<br>\$ | NETT LEVY<br>\$ | TOTAL<br>RECEIVABLE<br>\$ | AMOUNT<br>COLLECTED<br>\$ | COLLECT<br>AS % AGE<br>OF TOTAL<br>REC'ABLE | ARREARS<br>AMOUNT<br>\$ | ARREARS<br>AS % AGE<br>OF TOTAL<br>REC'ABLE |
| General Fund Rates              | 86,140                            | 4,556,362       | 4,642,502                 | 2,575,249                 | 55.47%                                      | 2,067,253               | 44.53%                                      |
| Warren Water Fund               | 17,360                            | 341,490         | 358,850                   | 213,737                   | 59.56%                                      | 145,113                 | 40.44%                                      |
| Warren Sewerage Fund            | 21,384                            | 445,459         | 466,843                   | 269,090                   | 57.64%                                      | 197,753                 | 42.36%                                      |
| TOTAL OF ALL RATES              | 124,884                           | 5,343,311       | 5,468,195                 | 3,058,076                 | 55.92%                                      | 2,410,119               | 44.08%                                      |
| Extra Charges                   | 12,201                            | 5,550           | 17,751                    | 8,154                     | 45.94%                                      | 9,597                   | 54.06%                                      |
| TOTAL 2016/2017                 | 137,085                           | 5,348,861       | 5,485,946                 | 3,066,230                 | 55.89%                                      | 2,419,716               | 44.11%                                      |
| TOTAL 2015/2016                 | 124,281                           | 5,224,294       | 5,348,575                 | 2,966,549                 | 55.46%                                      | 2,382,026               | 44.54%                                      |
| TOTAL 2014/2015                 | 120,785                           | 5,086,260       | 5,207,045                 | 2,861,574                 | 54.96%                                      | 2,345,471               | 45.04%                                      |
| TOTAL 2013/2014                 | 84,911                            | 4,969,073       | 5,053,984                 | 2,752,916                 | 54.47%                                      | 2,301,068               | 45.53%                                      |
|                                 |                                   | 10-Jan-14       | 09-Jan-15                 | 15-Jan-16                 |   | 13-Jan-17               |   |
| <b>COLLECTION FIGURES AS \$</b> |                                   | 2,752,916       | 2,861,574                 | 2,966,549                 |   | 3,066,230               |   |
| <b>COLLECTION FIGURE AS %</b>   |                                   | 54.47%          | 54.96%                    | 55.46%                    |   | 55.89%                  |   |

# **RECOMMENDATION:**

That the information be received and noted.

(**R1-4**)

# ITEM 4 2017/2018 RATE PEGGING LIMIT – 1.5%

(R1-1.37)

On 29<sup>th</sup> November 2016, IPART announced that the rate pegging limit on general rates to apply in the 2017/18 financial year will be 1.5%, I have included below a copy of the Media Release from IPART regarding their decision:

Media Release



Independent Prining and Regulatory Tribunal

# 2017-18 RATE PEG FOR NSW LOCAL COUNCILS 29 November 2016

Continuing low inflation and minimal growth in council costs will limit the increase in the general income local councils can recover to 1.5% in 2017-18. This is lower than last year's rate peg of 1.8%.

The rate peg is determined by the Independent Pricing and Regulatory Tribunal (IPART) each year and sets the maximum general income NSW councils can collect. The main component of general income is rates revenue, but it also includes some annual user charges. It excludes stormwater, waste collection, water and sewerage charges.

Announcing the annual rate peg today, IPART Chair Peter Boxall said "ratepayers would benefit from the modest rate of public sector wages growth in recent years, as well as the continuing low inflationary environment. This has seen the cost of some items used by councils fall, including fuel, gas and telecommunication services".

IPART determines the rate peg by measuring changes in the Local Government Cost Index (LGCI) that includes changes in the average costs faced by councils, and consideration of a factor to reflect improvements in productivity.

"The Local Government Cost Index increased by 1.47% in the year to September 2016," Dr Boxall said.

"Since the rate peg applies to general income in total, and not to individual rate assessments, it is up to each council to determine whether to apply the allowed increase in full and the impact on individual rate assessments.

"Similarly, if councils want to increase their revenue by more than the rate peg they will need to consult with their communities before applying to IPART for a special variation."

Councils wishing to apply for a special rate variation should aim to notify IPART by 9 December 2016.

A fact sheet on the rate peg is available on IPART's website: www.ipart.nsw.gov.au.

Media contact: Julie Sheather 02 9290 8403 or 0409 514 643

IPART is required to set the rate peg each year under delegation from the NSW Minister for Local Government. Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 4 2017/2018 RATE PEGGING LIMIT – 1.5%

CONTINUED

#### Local Government rate peg 2017-18- fast facts

- Councils wanting to increase their revenue by more than the rate peg need to apply for a special variation. Councils wishing to apply for special variations should aim to notify IPART by 9 December 2016.
- The IPART rate peg is a maximum allowable increase to council general income. Individual councils determine how that maximum increase is applied. For example, some rates might increase by more than 1.5% and others may increase by less as long as the total increase in general income does not exceed 1.5%.
- The 2017-18 rate peg of 1.5% consists of two underlying components: (1) the increase in the Local Government Cost Index (LGCI) in the year to September 2016 of 1.47%; (2) a deduction of 0.001%, to reflect the change in productivity.
- The rate peg includes a productivity factor to allow ratepayers to share in council productivity gains. We will continue to consider a productivity factor in determining future rate peg increases.
- The LGCI measures price movements of a representative 'basket' of inputs that are used to deliver local council services, in a similar way the Australian Bureau of Statistics (ABS) measures the Consumer Price Index (CPI). The main components of the index and their percentage share of the overall index are:
  - Employee benefits and on-costs (41.3%)
  - Construction works roads, drains, footpaths, kerbing, bridges (19.5%)
  - Other expenses (8.9%)
  - Other business services including items such as contractor and consultancy costs (5.9%)
  - Buildings non-dwelling (3.9%)
  - Plant and equipment machinery (3.5%)
  - Electricity (2.7%)
  - Road, footpath, kerbing, bridge and drain building materials (2.5%).

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# **ITEM 4** 2017/2018 **RATE PEGGING LIMIT – 1.5%**

### CONTINUED

# Rate peg for NSW councils for 2017-18

IPART

29 November 2016



IPART's decision on the rate peg for NSW councils in 2017-18 is to set the rate peg at 1.5% based on the change in the Local Government Cost Index (LGCI) and consideration of a productivity factor.



The LGCI measures price changes over the past year for goods, materials and labour used by an average council. We consider a deduction for a **productivity** factor to the LGCI, however this year it has no material impact on the LGCI.



We calculated the rate peg for 2017-18 by:

- taking the increase in the LGCI for the year to September 2016 of 1.47%
- deducting a productivity factor of 0.001%.

This results in a rate peg of 1.47%, which we rounded to 1.5% for 2017-18.



The rate peg sets the maximum increase in each council's general income for the 2017-18 financial year. The rate peg applies to general income in total, and not to individual ratepayers' rates.

Councils have discretion to determine how to allocate this increase between different ratepayer categories. Individual rates are also affected by other factors, such as land valuations.



Councils must not increase general income by more than the rate peg. Councils requiring additional general revenue may apply to IPART for a special variation.

Councils applying for a special variation must satisfy the criteria listed in the Office of Local Government's Guidelines.

The Guidelines require councils to establish a need for a special variation through the Integrated Planning and Reporting (IP&R) Process. This includes undertaking long term financial planning, ensuring community awareness of the need and extent of the proposed increase in rates, and consideration of the impact on ratepayers and the community's capacity and willingness to pay. In addition, councils must meet criteria related to productivity improvements.

IPART's website includes information on the special variation requirements and recent applications from councils.

Independent Pricing and Regulatory Tribunal

Fact Sheet

Section 4

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 4 2017/2018 RATE PEGGING LIMIT – 1.5%

CONTINUED

Rate Peg for NSW Councils for 2017-18

# 1 What is the Local Government Cost Index (LGCI) and how do we measure change?

For more detail on the Local Government Cost Index see our Fact Sheet, Local Government Cost Index Survey 2015 published in October 2015. This is available on our website.

The LGCI is a price index for councils in NSW. It is similar to the Local Government Price Index used in South Australia and similar in principle to the Consumer Price Index (CPI), which is used to measure changes in prices for a typical household.

The LGCI is designed to measure the average change in prices of a fixed 'basket' of goods and services that are purchased by councils, relative to the prices of the same basket in a base period. The index has 26 cost components, such as employee benefits and oncosts, and building materials for roads, bridges and footpaths. The cost components represent the purchases made by an average council to undertake its typical activities. We constructed the index in 2010 based on a survey we undertook of NSW councils' expenditure in 2008-09 and 2009-10. The 2015 cost survey (based on NSW councils' expenditure in 2013-14 and 2014-15) updated the expenditure weightings to ensure the relativities of the cost items within the LGCI remain accurate. The updated LGCI was used to calculate the 2017-18 rate peg.

We use the change in the LGCI in the year to September 2016 to inform the rate peg for 2017-18. This is the latest available information at the time we set the rate peg. The change in the LGCI in the year to September 2016 was 1.47%.

The main contributors to increasing the level of the index over the year ending September 2016 were:

- an increase of 2.3% in employee benefits and on-costs, measured by the ABS wage price index for the NSW public sector
- an increase of 1.5% in other expenses (eg, miscellaneous expenses such as councillors' and mayoral fees), measured by the ABS consumer price index – all groups Sydney,
- an increase of 0.6% in construction works roads, drains, footpaths, kerbing, bridges costs, measured by the ABS producer price index for roads and bridge construction NSW
- an increase of 2.7% in buildings non-dwelling costs, measured by the ABS producer price index for non-residential building construction, and
- an increase of 1.9% in other business services costs (eg, materials and contracts such as other operating leases, contractor and consultancy costs), measured by the ABS producer price index for other administrative services.

Partly offsetting these impacts were decreases in automotive fuels (10.5%), gas (10.4%) and telecommunications and internet services (7.1%). See Section 3 below for a table showing the price changes in cost items for all components of the LGCI.

# How did we determine the productivity factor for the 2017-18 rate peg?

The rate peg includes a productivity factor to allow ratepayers to share in council productivity gains. We calculated the productivity factor using the ABS market sector

Independent Pricing and Regulatory Tribunal

**Report of the Manager of Finance and Administration** to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25th January 2017

#### **ITEM 4** 2017/2018 RATE PEGGING LIMIT - 1.5%

# **CONTINUED**

Rate Peg for NSW Councils for 2017-18

value-added multifactor productivity (MFP) based on quality adjusted hours worked. Based on this methodology, average productivity increased by 0.001%. Since this change in productivity is not material we made a small deduction to the LGCI when calculating the rate peg for 2017-18. This had no effect on the rate peg. For more information on the productivity factor see our Fact Sheet - Productivity for cost indices published in October 2014. This is available on our website.

#### з Local Government Cost Index (LGCI)

#### The rise in the LGCI for the year ended September 2016

| Cost items  | Effective weight as<br>at end Sep 2015<br>(%) | Price change to<br>end-Sep 2016<br>(% annual average) | Contribution to<br>index change<br>(percentage points) |
|---|---|---|--|
| Operating cost items  |   |   |  |
| Employee benefits and on-costs                                    | 41.3  | 2.3   | 0.94   |
| Plant & equipment leasing   | 0.3   | -2.7  | -0.01  |
| Operating contracts   | 1.0   | 1.7   | 0.02   |
| Legal & accounting services                                       | 0.8   | 1.3   | 0.01   |
| Office & building cleaning services                               | 0.3   | 1.0   | 0.00   |
| Other business services   | 5.9   | 1.9   | 0.11   |
| Insurance   | 1.6   | 6.6   | 0.10   |
| Telecommunications, telephone &<br>internet services              | 0.6   | -7.1  | -0.04  |
| Printing publishing & advertising                                 | 0.6   | -3.3  | -0.02  |
| Motor vehicle parts   | 0.3   | 1.2   | 0.00   |
| Motor vehicle repairs & servicing                                 | 0.6   | 3.0   | 0.02   |
| Automotive fuel   | 0.8   | -10.5   | -0.08  |
| Electricity   | 27  | -0.9  | -0 02  |
| Gas   | 0.1   | -10,4   | -0.01  |
| Water & Sewerage  | 0.4   | -0.9  | 0.00   |
| Road, footpath, kerbing, bridge & drain<br>building materials     | 2.5   | 0.6   | 0.02   |
| Other building & construction materials                           | 0.5   | 2.7   | 0.01   |
| Office supplies   | 0.2   | -0.4  | 0.00   |
| Emergency services levies   | 1.4   | 3.3   | 0.05   |
| Other expenses <sup>a</sup>                                       | 8.9   | 1.5   | 0.13   |
| Capital cost items  |   |   |  |
| Buildings - non-dwelling  | 3.9   | 2.7   | 0.11   |
| Construction works - road, drains,<br>footpaths, kerbing, bridges | 19.5  | 0.6   | 0 13   |
| Construction works + other  | 2.0   | 0.6   | 0.01   |
| Plant & equipment - machinery, etc                                | 3.5   | 0,2   | 0.01   |
| Plant & equipment - furniture, etc.                               | 0.1   | 2.1   | 0.00   |
| Information technology & software                                 | 0.5   | 3.7   | -0.02  |
| Total change in LGCI  | 100   | 1 mar 1 mar 1 m                                       | 1.47   |

<sup>a</sup> Includes miscellaneous expenses with low weights in the Index, eg, councillor and mayoral fees. Note: Figures may not add due to rounding. Percentage changes are calculated from unrounded numbers.

Independent Pricing and Regulatory Tribunal

Page 3

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

ITEM 4 2017/2018 RATE PEGGING LIMIT – 1.5%

CONTINUED

# **RECOMMENDATION:**

- 1. That the information be received, and
- 2. Council note the 2017/2018 Operational Plan & Estimates will be prepared incorporating a 1.5% increase in general rates.

# ITEM 5 DECEMBER 2016 – QUARTERLY BUDGET REVIEW

(A1-5.35)

In accordance with Clause 203 of the Local Government (General) Regulation, 2005, I have included with the business paper Council's budget review document covering the period 1<sup>st</sup> July 2016 to 31<sup>st</sup> December 2016 (the budget review includes all committed costs not yet paid for).

# **Report by Responsible Accounting Officer**

The following statement is made in accordance with Clause 203(2) of the Local Government (General) Regulations 2005:

- 1. I report that a balanced budget review (after deducting depreciation) has been prepared for Councils consideration and adoption.
- 2. It is my opinion that the Quarterly Budget Review Statement for Warren Shire Council for the quarter ended 31/12/16 indicates that Council's projected financial position as at 30/06/17 will be satisfactory at year end, having regard to the projected estimates of income and expenditure and the original budgeted income and expenditure.

Signed:

Date: 12th January 2017

The major budget variances in this document are:

**Darren Arthur** 

1. Receipt of the OLG ESPL Contribution - \$6,901,

**Responsible Accounting Officer** 

- 2. Increased landing fees at airport due to RAAF training exercises \$24,000,
- 3. Receipt of RMS Flood Damage Emergency Works untied Grant \$500,000 (contra expense line),
- 4. Notification of SH11 Work Orders issued contra income & expenditure:

| 1. 2016/17 Resealing Program       | \$121,408       |
|------------------------------------|-----------------|
| 2. Truck Accident Repairs          | \$ 15,353       |
| 3. Flood Damage Emergency & Repair | Works \$260,582 |
| 4. Heavy Patching on Segment 205   | \$ 88,758       |

- 5. Victoria Oval Rehabilitation \$27,000, funded from infrastructure reserve,
- 6. Victoria Park Outdoor Fitness Station increased budget of \$48,820, funded from CBP Grant \$25,000, Warren Healthy Town Challenge Committee \$13,194, Infrastructure Reserve \$7,294 and general revenue \$3,332,
- 7. New pulley system at the Warren Sporting & Cultural Complex \$3,335 funded from general revenue,
- 8. New Carpet in the Information Centre \$7,105 funded from Infrastructure Reserve,
- 9. New air-conditioners in the Information Centre \$5,980 funded from general revenue
- 10. New back fence at the Information Centre \$2,939 funded from general revenue, and
- 11. Old Medical Centre ceiling and duct work required \$10,130 funded from general revenue.

If any Councillor requires further explanation on items in this budget review prior to the meeting please contact either the Manager of Finance & Administration of the Treasurer.

# Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 5 DECEMBER 2016 – QUARTERLY BUDGET REVIEW

CONTINUED

Following is the quarterly budget review statements as required by the Office of Local Government and a detailed listing of budget variations, including appropriate comments where applicable:

Warren Shire Council

#### **Quarterly Budget Review Statement**

for the period 01/10/16 to 31/12/16

#### Income & Expenses Budget Review Statement

Budget review for the quarter ended 31 December 2016 Income & Expenses - Council Consolidated

| (\$000's)                                      | Original<br>Budget<br>2016/17 | Carry<br>Forwards | Sep<br>QBRS | Revised<br>Budget<br>2016/17 | Variations<br>for this<br>Dec Qtr | Projected<br>Year End<br>Result | Actual<br>YTD<br>figures |
|--|-------------------------------|-------------------|-------------|------------------------------|-----------------------------------|---------------------------------|--------------------------|
| Income   |                               |                   |             |                              | _                                 |                                 |                          |
| Administration                                 | 7,561                         | -                 | 37          | 7,598                        | 7                                 | 7,605                           | 5,993                    |
| Public Order & Safety                          | 66                            | -                 | 11          | 77                           | -                                 | 77                              | 14                       |
| Health   | 3                             | -                 | -           | 3                            | -                                 | 3                               | -                        |
| Community Services & Education                 | 67                            | -                 | -           | 67                           | -                                 | 67                              | 35                       |
| Housing & Community Amenities                  | 394                           | 35                | 5           | 434                          | 500                               | 934                             | 829                      |
| Water Supplies                                 | 810                           | -                 | 10          | 820                          | 1                                 | 821                             | 445                      |
| Sewer Services                                 | 1,026                         | -                 | 10          | 1,036                        | -                                 | 1,036                           | 520                      |
| Recreation & Culture                           | 238                           | -                 | 34          | 272                          | -                                 | 272                             | 117                      |
| Manufacturing & Construction                   | 16                            | 30                | -           | 46                           | 1                                 | 47                              | 42                       |
| Transport & Communication                      | 1,338                         | 630               | (57)        | 1,911                        | 510                               | 2,421                           | 621                      |
| Economic Affairs                               | 124                           | 10                | 13          | 147                          | -                                 | 147                             | 49                       |
| Total Income from Continuing Operations        | 11,643                        | 705               | 63          | 12,411                       | 1,019                             | 13,430                          | 8,665                    |
| Expenses                                       |                               |                   |             |                              |                                   |                                 |                          |
| Administration                                 | 3,730                         | -                 | 16          | 3,746                        | -                                 | 3,746                           | 1,747                    |
| Public Order & Safety                          | 302                           | -                 | 22          | 324                          | -                                 | 324                             | 139                      |
| Health   | 336                           | -                 | -           | 336                          | -                                 | 336                             | 208                      |
| Community Services & Education                 | 70                            | -                 | -           | 70                           | -                                 | 70                              | 35                       |
| Housing & Community Amenities                  | 771                           | 35                | 10          | 816                          | 501                               | 1,317                           | 440                      |
| Water Supplies                                 | 791                           | -                 | -           | 791                          | -                                 | 791                             | 283                      |
| Sewer Services                                 | 737                           | -                 | -           | 737                          | -                                 | 737                             | 188                      |
| Recreation & Culture                           | 1,343                         | -                 | 35          | 1,378                        | -                                 | 1,378                           | 554                      |
| Manufacturing & Construction                   | 16                            | 30                | -           | 46                           | -                                 | 46                              | 35                       |
| Transport & Communication                      | 4,108                         | 630               | (57)        | 4,681                        | 486                               | 5,167                           | 1,159                    |
| Economic Affairs                               | 322                           | 10                | 12          | 344                          | 5                                 | 349                             | 161                      |
| Total Expenses from Continuing Operations      | 12,526                        | 705               | 38          | 13,269                       | 992                               | 14,261                          | 4,949                    |
| Net Operating Result from Continuing Operation | (883)                         | -                 | 25          | (858)                        | 27                                | (831)                           | 3,716                    |
| Discontinued Operations - Surplus/(Deficit)    | -                             | -                 |             | -                            |                                   | -                               |                          |
| Net Operating Result from All Operations       | (883)                         | -                 | 25          | (858)                        | 27                                | (831)                           | 3,716                    |

# Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 5 DECEMBER 2016 – QUARTERLY BUDGET REVIEW

CONTINUED

Warren Shire Council

#### **Quarterly Budget Review Statement**

for the period 01/10/16 to 31/12/16

### **Capital Budget Review Statement**

Budget review for the quarter ended 31 December 2016 Capital Budget - Council Consolidated

| (\$000's)                               | Original<br>Budget | Carry    | Sep<br>QBRS | Revised<br>Budget<br>2016/17 | Variations<br>for this<br>Dec Qtr | Year End | Actual<br>YTD |
|---|--------------------|----------|-------------|------------------------------|-----------------------------------|----------|---------------|
| Capital Expenditure                     | 2010/17            | Forwards | QBKS        | 2010/17                      | Dec Qtr                           | Result   | figures       |
| New Assets                              |                    |          |             |                              |                                   |          |               |
| - Plant & Equipment                     | -                  | _        | -           | -                            | _                                 |          | _             |
| - Land & Buildings                      | 256                | -        | -           | 256                          |                                   | 256      | -             |
| - Other                                 | 158                | 738      | -           | 896                          | 52                                | 948      | 66            |
| Renewal Assets (Replacement)            | 100                | 100      |             | 000                          | 02                                | 010      |               |
| - Plant & Equipment                     | 1,246              | 88       | 20          | 1,354                        |                                   | 1,354    | 182           |
| - Land & Buildings                      | 27                 | 11       | -0          | 47                           | 54                                | 101      | 61            |
| - Roads, Bridges, Footpaths             | 4,173              | 1,603    | 359         | 6,135                        | -                                 | 6,135    | 979           |
| - Other                                 | 1,113              | -        | -           | 1,113                        | -                                 | 1,113    | 19            |
| Loan Repayments (Principal)             | 79                 | -        | -           | 79                           | -                                 | 79       | 53            |
| Transfer to Reserves                    | 16                 | -        | -           | 16                           | -                                 | 16       | -             |
| Total Capital Expenditure               | 7,068              | 2,440    | 388         | 9,896                        | 106                               | 10,002   | 1,360         |
| Capital Funding                         |                    |          |             |                              |                                   |          |               |
| Rates & Other Untied Funding            | 2.717              | -        | 24          | 2,741                        | 27                                | 2,768    | 34            |
| Grants & Contributions                  | 2,912              | 1,711    | 359         | 4,982                        | 38                                | 5,020    | 1,134         |
| Reserves:                               | _,• -              | .,       |             | .,                           |                                   | -,       | .,            |
| - Internal Restrictions/Reserves        | 1,163              | 729      | 5           | 1,897                        | 41                                | 1,938    | 170           |
| New Loans                               | -                  | -        | -           | -                            | -                                 | -        | -             |
| Receipts from Sale of Assets            |                    |          |             |                              |                                   |          |               |
| - Plant & Equipment                     | 260                | -        | -           | 260                          | -                                 | 260      | 22            |
| - Land & Buildings                      | 16                 | -        | -           | 16                           | -                                 | 16       | -             |
| Total Capital Funding                   | 7,068              | 2,440    | 388         | 9,896                        | 106                               | 10,002   | 1,360         |
| Net Capital Funding - Surplus/(Deficit) | -                  | -        | -           | -                            | -                                 | -        | -             |

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

#### **DECEMBER 2016 – OUARTERLY BUDGET REVIEW** CONTINUED **ITEM 5** Increase/ Page No. Description (Decrease) **Budget Expenditure Variations** Housing & Community Amenities Pit Fire Expenses - to Green Waste Reduction 8 (13,500)8 Green Waste Reduction - from Fire Pit Expenses 13,500 9 Emergency Works - July 2016 Floods - adjusted to Grant received 500,000 9 CWCEW Alliance - adjusted to actual expense 900 9 Tiger Bay Wetland - Bird Hide - adjusted to actual expense 280 Water Supplies 10 Water Treatment Operations - from Other Operations Costs 5,500 10 Other Operations Costs - to Water Treatment Operations (5,500)Mining, Manufacturing & Construction Mt Foster House & Quarters Demolition - adjusted to actual 14 180 **Transport & Communication** SH 11 - Heavy Patching Seg 205 - Work Order Value 16 88,758 SH 11 - Truck Accident Repairs - Work Order Value 16 15,353 SH 11 - Flood Damage Repairs - Work Order Value 16 260,582 16 SH 11 - Resealing Seg 205 & 270 - Work Order Value 121,408 **Economic Affairs** 17 Medical Centre - M & R - adjusted to anticipated 4,500 **Capital Expenditure** Water Main/Valve Replacement - adjusted to actual 18 711 Victoria Oval - Rehabilitation Works - as per Council Report 18 27,000 18 Victoria Oval - Outdoor Fitness Circuit - adjusted to quotation 48,820 Sports Complex - Pulley System - adjusted to anticipated 18 3,335 19 Old Medical Centre - Ceiling & Ducting 10,130 Information Centre - New Carpet 19 7,105 19 Information Centre - New Air-conditioners 5,980 19 Information Centre - New Fence 2,939

Total 1,097,981

Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

| ITEN | <b>15 DECEMBER 2016 – QUARTERLY BUDGET REVIEW</b>             | CONTINUED |
|------|---|-----------|
|      | <b>Budget Income Variations</b>                               |           |
|      | Administration  |           |
| 2    | Pensioner Rates Abandoned - adjusted to actual                | (518)     |
| 2    | Pensioner Rates Subsidy - adjusted to actual                  | 335       |
| 2    | ESPL Contribution from OLG - adjusted to actual               | 6,901     |
|      | Housing & Community Amenities                                 |           |
| 9    | Septic Tank Applications - adjusted to actual                 | 308       |
| 9    | Flood Emergency Grant Untied - adjusted to actual             | 500,000   |
|      | Water Supplies  |           |
| 10   | Pensioner Rates Abandoned - adjusted to actual                | (437)     |
| 10   | Pensioner Rebate - adjusted to actual                         | 266       |
| 10   | Transfer from Restricted Funds - adjusted to anticipated      | 882       |
|      | Sewerage Services   |           |
| 11   | Pensioner Rebate Abandoned - adjusted to actual               | (700)     |
| 11   | Sewer Plan Fees - adjusted to anticipated                     | 150       |
| 11   | Pension Rebate Grant DLG - adjusted to actual                 | 359       |
| 11   | Transfer from Restricted funds                                | 191       |
|      | Mining, Manufacturing & Construction                          |           |
| 14   | Section 317AE Certificates - adjusted to anticipated          | 500       |
| 14   | Sundry Building Income - adjusted to anticipated              | 50        |
|      | <b>Transport &amp; Communication</b>                          |           |
| 15   | Aerodrome Rents & Fees - adjusted to anticipated              | 24,000    |
| 16   | State Highway 11 - Heavy Patching Seg 205 - Work Order Value  | 88,758    |
| 16   | State Highway 11 - Truck Accident Repairs - Work Order Value  | 15,353    |
| 16   | State Highway 11 - Flood Damage Repairs - Work Order Value    | 260,582   |
| 16   | State Highway 11 - Resealing Seg 205 & 270 - Work Order Value | 121,408   |
|      | Capital Income  |           |
| 18   | From Infrastructure Reserve - Victoria Oval - Rehab Work      | 27,000    |
| 18   | From Infrastructure Reserve - Outdoor Fitness Circuit         | 7,294     |
| 18   | Community Building Partnership Grant Funding                  | 25,000    |
| 18   | Healthy Town Challenge Committee Funds                        | 13,194    |
| 19   | From Infrastructure Reserve - Information Centre – New Carpet | 7,105     |
|      |   |           |

Total 1,097,981

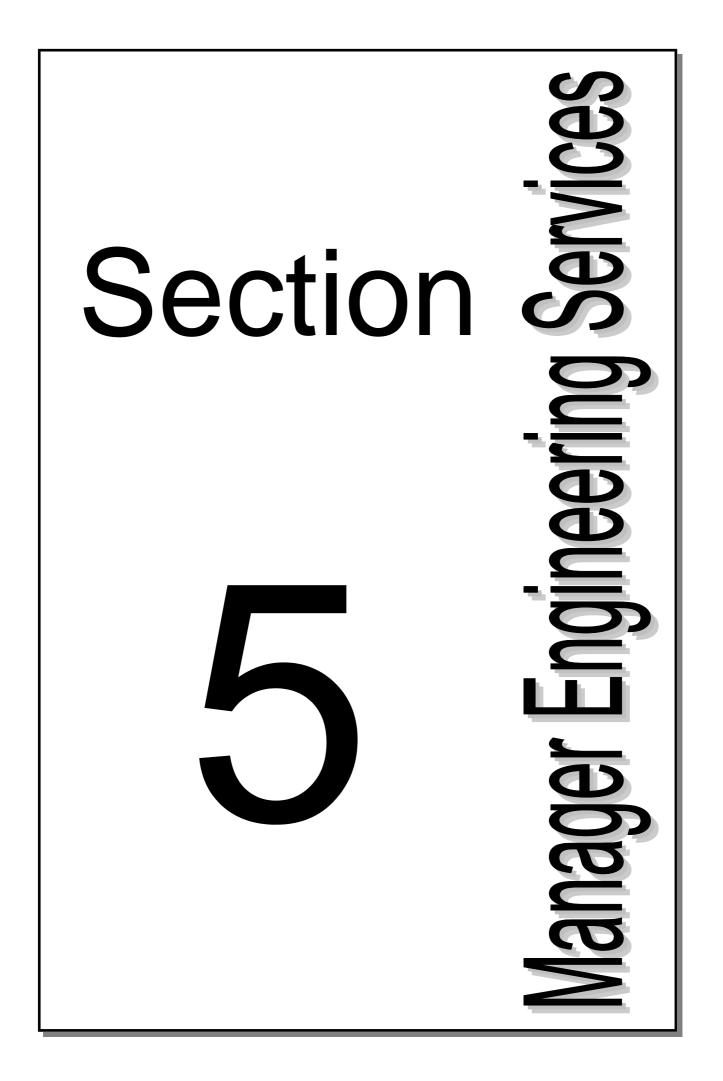
Report of the Manager of Finance and Administration to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

ITEM 5 DECEMBER 2016 – QUARTERLY BUDGET REVIEW

CONTINUED

# **RECOMMENDATION:**

That the information be received and noted, and that amendments to votes in the December 2016 Quarterly Budget Review as outlined be authorised.



# WARREN SHIRE COUNCIL Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25th January, 2017

# ITEM 1 WORKS PROGRESS REPORT - ROADS BRANCH (C14-7.2)

### Author: Dirk McCloskey – Operations Manager

The following works have been undertaken during the period of the 6th November 2016 to 1st January 2017, by the Engineering Services Department Roads Branch:

# MAINTENANCE

| WORK CREW                                     | LOCATION                       | ACTIVITY                           | WORK<br>COMPLETED |
|---|--------------------------------|------------------------------------|-------------------|
| Grader Crew 2<br>(3-man crew)<br>Terence Hume | Yungundi Road                  | Restoration                        | 3km               |
| Care day Carera 2                             | KOAO                           |                                    | 10.4km            |
| (2-man crew)<br>Vincent Robinson              |                                |                                    | 2km               |
| vincent Köbinsön                              | Dandaloo Road                  | Restoration                        | 2.1km             |
|   | Pigeonbar Road                 | Maintenance Grade /<br>Restoration | 2km               |
| Grader Crew 4                                 | Pleasant View Lane             | Maintenance Grade /<br>Restoration | 12km              |
| (3-man crew)<br>Wayne Wilson                  | Oakley Road                    | Maintenance Grade /<br>Restoration | 6km               |
|   | Pine Clump Soldiers Ma<br>Road |                                    | 14.5km            |
| Grader Crew 5                                 | Hatton Road                    | Maintenance Grade                  | 4.6km             |
| (2-man crew)<br>Josh Stephens                 | Maintenance Grade /            |                                    | 11.3km            |

# WARREN SHIRE COUNCIL Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25th January, 2017

# ITEM 1 WORKS PROGRESS REPORT - ROADS BRANCH CONTINUED

| WORK CREW    | LOCATION               | ACTIVITY         | WORK<br>COMPLETED   |
|--------------|------------------------|------------------|---------------------|
|              | Marra Road             | Pothole Patching | 62 m <sup>2</sup>   |
|              | Marthaguy Road         | Pothole Patching | 357 m <sup>2</sup>  |
|              | Carinda Road           | Pothole Patching | 1958 m <sup>2</sup> |
|              | Collie Road            | Pothole Patching | 76 m <sup>2</sup>   |
|              | Warren Streets         | Pothole Patching | 516 m <sup>2</sup>  |
|              | Oxley Highway          | Pothole Patching | 1140 m <sup>2</sup> |
|              | Buckiinguy Road        | Pothole Patching | 93 m <sup>2</sup>   |
|              | Nevertire-Bogan Road   | Pothole Patching | 147 m <sup>2</sup>  |
|              | Old Warren Road        | Pothole Patching | 120 m <sup>2</sup>  |
|              | Industrial Access Road | Pothole Patching | 100 m <sup>2</sup>  |
| Tar Patching | Udora Road             | Pothole Patching | $37 \text{ m}^2$    |
|              | Wambianna Road         | Pothole Patching | 198 m <sup>2</sup>  |
|              | Warren Road            | Pothole Patching | 600 m <sup>2</sup>  |
|              | Rifle Range Road       | Pothole Patching | 210 m <sup>2</sup>  |
|              | Carinda Road           | Edge Patching    | 278 m <sup>2</sup>  |
|              | Tottenham Road         | Edge Patching    | 1660 m <sup>2</sup> |
|              | Oxley Highway          | Edge Patching    | 6640 m <sup>2</sup> |
|              | Warren Streets         | Edge Patching    | 650 m <sup>2</sup>  |
|              | Collie Road            | Edge Patching    | $12 \text{ m}^2$    |
|              | Marthaguy Road         | Edge Patching    | 730 m <sup>2</sup>  |

# ITEM 1 WORKS PROGRESS REPORT - ROADS BRANCH CONTINUED

## CONSTRUCTION/RECONSTRUCTION/RECYCLE

| WORK<br>CREW                      | LOCATION                         | ACTIVITY     | ESTIMATED<br>EXPENDITURE | EXPEND TO<br>DATE | STATUS          |
|-----------------------------------|----------------------------------|--------------|--------------------------|-------------------|-----------------|
| Grader                            | Buckiinguy Rd                    | Recycle      | \$670,250                | \$225,967         | Dec/Jan         |
|                                   | Warren Rd - RR<br>7515 (REPAIR)  | Construction | \$660,000                | \$39,272          | Feb/Apr<br>2017 |
|                                   | Lemongrove Rd                    | Recycle      | \$370,800                | \$22,545          | Dec/Jan         |
| Grader                            | Ellengerah Rd                    | Construction | \$1,057,356              | \$28,181          | Feb/May<br>2017 |
| Crew 2 (3-<br>man crew)           | Warren Rd RR<br>7515 (Blackspot) | Construction | \$149,400                | \$4,727           | Jan<br>2017     |
| Grader<br>Crew 3 (3-<br>man crew) | Bullagreen Rd                    | Recycle      | \$364,468                | Nil               | Mar/Apr<br>2017 |

# **RECOMMENDATION:**

# ITEM 2 WORKS PROGRESS REPORT – WATER AND SEWERAGE (C14-7.2)

Author: Tim Wark - Water and Sewer Manager

# 2.1 WATER SUPPLY MAINTENANCE ACTIVITIES

| ACTIVITY  | LOCATION   | WORKS CARRIED OUT IN THE MONTH   |
|---|--|--|
| Bore water main repairs                         | Warren   | Bore water main repairs completed as required.                           |
| River water main repairs                        | Warren   | River water main repairs completed as required.                          |
| Warren river pumps                              | Oxley Park and<br>Ellengerah                     | Normal maintenance and repair works completed daily.                     |
| Plumbing maintenance                            | Racecourse and<br>all other Council<br>Buildings | Plumbing maintenance and repair works completed as required.             |
| Bore water flushing                             | Warren<br>Nevertire<br>Collie                    | Mains flushed as per flushing program.                                   |
| Water meter reading                             | Warren<br>Nevertire<br>Collie                    | Water meter reading works completed.                                     |
| Bore water main repairs                         | Nevertire  | Bore water main repairs completed as required.                           |
| Bore water main repairs                         | Collie   | Bore water main repairs completed as required.                           |
| River water meter<br>maintenance and<br>repairs | Warren   | Normal meter maintenance and/or replacement works completed as required. |
| River water service repairs                     | Warren   | River water service repairs completed as required.                       |
| Bore water meter<br>maintenance and<br>repairs  | Warren<br>Nevertire<br>Collie                    | Normal meter maintenance and/or replacement works completed as required. |
| Hydrant repairs                                 | Collie   | Hydrant repairs completed as required.                                   |
| Bore service repairs                            | Warren<br>Nevertire<br>Collie                    | Bore service repairs completed as required.                              |

# ITEM 2 WORKS PROGRESS REPORT – WATER AND SEWERAGE CONTINUED

| ACTIVITY                | LOCATION            | WORKS CARRIED OUT IN THE<br>MONTH                     |
|-------------------------|---------------------|---|
| Sewage mains            | Warren              | Sewer main chokes cleared as required.                |
| Sewage pumping stations | Warren<br>Nevertire | Routine maintenance and repair works completed daily. |
| Sewage treatment plant  | Warren              | Routine maintenance works completed daily.            |
| Sewage treatment plant  | Nevertire           | Routine maintenance works completed as required.      |

# 2.2 SEWERAGE SYSTEM MAINTENANCE ACTIVITIES

# 2.3 WATER SUPPLY SYSTEM PLANNED WORK

| ACTIVITY                 | LOCATION  | WORKS TO BE UNDERTAKEN   |
|--------------------------|-----------|--|
| Water mains and services | Warren    | Valve replacement program completed.   |
|                          | Warren    | Bore Flat and Ellengerah replacement<br>bores mechanical and electrical fit out<br>to commence early 2017.   |
| Bore installation works  | Nevertire | Nevertire replacement bore<br>mechanical and electrical fit out to<br>commence early 2017.   |
|                          | Collie    | Drilling works completed.  |
| Reservoir cleaning       | 5 years   | Stafford St - Scheduled Oct 2021<br>Oxley Park- Scheduled Sept 2017<br>Ellengerah River- Scheduled Sept<br>2017<br>Ellengerah Bore- Scheduled March<br>2018<br>Nevertire- Scheduled Jul 2017<br>Collie- Scheduled Oct 2021 |

# ITEM 2 WORKS PROGRESS REPORT – WATER AND SEWERAGE

### CONTINUED

| ACTIVITY                 | LOCATION            | WORKS TO BE UNDERTAKEN  |
|--------------------------|---------------------|---|
| Sewer mains and services | Warren              | Manhole cover heights being inspected<br>and infiltration levels monitored,<br>remedial works completed as required.<br>Sewer relining to commence March<br>2017. |
| Sewage pump stations     | Warren<br>Nevertire | Upgrade works ongoing.  |
| Sewage Treatment Plant   | Warren              | Preliminary draft design completed,<br>Stakeholder meeting organised for<br>early February 2017.  |

## 2.4 SEWERAGE SYSTEM PLANNED WORK

# 2.5 WATER SUPPLY & SEWERAGE SYSTEM UNPLANNED MAINTENANCE 6TH NOVEMBER TO 1ST JANUARY 2017

| Main breaks repaired: 16 | Sewer chokes cleared: 9 |
|--------------------------|-------------------------|
| Year to date: 37         | Year to date: 33        |

Meter replacements: 1 river water meters and 1 bore water meters.

Year to date: 1 river meters and 4 bore meters replaced.

Total meters: 801 river meters and 965 bore meters.

Annual replacement percentage: 0% year river meters and 0.3% year bore meters.

# 2.6 RECORD OF WATER USAGE

2.6.1 For the period 01/11/16 to 30/11/16 Council's meters indicated the following water usage:

| WATER<br>SCHEME      | ANNUAL<br>ALLOCATION<br>(ML) | TOTAL<br>USAGE FOR<br>THE PERIOD<br>(ML) | USAGE<br>YEAR TO<br>DATE (ML)<br>From 1/7/16 | DAILY<br>AVERAGE<br>FOR THE<br>PERIOD (ML) | DAILY<br>AVERAGE<br>YEAR TO<br>DATE (ML) |
|----------------------|------------------------------|--|--|--|--|
| Warren bore          | 700                          | 25.37                                    | 90.07  | 0.85                                       | 0.59                                     |
| Warren river         | 750                          | 44.66                                    | 69.97  | 1.49                                       | 0.46                                     |
| Nevertire<br>village | 40                           | 3.92                                     | 10.49  | 0.13                                       | 0.07                                     |
| Collie village       | 25                           | 1.45                                     | 4.87   | 0.05                                       | 0.03                                     |

Rainfall in Warren for period: 6 mm

For the similar period in 2015 Council's meters indicated the following water usage:

# ITEM 2 WORKS PROGRESS REPORT – WATER AND SEWERAGE

# CONTINUED

| WATER<br>SCHEME      | ANNUAL<br>ALLOCATION<br>(ML) | TOTAL<br>USAGE FOR<br>THE PERIOD<br>(ML) | USAGE<br>YEAR TO<br>DATE (ML)<br>From 1/7/16 | DAILY<br>AVERAGE<br>FOR THE<br>PERIOD (ML) | DAILY<br>AVERAGE<br>YEAR TO<br>DATE (ML) |
|----------------------|------------------------------|--|--|--|--|
| Warren bore          | 700                          | 33.03                                    | 114.54                                       | 1.10                                       | 0.75                                     |
| Warren river         | 750                          | 32.47                                    | 121.01                                       | 1.08                                       | 0.79                                     |
| Nevertire<br>village | 40                           | 2.99                                     | 12.35  | 0.10                                       | 0.08                                     |
| Collie village       | 25                           | 1.20                                     | 4.57   | 0.04                                       | 0.03                                     |

Rainfall in Warren for period: 73.5 mm

For the period 01/12/16 to 31/12/16 Council's meters indicated the following water usage:

| WATER<br>SCHEME      | ANNUAL<br>ALLOCATION<br>(ML) | TOTAL<br>USAGE FOR<br>THE PERIOD<br>(ML) | USAGE<br>YEAR TO<br>DATE (ML)<br>From 1/7/16 | DAILY<br>AVERAGE<br>FOR THE<br>PERIOD (ML) | DAILY<br>AVERAGE<br>YEAR TO<br>DATE (ML) |
|----------------------|------------------------------|--|--|--|--|
| Warren bore          | 700                          | 22.43                                    | 112.50                                       | 0.72                                       | 0.61                                     |
| Warren river         | 750                          | 44.81                                    | 114.78                                       | 1.45                                       | 0.63                                     |
| Nevertire<br>village | 40                           | 3.45                                     | 13.94  | 0.11                                       | 0.08                                     |
| Collie village       | 25                           | 1.60                                     | 6.47   | 0.05                                       | 0.03                                     |

Rainfall in Warren for period: 67 mm

For the similar period in 2015 Council's meters indicated the following water usage:

| WATER<br>SCHEME      | ANNUAL<br>ALLOCATION<br>(ML) | TOTAL<br>USAGE FOR<br>THE PERIOD<br>(ML) | USAGE<br>YEAR TO<br>DATE (ML)<br>From 1/7/16 | DAILY<br>AVERAGE<br>FOR THE<br>PERIOD (ML) | DAILY<br>AVERAGE<br>YEAR TO<br>DATE (ML) |
|----------------------|------------------------------|--|--|--|--|
| Warren bore          | 700                          | 29.82                                    | 144.36                                       | 0.96                                       | 0.78                                     |
| Warren river         | 750                          | 58.12                                    | 179.13                                       | 1.88                                       | 0.97                                     |
| Nevertire<br>village | 40                           | 5.4                                      | 17.75  | 0.17                                       | 0.10                                     |
| Collie village       | 25                           | 1.42                                     | 5.99   | 0.05                                       | 0.03                                     |

Rainfall in Warren for period: 48.5 mm

## ITEM 2 WORKS PROGRESS REPORT – WATER AND SEWERAGE

### CONTINUED

### 2.7 WARREN STP - LICENCE COMPLIANCE

2.7.1 Record of Daily Effluent Flow Licence conditions: Peak daily flow not to exceed 1500KL. Annual flow not to exceed 219ML.

| MONTH          | PEAK DAILY<br>FLOW (kL) | AVERAGE DAILY<br>FLOW (kL) | MONTHLY<br>FLOW (ML) | CUMULATIVE<br>FLOW (ML) |
|----------------|-------------------------|----------------------------|----------------------|-------------------------|
| April 2016     | 419                     | 366.66                     | 11.00                | 11.00                   |
| May 2016       | 629                     | 412.27                     | 12.80                | 23.80                   |
| June 2016      | 799                     | 594.80                     | 17.84                | 41.64                   |
| July 2016      | 887                     | 421.71                     | 13.07                | 54.71                   |
| August 2016    | 647                     | 421.22                     | 13.06                | 67.77                   |
| September 2016 | 891                     | 576.67                     | 17.30                | 85.07                   |
| October 2016   | 638                     | 430.19                     | 13.34                | 98.41                   |
| November 2016  | 585                     | 396.23                     | 11.89                | 110.30                  |
| December 2016  | 611                     | 392.65                     | 12.17                | 122.47                  |

# 2.7.2 Record of Bio Solids Removal from 2014

| YEAR | DATE      | REMOVED BY         | ESTIMATED<br>QUANTITY (M3) |
|------|-----------|--------------------|----------------------------|
| 2014 | January   | Septic Sam         | 12                         |
| 2014 | February  | D Murray/S Smith   | 8                          |
| 2014 | September | Interflow          | 50                         |
| 2015 | May       | Aqua Assets        | 20                         |
| 2015 | August    | Septic Sam         | 10                         |
| 2015 | December  | JR Richards & Sons | 10                         |
| 2016 | May       | JR Richards & Sons | 60                         |

# **RECOMMENDATION:**

### ITEM 3 WORKS PROGRESS REPORT – TOWN SERVICES (C14-7.2)

Author: Bryce Hammond – Project and Assets Engineer

### 3.1 TOWN CREW – 6TH NOVEMBER 2016 TO 1ST JANUARY 2017

- SFootpath M & RSTown approaches
- **s** 4 Burials Warren Lawn Cemetery **s** Victoria Oval Turf laying

# 3.2 PARKS AND RESERVES – 6TH NOVEMBER 2016 TO 1ST JANUARY 2017

- **s** Macquarie Park M & R
- **s** Victoria Oval Inner
- S Oxley Park M & R S Victoria Oval Outer

| Plant 70 Iseki Out-front Mower SF370           | 8.5 hours usage           |
|--|---------------------------|
| Plant 79 Iseki Mower                           | 6.5 hours usage           |
| Plant 15 Kiote Tractor                         | <sup>14</sup> hours usage |
| Plant 76 Muthing Frail Slasher                 | 172.25 hours usage        |
| Plant 14 Caterpillar 432F Backhoe Loader       | 61.5 hours usage          |
| Plant 8 Caterpillar 432F Backhoe Loader        | 26.5 hours usage          |
| Plant 89 Toro Mower                            | 17 hours usage            |
| Plant 21 John Deere 5083E                      | 172.25 hours usage        |
| Plant 82 Denvenson Jahn Roller (Cricket Pitch) | Not in use                |
| Plant 168 Victory Mini Excavator               | 90.75 hours usage         |
| Plant 47 Schwarze Street Sweeper               | 118.25 hours usage        |

# 3.3 SHOWGROUND/RACECOURSE – GENERAL M & R 6TH NOVEMBER 2016 TO 1ST JANUARY 2017

General M & R S Lawns M & R S Track M & R Rodeo Grounds M & R S S **Functions:** 10th November - Traffic Control Training 26th November - Campdraft 12th November – 18th Birthday party 8th December – Ag n Vet 15-17th November – Load Shift Training 16th December – Twilight Race Meet 22-24th November - Load Shift Training **RECOMMENDATION:** 

| That | the | information | be | received | and | noted. |
|------|-----|-------------|----|----------|-----|--------|
|------|-----|-------------|----|----------|-----|--------|

### ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH (C14-7.2)

Author: Steven Thornton - Plant Foreman

The following are works completed by Council's Fleet Branch Staff (Plant Foreman and two (2) Plant Mechanics) and Sub-Contractors engaged by the Branch for the period 6th November 2016 to 1st January 2017

|     | Plant Repairs   |   |                       |                               |  |  |
|-----|---|---|-----------------------|-------------------------------|--|--|
| No. | Plant   | Repairs   | Plant<br>Down<br>Time | Repair Time<br>(Man<br>Hours) |  |  |
| 1   | 1993 Samsung SE280LC –<br>Excavator                   | <ul><li>Motor strut</li><li>New stop cable</li></ul>                          | 1 day                 | 4 hours                       |  |  |
| 11  | 2000 Lonking CDM856E –<br>Wheel Loader                | - Replace brake air drier   | 1 day                 | 8 hours                       |  |  |
| 13  | 2005 Case IH CVX1170 –<br>Tractor                     | <ul><li>Fit thermostat</li><li>Clean radiator</li><li>Bonnet repair</li></ul> | 2 days                | 10 hours                      |  |  |
| 19  | 1990 Standen rear mount 6<br>wheel pneumatic – Roller | - Replace stub axle and bearings  | 1 day                 | 8 hours                       |  |  |
| 22  | 2012 John Deere 770G –<br>Grader                      | - Transmission over heating   | 0 day                 | 3 hours                       |  |  |
| 27  | 2013 Western Star Prime<br>Mover – Truck              | - Service, fit shocks<br>- Fit booster  | 1 day                 | 6 hours                       |  |  |
| 28  | 2014 John Deere 770G –<br>Grader                      | - Heater control repair   | 0 day                 | 5 hours                       |  |  |
| 30  | 2007 M.A.N. Prime Mover<br>– Truck                    | - Replace fuel tank straps  | 1 day                 | 5 hours                       |  |  |
| 31  | 2010 UD GW470 – Truck                                 | - Service and tyres   | 1 day                 | 3 hours                       |  |  |
| 34  | 2008 M.A.N. Prime Mover<br>– Truck                    | - Fit air bag bolts   | 1 day                 | 4 hours                       |  |  |
| 41  | 2005 Hino – Truck                                     | <ul> <li>Remount bull bar</li> <li>Fit header water tank and pump</li> </ul>  | 2 days                | 8 hours                       |  |  |
| 57  | 2015 Mitsubishi FK600 –<br>Truck                      | - Service   | 1 day                 | 5 hours                       |  |  |
| 64  | 2009 Mitsubishi FUSO –<br>Truck                       | - Fit new starter   | 1 day                 | 4 hours                       |  |  |

# ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH CONTINUED

|     | Pl  | ant Repairs (Continued)          |                       |                               |
|-----|---|----------------------------------|-----------------------|-------------------------------|
| No. | Plant   | Repairs                          | Plant<br>Down<br>Time | Repair Time<br>(Man<br>Hours) |
| 72  | 2006 Isuzu FVY 1400 –<br>Truck                      | - Fit gauge to hydraulic control | 4 hours               | 4 hours                       |
| 89  | 2012 Toro 360 4WD –<br>Mower                        | - Service and repair             | 1 day                 | 4 hours                       |
| 150 | 2003 Moore triaxle side<br>tipper – Trailer         | - Brake repair                   | 5 days                | 20 hours                      |
| 151 | 2010 12m express<br>welding 3 axle dog –<br>Trailer | - Fit brake parts                | 2 days                | 6 hours                       |

|     | Plant Repairs – Outside Work                   |   |                       |  |  |
|-----|--|---|-----------------------|--|--|
| No. | Plant  | Repairs   | Plant<br>Down<br>Time |  |  |
| 11  | 2000 Lonking CDM856E –<br>Wheel Loader         | <b>Dubbo Auto Glass, Dubbo</b> - New window       | 3 days                |  |  |
| 73  | John Berends HD 180 –<br>Slasher               | <b>Dubbo Auto Glass, Dubbo</b> - New window       | 3 days                |  |  |
| 152 | 2013 Allroads side tipper semi<br>- Trailer    | WRL Engineering PTY LTD,<br>Warren<br>- Weld door | 4 hours               |  |  |
| 157 | 2013 Allroads side tipper<br>Triaxle - Trailer | WRL Engineering PTY LTD,<br>Warren<br>- Mounts    | 4 hours               |  |  |

# ITEM 4 WORKS PROGRESS REPORT - FLEET BRANCH CONTINUED

### **Miscellaneous Works**

| Minor Plant Repairs                                   |            |
|---|------------|
| Plant Refurbishment                                   |            |
| Plant Servicing                                       | 115 hours  |
| Electrical/Two Way Radio Works, Phones                | 20.5 hours |
| Welding/Fabrication Works on Plant, etc               | 25 hours   |
| Depot Yard – Plant parking, clean, lock and unlock    |            |
| Parts ordering  | 0 hours    |
| Job set up, e.g. Apprentice                           |            |
| Fuel up trailers                                      |            |
| Phone calls in and out / book work                    |            |
| Plant inspection for repair                           | 10 hours   |
| Tyre pick up including delivery to and from work site |            |
| Plant cleaning  |            |
| Tar – check emulsion                                  |            |
| Operator queries, e.g. noise                          |            |
| Quotations  |            |
| Steel pick up   |            |
| SES   | 0 hours    |
| Rural Fire Service                                    |            |
| Work meetings   |            |
| Fill gas bottles                                      |            |
| Air conditioning                                      |            |
| Transport for RTA Inspection                          |            |
| Registrations and defects                             |            |
| Annual Leave  |            |
| Sick Leave  | 0 hours    |
| Workers Compensation                                  |            |
| TAFE  | 0 hours    |
| Public Holiday  |            |
| Training  | 0 hours    |
| Private work  | 0 hours    |
| Hep B and Tetanus shots                               |            |
| Field Days  | 0 hours    |
| Picnic  | 0 hours    |
| Store   |            |
| Interviews  |            |
| Workshop set up (Site Meetings/Inspections)           | 2 hours    |

# **RECOMMENDATION:**

ITEM 5 TRAFFIC INFORMATION

(T**5-4**)

Not available this month

### ITEM 6 FISH RELEASE

(**F7-1**)

Council and the Macquarie Cotton Growers have been participating in the NSW Department of Primary Industries Dollar for Dollar Native Fish Stocking Program since 1998.

The following table summarises fish releases to date and includes the fish release scheduled for 25th January, 2017 at the Warren boat ramp near Bryan Egan Weir:

|                         |  |                        | FISH                 | REST           | OCKIN                  | G                 |               |                     |         |
|-------------------------|--|------------------------|----------------------|----------------|------------------------|-------------------|---------------|---------------------|---------|
| Year<br>Release<br>Date | Location   | No.<br>Golden<br>Perch | No.<br>Murray<br>Cod | No.<br>Catfish | No.<br>Silver<br>Perch | Council<br>Amount | MCG<br>Amount | Fisheries<br>Amount | Total   |
| 30/4/98                 | Top Weir<br>Ellengerah Rd<br>near weir<br>picnic reserve                 | 2,400                  |                      | 2,200          | 8,000                  | \$1,500           | \$1,500       |                     | \$3,000 |
| 25/2/99                 | As Above   | 1,600                  |                      | 3,700          | 6,000                  | \$1,500           | \$1,500       |                     | \$3,000 |
| 24/2/00                 | Eastern Bank<br>Macq. River<br>Downstream of<br>weir as<br>previous year | 10,000                 | 4,000                |                |                        | \$1,500           | \$1,500       | \$3,000             | \$6,000 |
| 7/12/00                 | Just below Top<br>Weir on the<br>western bank<br>of Macq. River          | 7,082                  | 3,300                |                |                        | \$1,500           | \$1,500       | \$3,000             | \$6,000 |
| 6/12/01                 | Below Top<br>Weir<br>Macq. River   | 10,000                 | 4,000                |                |                        | \$1,500           | \$1,500       | \$3,000             | \$6,000 |
| 27/2/03                 | Warren Boat<br>Ramp near<br>Brian Egan<br>Weir                           | 4,800                  | 14,000               |                |                        | \$1,500           | \$1,500       | \$3,000             | \$6,000 |
| 26/2/04                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir                                |                        | 5,700                |                |                        | \$1,500           | \$1,500       | \$2,700             | \$5,700 |

# Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren, on Wednesday 25th January, 2017

# ITEM 6 FISH RELEASE

# (CONTINUED)

|                         |  |                        | FISH                 | REST           | OCKIN                  | G                     |                       |                       |                              |
|-------------------------|--|------------------------|----------------------|----------------|------------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| Year<br>Release<br>Date | Location   | No.<br>Golden<br>Perch | No.<br>Murray<br>Cod | No.<br>Catfish | No.<br>Silver<br>Perch | Council<br>Amount     | MCG<br>Amount         | Fisheries<br>Amount   | Total                        |
| 24/2/05                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir                                    | 30,000                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 25/1/06                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir                                    |                        | 10,000               |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 25/1/07                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir                                    | 25,384                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 24/1/08                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir<br>Raby<br>Irrigation boat<br>ramp |                        | 10,000               |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 22/1/09                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir<br>Raby<br>Irrigation boat<br>ramp | 26,400                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 28/1/10                 | Top Weir<br>access via<br>Wambianna<br>Road                                  |                        | 8,750                |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$2,475<br>(inc. GST) | <b>\$5,775</b><br>(inc. GST) |
| 20/1/11                 | Boat Ramp<br>near Oxley<br>Water Tower                                       | 20,000                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 16/1/12                 | Boat Ramp<br>near Oxley<br>Water Tower                                       |                        | 10,000               |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |

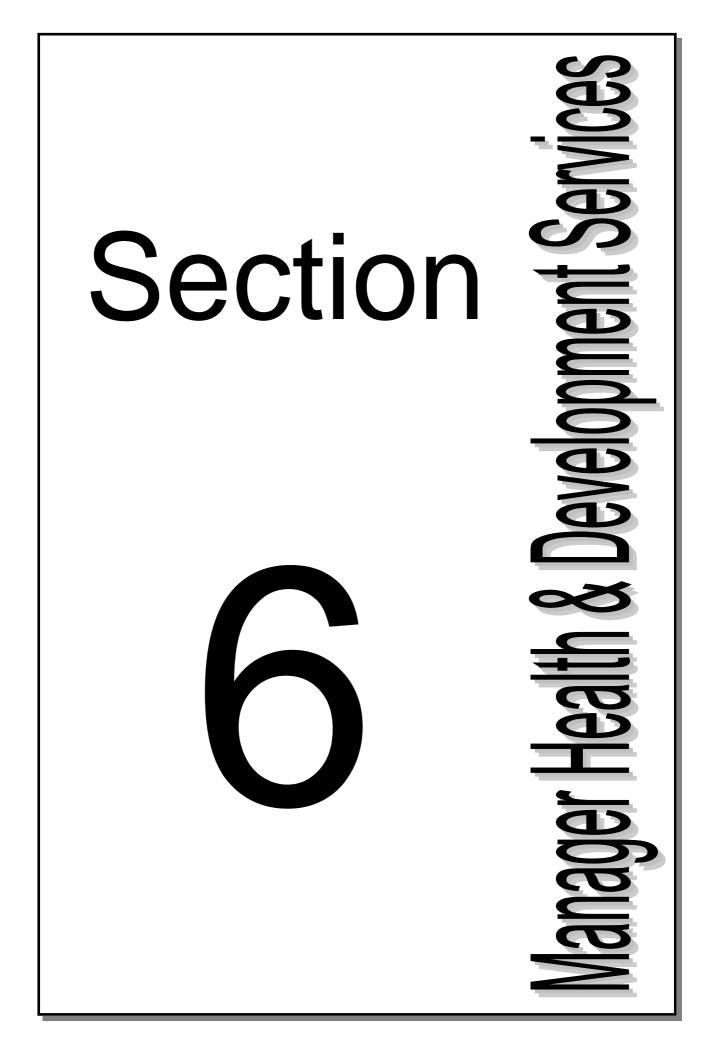
# Report of the Manager Engineering Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren, on Wednesday 25th January, 2017

# ITEM 6 FISH RELEASE

# (CONTINUED)

|                         |   |                        | FISH                 | REST           | OCKIN                  | G                     |                       |                       |                              |
|-------------------------|---|------------------------|----------------------|----------------|------------------------|-----------------------|-----------------------|-----------------------|------------------------------|
| Year<br>Release<br>Date | Location                                  | No.<br>Golden<br>Perch | No.<br>Murray<br>Cod | No.<br>Catfish | No.<br>Silver<br>Perch | Council<br>Amount     | MCG<br>Amount         | Fisheries<br>Amount   | Total                        |
| 24/1/13                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir | 15,000                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 23/1/14                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir |                        | 10,000               |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 22/1/15                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir | 15,000                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 28/1/16                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir |                        | 8,571                |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| 25/1/17                 | Warren Boat<br>Ramp<br>Brian Egan<br>Weir | 12,000                 |                      |                |                        | \$1,650<br>(inc. GST) | \$1,650<br>(inc. GST) | \$3,300<br>(inc. GST) | <b>\$6,600</b><br>(inc. GST) |
| TOTAL                   |   | 179,666                | 88,321               | 5,900          | 14,000                 | \$30,300              | \$30,300              | \$53,475              | \$114,075                    |

# **RECOMMENDATION:**



# ITEM 1DEVELOPMENT APPLICATION APPROVALS(B4-9)

The following Development Applications were approved from  $14^{\text{th}}$  November 2016 to  $6^{\text{th}}$  January 2017.

| FILE      | LOCATION  | WORKS                               |
|-----------|---|-------------------------------------|
| P16-16.16 | Lot 4, DP851072<br>Udora Road,<br>WARREN            | Extension of House                  |
| P16-16.18 | Lot 5 & 10, DP861182<br>NEVERTIRE                   | Unmanned Refueling<br>Facility      |
| P16-16.19 | Lot 1, DP864987<br>Nevertire-Bogan Rd,<br>NEVERTIRE | Truck Refueling Facility            |
| P16-16.20 | Lot 13, DP752569<br>Hatton Lane,<br>WARREN          | Replacment of Farmhouse             |
| P16-16.21 | Lot 117, DP755314<br>Ellengerah Road,<br>WARREN     | Construction of Dwelling            |
| P16-16.22 | Lot 21, DP759056<br>Boss Ave,<br>WARREN             | Carport roof only                   |
| P16-16.23 | Lot 22, DP530360<br>Boss Ave,<br>WARREN             | Carport roof only                   |
| P16-16.24 | Lot 29, DP753468<br>Marthaguy Rd,<br>WARREN         | Installation of a manufactured home |

# **RECOMMENDATION:**

# WARREN SHIRE COUNCIL Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 2 DEPARTMENT OF PLANNING CIRCULARS (P15-10)

No Circulars this month.

# ITEM 3SPORTING & CULTURAL CENTRE REPORT(S21-2)

Throughout the month of November and December, the Warren Sporting and Cultural Centre was in constant use by local sporting bodies including Senior Netball, Yoga, Step and Pump Classes. Highlights of the month included CRL Western and Far West Academy Camp, Net Waste Meeting and RiverSmart Another Night By The Billabong Concert.

Upcoming events at the Centre in the month of January include Vacation Care and Senior Cricket.

# SPORTS/GYM

# **Gym/Fitness Classes**

Usage of the gym for the month of November was 640, and December was 636 down from 650 sign-ins in October. There are 191 current gym members as of the 5<sup>th</sup> January 2017, up from 188 gym members in November 2016.

# **FWAS**

There was 1 Far West Academy of Sport event held in November and 1 held in December. There is currently 0 to be held in January.

# **COMMUNITY**

### Day groups

Bogan Bush Mobile and Rugrats are continuing to hold playgroups at the Centre during school terms in 2017 on alternating weeks.

Home Care group are continuing to meet on the first three Mondays of every month.

### **RECOMMENDATION:**

# ITEM 4INFORMATION CENTRE RECORD FOR THE<br/>MONTH OF NOVEMBER AND DECEMBER 2016(T4-6.1)

| Number of Visitors to the Information  | Centre:      |   | 106 |  |
|--|--------------|---|-----|--|
| Number of Locals to the Information C  | Centre:      |   | 31  |  |
| Number of Website hits on Warren Shire Council:Number of Website hits drilling down – "Visiting Warren":                                   |              |   |     |  |
|  |              |   |     |  |
| Friends/Family:  | 5            | Business/Employment/Training:   | 1   |  |
| Passing Through:   | 32           | Special Events:   | 1   |  |
| Visitors in Buses:   |              | Holiday:  | 31  |  |
| Other/Unknown:   |              | Camping/Fishing:  |     |  |
| Age Groups of Visitors:  |              |   |     |  |
| Under 25:  | 7            | 25-34:  |     |  |
| 34-44:   | 5            | 45-54:  | 6   |  |
| 55-64:   | 22           | 65+:  | 57  |  |
| Sale Items & Publications, (including b  | ooth free ar |   |     |  |
| Macquarie Marshes Book (\$15):<br>Bird Book (\$30)   | 3            | Stickers: (Warren)  | _   |  |
| Red River Gum Walk:  |              | Spoons:   |     |  |
| Warren Profile:  |              | Badges:<br>Magnets:   |     |  |
| Across the Black Soil Plains:  |              | Stubby Holders:   | 3   |  |
| Midwives of the Black Soil Plains:   | 1            | Pens:   | 5   |  |
| Bushmen of the Black Soil Plains:  | 1            | Tea Towels:   | 3   |  |
| Keep the Billy Boiling:  |              | Wool:   | 5   |  |
| A Grave Look At Warren   |              | Place Mats:   | 2   |  |
| Animals of Dubbo Region:   |              | Mugs:   | 3   |  |
| Macquarie Marshes Information:   |              | Key Rings:  | 5   |  |
| Willie Retreat:  |              | Rulers:   | -   |  |
| Our Abounding Wildlife:  |              | Road to Nevertire 1 and 2:  |     |  |
| Tiger Bay Brochure:  |              | Warren photos (Black & White):  |     |  |
| Shire Map and Town Maps:   |              | Sample of Wool/Wool Sheet:  |     |  |
| Cotton Brochure:   |              | Handkerchiefs:  |     |  |
| Postcards:   |              | Shirts: (tennis club):  |     |  |
|  |              | · · · · · · · · · · · · · · · · · · ·   |     |  |
|  | 18           | 150 yrs Caps: (tennis club):  |     |  |
| Coloured postcards   | 18           | 150 yrs Caps: (tennis club):<br>150 yrs Stubby Holders: (tennis club):  |     |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD   | 18           | · · · · · · · · · · · · · · · · · · ·   |     |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD   | 18           | 150 yrs Stubby Holders: (tennis club):  |     |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:   |              | 150 yrs Stubby Holders: (tennis club):<br>Hot Flats CD:   | 15  |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:  |              | 150 yrs Stubby Holders: (tennis club):Hot Flats CD:Cook Book:   | 15  |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:<br>Surrounding Towns:                   |              | <ul><li>150 yrs Stubby Holders: (tennis club):</li><li>Hot Flats CD:</li><li>Cook Book:</li><li>Road Information:</li></ul> | 11  |  |
| Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:<br>Surrounding Towns:<br>Accommodation: |              | 150 yrs Stubby Holders: (tennis club):Hot Flats CD:Cook Book:Road Information:Public Toilets:                               |     |  |

# ITEM 4 INFORMATION CENTRE RECORD FOR THE CONTINUED MONTH OF NOVEMBER AND DECEMBER 2016

|   | Centre:     |   | 65                          |  |  |
|---|-------------|---|-----------------------------|--|--|
| Number of Locals to the Information C   | Centre:     |   | 25                          |  |  |
| Number of Website hits on Warren Shire Council:   |             |   |                             |  |  |
| Number of Website hits drilling down -  | - "Visiting | Warren":  | 57                          |  |  |
| Reason for Visiting Warren (Totals):  |             |   |                             |  |  |
| Friends/Family:   | 13          | Business/Employment/Training:   |                             |  |  |
| Passing Through:  | 10          | Special Events:   | 9                           |  |  |
| Visitors in Buses:  |             | Holiday:  | 9                           |  |  |
| Other/Unknown:  |             | Camping/Fishing:  |                             |  |  |
| Age Groups of Visitors:   |             |   |                             |  |  |
| Under 25:   | 22          | 25-34:  | 5                           |  |  |
| 34-44:  | 6           | 45-54:  | 8                           |  |  |
| 55-64:  | 13          | 65+:  | 15                          |  |  |
| Macquarie Marshes Book (\$15):  |             | Stickers: (Warren)  |                             |  |  |
| Bird Book (\$30)  |             | Spoons:   |                             |  |  |
| Red River Gum Walk:   |             | Badges:   |                             |  |  |
| Warren Profile:   |             | Magnets:  | 2                           |  |  |
| Across the Black Soil Plains:   |             | Stubby Holders:   | 1                           |  |  |
| Midwives of the Black Soil Plains:  |             | Pens:   |                             |  |  |
|   |             |   |                             |  |  |
|   |             | Tea Towels:   | 7                           |  |  |
| Keep the Billy Boiling:   |             | Wool:   | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren   |             | Wool:<br>Place Mats:  | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:   |             | Wool:<br>Place Mats:<br>Mugs:   | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:   |             | Wool:Place Mats:Mugs:Key Rings:   | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:  | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:   |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:  | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):  | 7                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:  |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:  |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):  |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):  |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):  |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:   |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):Hot Flats CD:   |                             |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):Hot Flats CD:Cook Book:                                 | 5                           |  |  |
| Bushmen of the Black Soil Plains:<br>Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:<br>Surrounding Towns:<br>Accommodation: |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):Hot Flats CD:   | 7<br>5<br>5<br>8<br>8<br>22 |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:<br>Surrounding Towns:<br>Accommodation:                                      |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):Hot Flats CD:Cook Book:Road Information:Public Toilets: | 5                           |  |  |
| Keep the Billy Boiling:<br>A Grave Look At Warren<br>Animals of Dubbo Region:<br>Macquarie Marshes Information:<br>Willie Retreat:<br>Our Abounding Wildlife:<br>Tiger Bay Brochure:<br>Shire Map and Town Maps:<br>Cotton Brochure:<br>Postcards:<br>Coloured postcards<br>Macquarie Marshes DVD/CD<br>Ballad of a Bush Bride:<br>Warren Woolcot Cards:<br>Surrounding Towns:  |             | Wool:Place Mats:Mugs:Key Rings:Rulers:Road to Nevertire 1 and 2:Warren photos (Black & White):Sample of Wool/Wool Sheet:Handkerchiefs:Shirts: (tennis club):150 yrs Caps: (tennis club):150 yrs Stubby Holders: (tennis club):Hot Flats CD:Cook Book:Road Information:                | 5                           |  |  |

# **RECOMMENDATION:**

# Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

### ITEM 5 IMPOUNDING OFFICER'S REPORT

Week Ending: 18th November 2016 Week Ending: 25th November 2016 Week Ending: 2nd December 2016 Wed Day Sat Sun Mon Tue Thur Fri Sat Sun Mon Tue Wed Thur Fri Sat Sun Mon Wed Fri Tue Thur Patrol Flexi 0 0 2 A/L 5 4.5 Flexi Feed/Water & Clean Pound Hours 1 1 1.5 1 2 1 1.5 1.5 3 Office/ training 4.5 6.5 6 0 7.5 0 7 4.5 3.5 4.5 1.5 0 5 2 3.25 0.45 5 0 Impounding/ Releasing/ 0 0 0 1.5 0 Euthanasia ٥ 0 0 n 1.5 0.75 -1 0 0.75 8 8.5 8.5 8.5 1 8.5 5.5 Total Daily 4 8.5 1 8.5 3.5 8.5 2.5 8.5 3.5 8.5 ç Number of Dogs mpounded 0 0 0 0 0 0 0 0 0 0 5 0 10 0 Number of ol 0 0 0 0 0 0 Dogs released 0 0 0 0 0 0 ٥ Number of Dogs Euthanasia 0 0 0 2 0 0 0 0 ol 0 0 0 0 11 n C Total Dogs in 2 2 Pound 2 1 6 6 -1 6 Number of Cats Surrendered 0 0 0 Ō 0 0 0 0 0 ol 0 0 0 0 Number of Cats Rehoused 0 ۵ n 0 0 0 0 0 0 0 0 0 Number of Cats 0 Euthanasia 0 0 0 0 0 0 0 0 0 0 0 Total Cats in Pound 0 ٥ 0 0 0 ٥ 0 0 0 0 0 Ð 0 0 0 0 Kilometers per day Total weekly kilometers 450 680 480 Speed odometer reading @ end 77220 of week 77900 78380 Other General Snake and Backhoe Traning Backhoe Training Dealing with Drug Affected people Training Notes Total weekly hours 46 36.5 38 CALL OUT Key: A - roaming dog, B - barking dog, C - attacking dog, D - dog in trap, E - cat in trap, F - roaming cat, G - stock out, H - stock being attack, I - snake

#### **(P4-4)**

# Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 5 IMPOUNDING OFFICER'S REPORT

CONTINUED

| tivity Day                 | Sat |     |     |     |     |      |       |     |     |     |     |     |      |       |     | ding: 23 |     |     |     |      |     |
|----------------------------|-----|-----|-----|-----|-----|------|-------|-----|-----|-----|-----|-----|------|-------|-----|----------|-----|-----|-----|------|-----|
|                            | Jac | Sun | Mon | Tue | Wed | Thur | Fri   | Sat | Sun | Mon | Tue | Wed | Thur | Fri   | Sat | Sun      | Mon | Tue | Wed | Thur | Fri |
| atrol Hours                |     |     |     |     | _   |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| eed/Water &                |     | 2   | 3   | 3   | 3   | 5    | 3.25  | 0   | 0   | 2   | 3   | 3   | 5    | 3.25  |     | 0.45     | 3   | 3   | A/L | 5    | 3.: |
| lean Pound                 |     | I   |     |     |     | I    |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ours                       | 1   | 1   | 1   | 1   | 1   | 2    | 1     | 1   | 1   | 1.5 | 1   | 1   | 2    | 1     | 1   | 1        | 1   | 1   | 1   | 2    |     |
| ffice Hours                | 0   | 0   | 4.5 | 3.5 | 4.5 | 1.5  | 4.5   | 0   | 0   | 5   | 3.5 | 4.5 | 1.5  | 4.5   | 0   | 0        | 4.5 | 3.5 | 4.5 | 1.5  |     |
| npounding/                 |     |     | 1.0 | 0.0 | 4.0 |      | 4.0   |     |     |     | 0.0 | 4.0 | 1.5  | 4.5   |     | ······ · | 4.5 | 3.5 | 4.0 | 1.5  |     |
| eleasing/                  |     | I   | I   | 1   |     | I    |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| uthanasia                  |     |     | I   |     |     | I    |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ours                       | 0   | 0   | 0   | 1   | 0   | 0    | 0.25  | 0   | 1   | 0   | 1   | 0   | 0    | 0.25  | 0   | 0        | 0   | 1   | 0   | 0    | 0.  |
| stal daily hours           | 1   | 3   | 8.5 | 8.5 | 8.5 | 8.5  | 9     | 1   | 2   | 8.5 | 8.5 | 8.5 | 8.5  | 9     | 1   | 1.45     | 8.5 | 8.5 | 5.5 | 8.5  |     |
| umber of Dogs              |     |     |     |     |     | _    |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| pounded                    | 1   | 0   | 1   | 1   | 0   | 0    | 2     | 0   | 0   | 0   | 0   | 0   | 1    | 0     | 0   | 0        | 0   | 0   | 0   | 0    |     |
| umber of                   |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ogs released               | 0   | 0   | 0   | 1   | 0   | 0    | 2     | 0   | 0   | 0   | 0   | 0   | 1    | 0     | 0   | 0        | 0   | 0   | 0   | 1    |     |
| Imber of Dogs<br>Ithanasia | 0   | 0   |     | _   |     | 0    | _     | ~   |     |     | _   |     | _    |       | _   |          |     |     |     | -    |     |
| otal Dogs in               |     |     | - 1 | 0   | 0   | - 4  | 2     | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0        | 0   | 0   | 0   | 0    |     |
| ound                       | 6   | 6   | 6   | 6   | 6   | 6    | 4     | 4   | 4   | 4   | 4   | 4   | 4    |       | 4   |          | 4   | 4   |     | 3    |     |
| umber of Cats              |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| urrendered                 | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0   | 2   | 1   | 0   | 0    | 0     | 0   | 0        | 1   | 0   | 0   | 0    |     |
| umber of Cats              |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ehoused                    | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0        | 0   | 0   | 0   | 0    |     |
| umber of Cats              | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0   | 2   |     |     | _    |       | _   |          |     |     |     |      |     |
| uthanasia<br>otal Cats in  |     |     |     |     |     |      | - 4   |     |     |     | - 1 | 0   | 0    | 0     | 0   | 0        | 0   | 1   | 0   | 0    |     |
| ound                       | 0   | 0   | 0   | 0   | 0   | 0    | 0     | 0   | 0   | 0   | 0   | 0   | 0    |       | 0   | 6        | - 1 | 0   |     | 0    |     |
| otal weekly                |     |     |     | -   |     |      |       |     |     |     |     |     |      |       |     | v        |     |     | v   |      |     |
| lometers                   |     |     |     |     |     |      | 379   |     |     |     |     |     |      | 580   |     |          |     |     |     |      | 4   |
| peed                       |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| dometer                    |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ading @ end                | 0   |     |     |     |     |      | 78759 |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| week<br>ther General       |     |     |     |     |     |      | 78759 |     |     |     |     |     |      | 79339 |     |          |     |     |     | _    | 797 |
| otes                       |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| otal weekly                |     |     |     |     |     |      |       |     |     |     |     |     |      |       |     |          |     |     |     |      |     |
| ours                       |     |     |     |     |     |      | 35.75 |     |     |     |     |     |      | 29.25 |     |          |     |     |     |      |     |

# Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

# ITEM 5 IMPOUNDING OFFICER'S REPORT

# CONTINUED

|                             | Week En | ding: 30 | th Decem | ber 2016 |     |      | : 1 E. | Week En | ding: 6t | h Januar | 2017 |     |              |       | Week En | dina: |     |     |     |      |          |
|-----------------------------|---------|----------|----------|----------|-----|------|--------|---------|----------|----------|------|-----|--------------|-------|---------|-------|-----|-----|-----|------|----------|
| Activity Day                | Sat     | Sun      | Mon      | Tue      | Wed | Thur | Fri    | Sat     | Sun      | Mon      | Tue  | Wed | Thur         | Fri   | Sat     | Sun   | Mon | Tue | Wed | Thur | Fri      |
| Patrol Hours                |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
|                             |         | 0        | P/H      | P/H      | A/L | AIL  | Flexi  | 0       | 0        | р/н      | 3    | 3   | Flexi 3      | 3.25  |         |       |     |     |     |      | 1        |
| Feed/Water &                |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Clean Pound                 |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Hours                       | 1       | 1        | 1        | 1        | 0   | 0    | 0      | 1       | 1        | 1.5      | 1    | 1   | 2            | 1     |         |       |     |     |     |      |          |
| Office Hours                | 0       | 0        | 4.5      | 3.5      | 4.5 | 1.5  | 0      | 0       | 0        | 5        | 3.5  | 4.5 | 3.5          | 4.5   |         |       |     |     |     |      |          |
| Impounding/                 |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Releasing/                  |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      | 1        |
| Euthanasia                  |         |          |          |          |     | •    |        |         |          |          |      |     |              |       |         |       |     |     |     |      | 1        |
| Hours                       | 0       | 0        | 0        | 1        | 0   | 0    | 0.75   | 0       | 1        | 0        | 1    | 0   | 0            | 0.25  |         |       |     |     |     |      |          |
| Total daily hours           | 1       | 1        | 5.5      | 5.5      | 4.5 | 1.5  | 0.75   | 1       | 2        | 6.5      | 8.5  | 8.5 | 5.5          | 9     |         |       |     |     |     |      | 1        |
| Number of Dogs              |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| mpounded                    | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | 4    | 0   | 0            | 0     |         |       |     |     |     |      |          |
| Number of                   |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Dogs released               | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | 0    | 0   | 0            | 0     |         |       |     |     |     |      |          |
| Number of Dogs              |         |          |          |          |     | _    | _      |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Euthanasia<br>Total Dogs in | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | 4    | 0   | 0            | 1     |         |       |     |     |     |      | <u> </u> |
| Pound                       | 1       |          | 1        | 1        | 1   | 1    | 1      |         |          |          |      | 1   | ا <b>ہ</b> ا | 0     |         |       |     |     |     |      | 1        |
| Number of Cats              |         |          |          |          | ·   |      |        | - '     |          |          |      | ·   |              |       |         |       |     |     |     |      | $\vdash$ |
| Surrendered                 | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | o    | 0   | 0            | 0     |         |       |     |     |     |      | 1        |
| Number of Cats              |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     | -   |      | $\vdash$ |
| Rehoused                    | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | 0    | 0   | 0            | 0     |         |       |     |     |     |      | 1        |
| Number of Cats              |         | -        |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Euthanasia                  | 0       | 0        | 0        | 0        | 0   | 0    | 0      | 0       | 0        | 0        | 0    | 0   | 0            | 0     |         |       |     |     |     |      | L        |
| Total Cats in<br>Pound      | 0       | 0        | 0        | 0        | 0   | 0    | 0      |         | 0        | 0        |      | 0   | 0            | 0     |         |       |     |     |     |      |          |
| Total weekly                |         | 0        | 0        | 0        | 0   | 0    |        | 0       | 0        | U        | 0    | 0   | 0            | 0     |         |       |     |     |     |      | <u> </u> |
| kilometers                  |         |          |          |          |     |      | 60     |         |          |          |      |     |              | 420   |         |       |     |     |     |      |          |
| Speed                       |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| odometer                    |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| reading @ end               |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| of week                     | 0       |          |          |          |     |      | 79849  |         |          |          |      |     |              | 80269 |         |       |     |     |     |      |          |
| Other General               |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Notes                       |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| Total weekly                |         |          |          |          |     |      |        |         |          |          |      |     |              |       |         |       |     |     |     |      |          |
| hours                       |         |          |          |          |     |      | 35.75  |         |          |          |      |     |              | 29.25 |         |       |     |     |     |      |          |

# RECOMENDATION

# ITEM 6 NETWASTE FORUM

(G2-4.3)

The Netwaste group met in Warren on the 25<sup>th</sup> November 2016 and the minutes of the meeting are attached. Key points of interest were:-

## **E-Waste Recycling Proposal**

SIMS Recycling Solutions are offering a trial for the collection and recycling of E-Waste. This is available to any council that has a current SIMS Metal contract and will target televisions, computers, monitors and accesories.

Each council will be supplied bulka bags (similar to a wool pack) and the pickup of E-Waste will be completed here in conjunction with collection of the existing scrap metal recycling contract.

### **Netwaste Tyre Collection and Processing Contract**

Jamie Walmsley provided an update and advised the group that the tyre shredding machine can also me utilised for mattress and other bulk items. Shredding cost are at an hourly rate and expressions of interest have been sent out to councils to gauge interest and volumes.

### **Green Distillation Technologies (GDT)**

Trevor Bailey of GDT gave a presentation to the group on the development of the distructive distillation plant and its advantages over other waste disposal methods. A site tour was undertaken and all attendees found this to be a worth while visit.

#### **ITEM 6 NETWASTE FORUM**

### CONTINUED

MINUTES OF THE MEETING OF THE NETWASTE FORUM HELD AT WARREN SPORTING & CULTURAL CENTRE ON 25 NOVEMBER 2016.

Meeting Open 10.10am

#### 1. WELCOME

#### 2. ATTENDANCE

Steve Campbell (Parkes Shire Council), Sue Clarke (NetWaste), Kristy Cosier (NetWaste), Simmone Cser (NetWaste), Sam Swain (NetWaste), Lindsay Mathieson (Gilgandra Shire Council), Antony Cullen-Ward (Bathurst Regional Council), Kim Talbert (Brewarrina Shire Council), Dwayne Willoughby (Bourke Shire Council), Rowan Bentick (Lachlan Shire Council), Stephen Poulter (Cobar Shire Council), Maryanne Stephens (Warren Shire Council), James Cleasby (Warren Shire Council), Steven Clayton (Dubbo Regional Council), Phil Tucker (Ag Stewardship), Charlie Carlyon (Sims Metal Management), Mark Hughes (Sims Recycling Solutions), Peter Rimmer (Sims Recycling Solutions), Greg Turner (JRR), Trevor Baily (GDT).

#### 2.1. APOLOGIES

Wayne Davis (Orange City Council), Russell Deans (Bathurst Regional Council), Leon Ross (Forbes Shire Council), Lucy Apps (Gilgandra Shire Council), Melinda Joffreys (Lachlan Shire Council), Brendan Hayes (Weddin Shire Council), Stephen Fisher (Cowra Shire Council), Kyla Volker (Bogan Shire), Jess McDonald (Walgett Shire Council), Justin Bruvel (Walgett Shire Council), Melissa Gunn (Cobar Shire Council), Guy Marchant (Narromine Shire Council), Peter Cotterill (Mid-Western Regional Council), Matthew Cock (Coonamble Shire Council), Kylie Stewart (Mid-Western Regional Council), Alexandra Carynny (Mid-Western Regional Council), Heather Nicholls (Cabonne Council), Damon Cupitt (Lithgow Council), Kristin Zinga (Cabonne Council), Garry Wallace (Oberon Council), Michael McCulloch (Dubbo Regional Council), Paul Bennett (Forbes Shire Council), Reece Wilson (Central Darling Council), Rebecca Tempest (Blue Mountains City Council), Mark Dicker (Blayney Shire Council), Ian Parkes (Toxfree/Chemsal), Vernon Keighley (Ag Stewardship), Glynn Stewart (JRR).

RESOLVED Moved: Lindsay Mathieson Second: Steve Clayton That the apologies be accepted and leave of absence granted to the above members

3. CONFIRMATION OF MINUTES OF PREVIOUS MEETING

#### RESOLVED

Moved: Antony Cullen-Ward Second: Lindsay Mathieson That the Minutes of the Meeting of the NetWaste Forum held at Mid-Western Regional Council on 26 August 2016 are hereby confirmed as a true and accurate record of the decisions of that Meeting.

# 3.1 MATTERS ARISING FROM THE MINUTES

No matters arising.

#### NOTED

#### 4. NETWASTE REGIONAL E-WASTE PROPOSAL

A presentation was given by Mark Hughes and Peter Rimmer from Sims Recycling Solutions. A copy of the presentation was handed out to the forum.

#### NOTED

#### NETWASTE TYRE COLLECTION AND PROCESSING CONTRACT & OVERVIEW OF SHREDDER AVAILABLE

Jamie Walmsley (JWL) addressed the group. The tyre shredding machine can also be utilised for mattresses and bulk items. Shredding cost is at and hourly rate. The project coordinators will look into an EOI to be sent out to Councils regarding mattress shredding.

#### NOTED

#### 6. GREEN DISTILLATION TECHNOLOGIES

A presentation was given by Trevor Baily from GDT (Green Distillation Technologies). A copy of the presentation was circulated to the forum.

#### NOTED

NetWaste Forum Meeting: 25 November 2016, Warren

### ITEM 6 NETWASTE FORUM

#### CONTINUED

7. REGIONAL CONTRACTS UPDATE

A full report was circulated with the business papers with the following additional points raised at the meeting.

Joint Environmental Monitoring of Licensed Landfills – 9 Councils will be participating in the tender process.

drumMUSTER - Report given by Phil Tucker (Ag Stewardship).

RESOLVED Moved: Lindsay Mathieson Second: Antony Cullen-Ward That the report be noted.

#### 8. WASTE LESS RECYCLE MORE

RENEW NSW held its meeting in November 2016. There will be a \$700,000 reduction overall in funding. The amount that NetWaste's core funding has been reduced by is not yet finalised.

#### NOTED

#### 9. NETWASTE PROJECTS UPDATE (Sue Clarke, Sam Swain, Kristy Cosier)

The NetWaste Projects report & the Regional Contracts update was circulated with the business papers with the following points also discussed;

- E-Waste the presentation by Mark Hughes and Peter Rimmer from Sims Recycling Solutions will be circulated and an EOI to participate in an free E-Waste collection trial will be sent out to Councils.
- Camera Trial there were some issues around the signal quality.

#### Education

- Foodcare Orange trialing a recycling competition in the lead up to Christmas. 177 entries so far with five (5) more weeks left.
- The regular ABC radio segment will be cut at the end of 2016. This is due to funding cuts.
- Schools resource project kits have now been distributed to 25 schools and the evaluation
  process has begun.
- The 2017 Regional W2A Exhibition is being hosted by Orange City Council and will be held at the Orange City Museum. We are looking for a Council to host the 2018 Regional Exhibition.
- Sims Metal is one of the main sponsors of the Regional W2A Exhibition and have recently donated a further \$500 for a 'Scrap Metal Award'. The Regional Exhibition now offers (collectively) a prize value of \$9,000.00.
- NetWaste has been successful in obtaining a Love Food Hate Waste grant for 2017 and will be working with the Cancer Council, Orange, Narromine, Parkes, Wellington and Gilgandra Councils targeting indigenous communities.
- "Recycling! It All Starts Here." CD is ready and will be circulated to Councils shortly.
- Village Waste Grant update Armatree Progress Association will launch the waste/recycling collection point by the end of 2016.
- Forbes Show 2016 Public Place Recycling project. A case study will be available shortly.
- Five (5) Councils are involved in the L-Rip project.

#### RESOLVED

Moved: Lindsay Mathieson Second: Antony Cullen-Ward

- That the report be noted.
- That an EOI for a free E-Waste collection trial through Sims Recycling Solutions be circulated to Councils.

#### 10. UPDATE FROM CDS REGULATION CONSULTATION SESSION (Sam Swain)

A comprehensive report outlining the Container Deposit Scheme Regulatory Framework Consultation, was issued to Councils with the November 2016 Forum Business Papers.

#### NOTED

#### 11. WARREN SHIRE COUNCIL (James Cleasby)

- Ewenmar Waste Depot. No tip fees and is open 7 days a week from 9am till 6pm.
- Common issues are:
  - Contamination of stockpiles and greenwaste.
  - o Fires

NetWaste Forum Meeting: 25 November 2016, Warren

### ITEM 6 NETWASTE FORUM

#### **CONTINUED**

Scavenging

Warren Shire Council currently hire a contractor to run the depot and collect bins.

- 2014 Warren Shire Council implemented a sub-committee to work on making Ewenmar Waste Depot a manned site.
- · The Green Distillation Technologies (GDT) is also run at the Ewenmar site.

#### NOTED

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#### 12. COUNCIL UPDATES

Dubbo - Looking into polystyrene recycling.

Lachlan -Recently commenced contract with JR Richards for bin collection. This will begin in April 2017.

NOTED

13. OPEN FORUM DISCUSSION No other business.

# 14. 2017 FORUM MEETING DATES

| NetWaste Steering | ng Committee | NetWaste Forums    |           |  |  |  |  |  |  |  |  |
|-------------------|--------------|--------------------|-----------|--|--|--|--|--|--|--|--|
| Date              | Location     | Date               | Location  |  |  |  |  |  |  |  |  |
| Friday 3 February | Orange       | Friday 3 March     | Dubbo     |  |  |  |  |  |  |  |  |
| Friday 5 May      | Dubbo        | Friday 26 May      | Cowra     |  |  |  |  |  |  |  |  |
| Friday 5 August   | Orange       | Friday 25 August   | Parkes    |  |  |  |  |  |  |  |  |
| Friday 3 November | Dubbo        | Friday 24 November | Gilgandra |  |  |  |  |  |  |  |  |

NOTED

15. NEXT MEETING – 3 March 2017 at Dubbo Regional Council

16. THANK YOU & CLOSE - 12.20 pm

THIS IS PAGE No 3 AND THE FINAL PAGE OF THE MEETING OF THE NETWASTE FORUM HELD AT WARREN SPORTING & CULTURAL CENTRE ON 25 NOVEMBER 2016.

#### RECOMMENDATION

## ITEM 7 PLANNING PROPOSAL

Council's Local Environmental Plan 2012 shows the current land use zoning for the Warren Sewage Treatment Plant site as R5 Large Lot Residential. This zoning was done in line with the reccomendation from the Department of Planning when the LEP was developed. It has now been brought to our attention that if aditional land is required for the New Warren Sewage Treatment Plant the current zoning does not permit it therefore council is required to have the land rezoned to SP2 Infrastructure. This requires a Plannning Proposal to be prepared.

A meeting was held with the Department of Planning and now is the ideal opportunity to review the Local Environmental Plan 2012 for any other amendmants required. Following an examination of council records the proposed amendments are:

- Rezone the current Sewage Treatment Plant site as well as the adjoining lot from R5 Large Lot Residential to SP2 Infrastructure; AND
- Rezone land adjacent to the railway line to extend Stafford Street from R1 General Residential to IN1 Industrial this is to ensure adequate industrial land is available in the future to meet the potential growth of Warren's industrial precinct; AND
- Rezone three (3) lots at Bundemar Road from RU1 Primary Production to R5 Large Lot Residential, to ensure that the land zone is consistent with the land use.

The five steps in the process are:

- 1. The Planning Proposal the relevant authority prepares the planning proposal. The relevant authority is usually the local council; however the Minister can appoint the Secretary of the Department of Planning and Environment or a joint regional planning panel to be the relevant planning authority.
- 2. Gateway- the Minister (or delegate) decides whether the planning proposal can proceed (with or without variation) and subject to other matters including further studies being undertaken, public consultation, public hearings, agency consultation and time frames. A planning proposal does usually not proceed without conditions of this nature. The conditions are then complied with and if necessary, the proposal is changed. A decision on whether the relevant council is able to finalise particular types of LEPs is also determined at this stage.
- 3. Community consultation -the proposal is publicly exhibited as required by the Minister. A person making a submission may also request a public hearing be held.
- 4. Assessment the relevant planning authority reviews public submissions. Parliamentary Counsel then prepares a draft local environmental plan.
- 5. The making of the LEP with the Minister's (or delegate's) approval the local environmental plan is published on the NSW legislation website and becomes law.

# **RECOMMENDATION:**

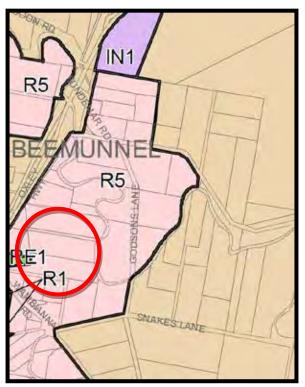
- 1. That the information be received and noted; and
- 2. Council approve to progress with the review of the Local Environmental Plan 2012, and submit the Planning Proposal to the Department of Planning and Environment for a Gateway determination.



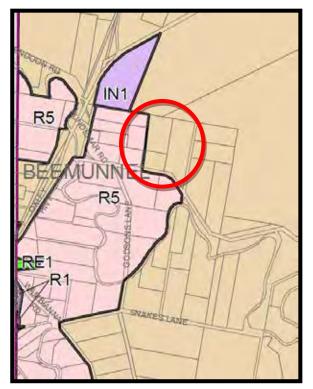
# CONTINUED



MABEL STREET



SEWAGE TREATMENT PLANT AREA



**BUNDEMAR ROAD AREA** 

# WARREN SHIRE COUNCIL Report of the Manager Health & Development Services to the Ordinary Meeting of Council to be held in the Council Chambers, Warren on Wednesday 25<sup>th</sup> January 2017

## ITEM 8EWENMAR WASTE DEPOT MANAGEMENT(G2-5.4)

A green waste stockpile hazard reduction burn was undertaken on Monday 19<sup>th</sup> September 2016 on instruction by the General Manager. This burn was conducted as the upcoming extreme fire season was approaching, other methods of controlling green waste had failed in the past, and it was assessed that it was too great a risk to leave the stockpile in its current condition.

On Tuesday 20<sup>th</sup> September 2016, the Environment Protection Authority (EPA) attended the Ewenmar Waste Depot to investigate the fire as a result of a compliant from the public. This resulted in Council having to show case as to why the fire was lit and why the EPA were not notified. After Council advising the EPA on the reasons for the hazard reduction a penalty infringement notice was issued. This event has now made it a matter of urgency for Council to proceed to develop and adopt a more suitable method of management of waste at Ewenmar Waste Depot.

In principle support from Council has been received to man the Ewenmar Waste Depot, but this is not progressing in a suitable time frame and is not achievable without external support. This is because of Council staff work load, complexity of the issues, lack of resources and not having the relevant skill set in house.

Council has liaised with other council's in the region on a suitable consultant that has the relevant experience to undertake a full review of Ewenmar Waste Depot operations. A proposal has been received to provide a Waste Facility Improvement Plan and Strategy from Robert Bailey Consulting (copy included with Business Paper) in the amount of \$9,900. This proposal covers the scope of works required.

### **RECOMMENDATION:**

- 1. That the information be received and noted.
- 2. That Council engage Robert Bailey Consulting to undertake an Ewenmar Waste Facility Operation Improvement Plan and Strategy review for the amount of \$9,900.